



Choral Holy Eucharist
The Feast of All Saints
31 October 2021 at 11am



Cadeirlan
Deiniol Sant
ym Mangor

Saint Deiniol's
Cathedral
in Bangor



Welcome to Saint Deiniol's Cathedral in Bangor.



You stand now where
Deiniol stood almost a
millennium and a half ago.

Here, in the year 525, he
gathered around him a
community of faith, hope
and love, and raised
around it a hazel fence –
the original **bangor** – for
shelter and sanctuary.

Our prayer is that you,
too, will be embraced
here by the same faith,
hope and love that we
proclaim and live by
today.

At this Eucharist

**At this Eucharist we will meet the
risen, living Christ in bread and wine,
which become for us his Body and his
Blood.**

1 As we gather, we will prepare
ourselves to meet Christ by
confessing our sins – the ways in
which we have grieved God in our
lives this past week – and receive
absolution, the knowledge of God's
forgiveness.

2 We then listen to readings
from the Bible, where we find
guidance, challenge, comfort
and good news from God. We
respond by proclaiming our faith in
the Holy Trinity and offering to God
our prayer for all in need.

3 At the heart of our worship
today, we will take bread and
wine, we will ask for God's
transfiguring blessing upon them,
we break the bread, and – as the
broken, mended Body of Christ that
we ourselves are – we will make our
Communion.

4 Our worship ends with the
assurance of God's blessing,
sustaining us as we depart.

No matter how long ago you last did
so, you are welcome to make your
Communion with us here today. If you
would like to make your Communion
for the first time, or to be Baptised,
please speak to a member of the
Cathedral team.

Faith, hope and love are here offered
for everybody.

Worshipping with us today

This booklet contains everything said and sung during our worship today. You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains. However, worship is not primarily something that we read or observe – it is an activity, in which we all participate, alongside those who are gathered with us and, we believe, alongside the whole company of heaven. Be sure, therefore, to look up; to notice colour, light, sound, movement and beauty; to raise up your voice; to take your full part; to be formed and transformed.

During our worship, we say and sing together the text **in bold type**. Translations into English are provided from Welsh and other languages. We may make a sign of the Cross at times when the words are marked with ✠. Other directions (rubrics) are offered **in red type**; if you find it more comfortable to sit rather than stand or kneel, please do so.

Covid precautions

It is a legal requirement to wear a face covering. The requirement applies to everyone aged 11 and over, unless you have a reason.

We are delighted that all are now permitted to sing, but we ask that all except the Choir sing behind their face covering.

You are invited to provide Test, Trace, Protect details by completing a form or scanning a QR code near the doorways.

Please be mindful and respectful of others, maintaining an appropriate distance. The seating in the aisles provides space for greater distancing.

Children and young families

Activities and crafts take place during the Choral Holy Eucharist every Sunday in the Lady Chapel, for any children up to the age of 11. The crafts and activities are varied, with at least one relating to the theme of the Eucharist itself. This space will be staffed by responsible adults, and children over the age of 5 will be able to come and go freely. Children will remain the responsibility of their parents or guardians at all times. Children who are aged 4 and under should, in the first instance, be accompanied by a parent or guardian unless a prior arrangement with those on duty on the day has been made.

Safeguarding

Safeguarding children and adults at risk is vital, and we are committed to fostering an environment where everyone is able to worship and participate in the life of Saint Deiniol's Cathedral in safety. If you have any concerns, please raise them immediately with a member of the Cathedral team.

Accessibility

A hearing loop is in use – please set hearing aids to the T setting.

Large print copies of this booklet are available from the stewards.

Lavatories are located at the east end of the Cathedral, through the door to the left of the Quire screen.

If we need to evacuate the Cathedral in an emergency, please remain seated and follow the directions of the stewards.

Weekly notices

Choral Evensong

We are delighted that, from this evening onwards, we will offer Evensong to God's glory every Sunday at 3.30pm. Please support these services with your presence, and bring friends along to share in this enriching act of worship.

Confirmation

The Bishop will minister Confirmation at the Easter Vigil & First Eucharist of Easter, to be celebrated at the Cathedral at 8pm on Saturday 16 April 2022. If you would like to explore the possibility of being Confirmed, please speak to a member of the Cathedral team.

Observances in November

Please make every effort to be present at the Choral Holy Eucharist of Requiem, at 5.30pm on Thursday 4 November, when we will be keeping the Commemoration of All Souls. The Eucharist will be offered for all the faithful departed; but individuals will be remembered by name during the intercessions. Please add names to the list at the back of the Nave.

Please also note that, on Remembrance Sunday 14 November, our choral Eucharist services are replaced by a 10am Service of Remembrance, which will conclude at the War Memorial.

Before and after the Eucharist

A note from the Sub-Dean:

I wanted to share a few reflections on the practicalities of what happens immediately before and after the Cymun Bendigaid ar Gân and the Choral Holy Eucharist on Sundays.

I am glad that we are able to serve tea and coffee after the Cymun Bendigaid ar Gân (and for any who'd like to come a bit early before the Choral Holy Eucharist), and drinks after the Choral Holy Eucharist. It has been encouraging to see more people staying to talk and enjoy one another's company, and it is good to be able to offer hospitality to visitors and those joining us for the first time. It's also, of course, perfectly understandable that some of us don't yet feel comfortable socializing in groups; and we will continue to reflect on the offering of refreshments in the context of Covid precautions. From the beginning of Advent, we will begin to suggest small donations for these refreshments, and we'll start to formalize a rota for those who would like to help to serve refreshments as part of the stewarding team.

I'm intending to continue to share notices before worship begins, at 9.15am and 11am sharp, and to invite us to be still from that point onwards. We're getting better at remembering to have a bell at the back of the Cathedral to ring to mark the beginning of the entrance procession!

When the weather allows, the Choir and ministers will process from the West Door – but I'm envisaging more frequent processions along the North Aisle during the winter months.

We are very blessed at the Cathedral with able organists, who not only

accompany the Choir and our hymnody, but also perform beautiful voluntaries. For the last few weeks, voluntaries have been played (as listed in the order of service) both after and before the Cymun Bendigaid ar Gân and the Choral Holy Eucharist. It is wonderful to have our worship enveloped by organ music in this way.

Finally, I want us to reflect on the time before and after services as a hybrid, “in-between” space, when many things are happening at the same time. We will want to use the time to prepare ourselves for worship, and to reflect on the worship that we have offered – and the organ voluntaries help us to do this. It’s also perfectly valid to want to listen to the organ music for the musical delight that it provides. We will also, however, want to use the time before and after services to greet friends, to welcome newcomers, and to offer and share in hospitality. Sometimes we may be cutting it fine at the beginning of the service, arriving just in time, or need to dash off at the end, and that’s fine, too. Practically, this means that we shouldn’t feel the need to keep silence and remain seated at the end of services for the duration of the organ voluntary. Some of us will want to do this. I would welcome members of the congregation moving into the Quire to be closer to the organ, if you wish to do so. But getting up and conversing is also fine. This slightly more relaxed pattern will allow us to be less anxious about the length of voluntaries, allowing the organists freer reign when it comes to repertoire. It also allows us to allow for multiple things to happen, all the while maintaining a strict “liturgical space” when we all worship together,

from the sounding of the bell at the beginning of the Eucharist to the departure of the ministers at its end.

I’m glad that our worship on Sunday mornings is being sustained and enriched at the moment. It deserves our care and attention, and I am grateful to us all for our participation, as we celebrate the Eucharist together as the people of God in this place.

In our prayers

Within our diocese The Ministry Area of Bro Moelwyn

The sick Lis Perkins, Glenys Dore, Mary Wynne Jones

The recently departed Dorean Pierce, Rosalie Jones

Year’s mind Jean Hughes (3)

Support

This holy place of faith, hope and love, and all that takes place here, is sustained by your generosity.

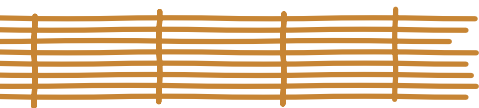
1 To make an online donation on your phone today, scan the QR code below.

2 To set up a monthly Direct Debit donation, with the option to add Gift Aid, search online for “Church in Wales Gift Direct” and select “Bro Deiniol” under “Beneficiary”.

3 A basket at the back of the Nave is set out for donations this morning.



Order of service



Organ prelude

Allegro comodo, Frank Bridge (1879-1941)

After the notices, we stand as the bell is rung



Gathering

Hymn



For all the saints who from their labours rest,
who thee by faith before the world confest,
thy name, O Jesu, be for ever blest.
Alleluia! Alleluia!

**Thou wast their rock, their Fortress, and their might;
thou, Lord, their Captain in the well fought fight;
thou in the darkness drest their one true Light.
Alleluia! Alleluia!**



**O blest communion! fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.
Alleluia! Alleluia!**

**And when the strife is fierce, the warfare long,
steals on the ear the distant triumph-song,
and hearts are brave again, and arms are strong.
Alleluia! Alleluia!**

**The golden evening brightens in the west;
soon, soon to faithful warriors cometh rest:
sweet is the calm of paradise the blest.
Alleluia! Alleluia!**

**But lo! There breaks a yet more glorious day;
the saints triumphant rise in bright array:
the King of glory passes on his way.
Alleluia! Alleluia!**

**From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost.
Alleluia! Alleluia!**

Words

William Walsham How (1823-1897)

Music | "Sine nomine"

Ralph Vaughan Williams (1872-1958)

We remain standing until after the Collect

Greeting

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace and peace be with you.

And keep you in the love of Christ.

"They are before the throne of God, worshipping day and night within God's temple, and the one who is seated on the throne will shelter them."

Confession

As we gather to celebrate this Holy Eucharist to the glory of God, we prepare ourselves by confessing our sins,

we who are called to tread in holy footsteps,
we who are lax in the way,
we who have need of the example of the saints,
and their prayers for us at journey's end.

Let us pray together.

**Heavenly Father,
we have sinned in thought, word and deed,
and have failed to do what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light.
Amen.**

Almighty God have mercy on you,
✠ forgive you and set you free from sin,
and keep you in eternal life.

Amen.

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy.

Lord, have mercy.

Music

Short Communion Service, Adrian Batten (c.1591-c.1637)

Collect

Let us pray.

Almighty God, you knit together your elect in one communion and fellowship, in the mystical body of your Son Christ our Saviour: grant us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those unspeakable joys, which you have prepared for those who unfeignedly love you; through Jesus Christ our Saviour.

Amen.



Word

Psalmody

Great are you, O God, and greatly to be praised; there is no end to your greatness.

One generation shall praise your works to another and shall declare your power.

I will ponder the glorious splendour of your majesty and all your marvellous works.

They shall speak of the might of your wondrous acts, and I will tell of your greatness.

They shall publish the remembrance of your great goodness; they shall sing of your righteous deeds.

You are gracious and full of compassion, slow to anger and of great kindness.

You are loving to everyone, and your compassion is over all your works.

All your works praise you, O God, and your faithful servants bless you.

They make known the glory of your realm and speak of your power,

That the peoples may know of your power and the glorious splendour of your dominion.

Yours, O God, is an everlasting reign; your dominion endures throughout all ages.

Psalm 145:3-13

Music

Thomas Walmisley (1814-1856)

A reading from the Revelation to Saint John the Divine.

Behold: I saw an angel ascending from the rising of the sun, having the seal of the living God, and he called with a loud voice to the four angels who had been given power to damage earth and sea, saying, "Do not damage the earth or the sea or the trees, until we have marked the servants of our God with a seal on their foreheads." And I heard the number of those who were sealed, one hundred and forty-four thousand, sealed out of every tribe of the people of Israel. After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "You are the one that knows." Then the elder said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, worshipping day and night within God's temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will shepherd them, and lead them to springs of the water of life, and God will wipe away every tear from their eyes."

Hear the word of life to the world.

Thanks be to God.

Revelation 7:2-4, 9-17

We stand, turning to face the Gospeller in the Nave

Gospel



The Choir sings

Alleluia. Alleluia. Alleluia.

We respond

Alleluia. Alleluia. Alleluia.

Blessing and glory, wisdom and thanksgiving, honour, power and might be to our God for ever and ever.

Alleluia. Alleluia. Alleluia.

Grace and peace be with you.

And keep you in the love of Christ.

Listen to the Holy Gospel according to ✠ Saint Matthew.

Glory to you, O Christ.

At that time: When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Matthew 5:1-12

This is the Gospel of our Saviour.

Praise to you, O Christ.

We sit at the start of the sermon

Sermon

The Canon Emeritus

At the end of the sermon, we stand

Creed

Together, let us affirm our faith.

**I believe and trust in God the Father,
who created all that is.**

**I believe and trust in his Son Jesus Christ,
who redeemed humankind.**

**I believe and trust in his Holy Spirit,
who gives life to the people of God.**

**I believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

Admissions and inductions

Admission of Choristers

Those to be admitted are brought forward by the Director of Music and the Head of Chorister Development, and presented by the Director of Music

People of Saint Deiniol's Cathedral, I present to you Arianwen, lestyn, Bronwen and Goronwy, who have completed their periods of probation and are now ready to be admitted as Choristers of our Cathedral Choir.

Do you wish to become a Choristers of this Cathedral Choir?
I do.

Will you nurture your gifts and offer them to God's glory?
I will.

Serving this holy place, will you be reverent, faithful and prayerful?
I will.

Let us pray.

Almighty God, author of all wonder and delight, you have called your servants over the centuries to sing your praises in this place; pour out your Holy Spirit upon those we admit this day; fill their hearts with your love and their mouths with your song, that your name might be glorified in this city and throughout all creation; in Christ's Holy Name.

Amen.

Those to be admitted receive their Surplices from the Head of Chorister Development

Arianwen, lestyn, Bronwen and Goronwy, on behalf of the Chapter and People of Saint Deiniol's Cathedral, I admit you as Choristers of this Cathedral Choir. May God, the maker of heaven and earth, your help from the hills, not let your foot be moved and preserve you in all your ways; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be upon you and remain with you always.

Amen.

Induction of Scholars

Those to be inducted are brought forward and presented by the Director of Music

People of Saint Deiniol's Cathedral, I present to you Aine, Alice, Hannah, Holly, Jonathan, Nemo, Phoebe, Sarah and Timothy, who have been appointed as this year's Choral Scholars, and Harry, who has been appointed as this year's Organ Scholar.

Let us pray.

O God, whom saints and angels delight to worship in heaven, be ever present with your servants who seek through art and music to perfect the praises offered by your people on earth; and grant to them even now glimpses of your beauty, and make them worthy at length to behold it unveiled for evermore; in Christ's Holy Name.

Amen.

Those to be inducted are led to the Choir Stalls by the Director of Music

Aine, Alice, Hannah, Holly, Jonathan, Nemo, Phoebe, Sarah, Timothy and Harry, on behalf of the Chapter and People of Saint Deiniol's Cathedral, I induct you as Choral Scholars and Organ Scholar of this Cathedral Choir. May God watch over your going out and your coming in, from this time forth for evermore; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be upon you and remain with you always.

Amen.

We praise thee, O God: we acknowledge thee to be the Lord.
All the earth doth worship thee: the Father everlasting.
Amen.

Intercessions

With all our heart and with all our mind let us pray to God.

We sit or kneel

We use the responses

℣ God in your mercy,

℟ **Hear our prayer.**

℣ Rest eternal grant unto them, O God.

℟ **And let light perpetual shine upon them.**

℣ ✠ May they rest in peace.

℟ **And rise in glory.**

℟ Merciful Father,

℣ **Accept these prayers for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

We stand

Sacrament

Hymn

The musical score for the hymn "Sacrament" is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first two staves are identical, each containing the first two measures of the melody. The third and fourth staves contain the remaining two measures, with the fourth staff ending with a double bar line. The melody is composed of eighth and quarter notes, with some measures containing beamed eighth notes.

At the Lamb's high feast we sing
praise to our victorious King:
who hath washed us in the tide
flowing from his pierced side;
praise we him whose love divine
gives the guests his blood for wine,
gives his body for the feast,
Love the victim, Love the priest.

Where the paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Christ, the Lamb whose blood was shed,
paschal victim, paschal bread!
with sincerity and love
eat we manna from above.

Mighty victim from on high,
powers of hell beneath thee lie;
death is broken in the fight,
thou hast brought us life and light.
Now thy banner thou dost wave,
conquering Satan and the grave.
See the prince of darkness quelled;
heaven's bright gates are open held.

Paschal triumph, Paschal joy,
only sin can this destroy;
from sin's death do thou set free,
souls re-born, dear Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise.
Risen Lord, all praise to thee,
ever with the Spirit be.

Words

"Ad regias Agni dapes" from the seventh century

Translation

Robert Campbell (1814-1868)

Music | "Salzburg"

Jakob Hintze (1622-1702)

We remain standing until we share the Peace

Offertory

We bring to this place the bread that sustains us.

It will become for us the bread of life.

We bring to this place the wine that mellows us.

It will become for us the lifeblood of the world.

Eucharistic Prayer

Grace and peace be with you.

And keep you in the love of Christ.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and everliving God, through Jesus Christ our Lord.

Whose glory is reflected in the lives of your saints. In them you have given us examples of faithfulness and love. In their holiness we find encouragement and hope. In communion with them we share the unity of your kingdom.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.

✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Music

Short Communion Service, Adrian Batten (c.1591-c.1637)

We remain standing

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me. ✠

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me. ✠

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom we pray with your grace and heavenly ✠ blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

✠ **Amen.**

We remain standing

Lord's Prayer

As our Saviour taught us, we boldly pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.
Amen.

Peace

You, O God, knit together your elect in one communion and fellowship in the mystical body of your Son; his broken, glorious body made whole in peace.

The Peace of the Living God be always with you.

And keep you in the love of Christ.

We share a sign of Peace; then we sit or kneel

Breaking

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Music

Short Communion Service, Adrian Batten (c.1591-c.1637)

Communion

✠ Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Saviour, I am not worthy to receive you,
but only say the word and I shall be healed.**

We make our Communion, following the directons of the Stewards, and receiving the Sacramental Host only for the time being

Anthem

Worthy is the Lamb that was slain, and hath redeemed us to God by his blood, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. Blessing and honour, glory and power, be unto him that sitteth upon the throne, and unto the Lamb, for ever and ever.

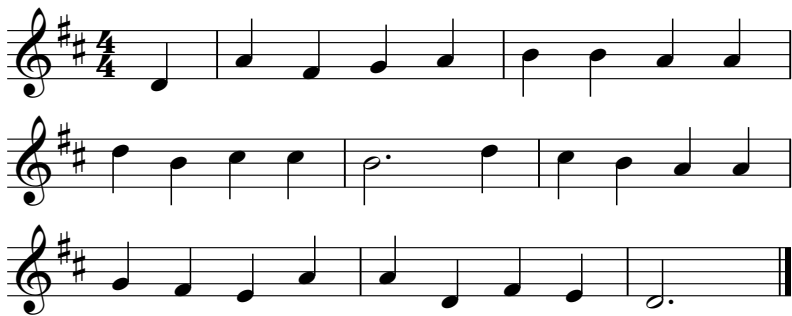
Words

Revelation 5:12-14

Music

George Frideric Handel (1685-1759)

After all have made their Communion, we stand to sing the hymn



Give us the wings of faith to rise within the veil, and see the saints above, how great their joys, how bright their glories be.

**Once they were mourning here below,
and wet their couch with tears;
they wrestled hard, as we do now,
with sins and doubts and fears.**

**I ask them whence their victory came;
they, with united breath,
ascribe their conquest to the Lamb,
their triumph to his death.**

**They marked the footsteps that he trod,
his zeal inspired their breast,
and, following their incarnate God,
possess the promised rest.**

**Our glorious Leader claims our praise
for his own pattern given
while the long cloud of witnesses
show the same path to heaven.**

Words

Isaac Watts (1674-1748)

Music | “Song 67”

Attrib. Edmwnd Prys (1541-1624)

& Orlando Gibbons (1583-1625)

We remain standing

Post-Communion Prayer

Let us pray.

What has passed our lips as food, O God,

May we possess in purity of heart;

That what has been given to us in time,

May be our healing for eternity.



Departing

Grace and peace be with you.

And keep you in the love of Christ.

The blessing of God almighty, the Father, ✠ the Son,
and the Holy Spirit, be among you and remain with you always.

Amen.

Let us go forth in peace.

In the name of Christ. Amen.

We remain standing until the ministers have departed; we then sit or depart
You are very welcome at the drinks reception at the back of the Nave

Organ voluntary

Thanksgiving, Richard Purvis (1913-1994)

To come



This evening

3.30pm

Gosber ar Gân | Choral Evensong

Ymatebion | Responses, Ayleward
Evening Service in E, Murrill
Give us the wings of faith, Bullock
Cloister Garth, Brewer

Daily 1-3 & 5-6 November

12.30pm

Cymun Bendigaid | Holy Eucharist

4 November | The Feast of All Souls

5.30pm

Cymun Bendigaid ar Gân Dros y Meirw | Choral Holy Eucharist of Requiem

Yr Is-Ddeon yn pregethu | The Sub-Dean
preaching
Requiem, Fauré
Iesu, cyfaill f'enaïd i | Jesu, Lover of my soul,
"Aberystwyth"

7 November | The Feast of the Saints of Wales

8.15am

Holy Eucharist

9.15am

Cymun Bendigaid ar Gân

Y Darllenydd yn pregethu
Molwn di, O Dduw ein tadau, "Hyfrydol"
Offeren Fer, Palestrina
O Arglwydd, am dy saint, "Bod Alwyn"
O quam gloriosum, Victoria
Am bob sant, "Rhondda"

11am

Choral Holy Eucharist

The Reader preaching
The Church's one foundation, "Aurelia"
Missa "O quam gloriosum", Victoria
O thou who at thy Eucharist, "Song 1"
O quam gloriosum, Victoria
Forth in thy name, "Song 34"
Prelude in C, Buxtehude

3.30pm

Gosber at Gân | Choral Evensong

Saint Deiniol's Cathedral in Bangor

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Acknowledgements

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The cover image of Limoges plaque with the Last Judgement by Atelier of Monvaerni (fl. c. 1500) at the Met Museum.