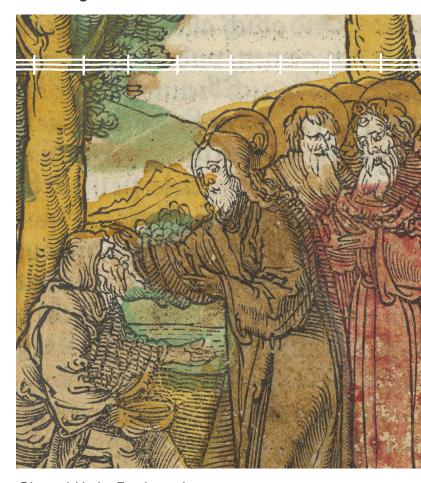
"Son of David, have mercy on me!"

Anointing of the sick and last rites



Choral Holy Eucharist

The Festival of Saint David

27 February 2022 at 11am

Welcome to Saint Deiniol's Cathedral in Bangor.



You stand now where Deiniol stood almost a millennium and a half ago.

Here, in the year 525, he gathered around him a community of faith, hope and love, and raised around it a hazel fence—the original **bangor**—for shelter and sanctuary.

Our prayer is that you, too, will be embraced here by the same faith, hope and love that we proclaim and live by today.

At this Eucharist...

At this Eucharist we will meet Christ, born at Bethlehem, in bread and wine, which become for us his Body and his Blood.

As we gather, we will prepare ourselves to meet Christ by confessing our sins – the ways in which we have grieved God in our lives – and receive absolution, the knowledge of God's forgiveness.

We then listen to readings from the Bible, where we find guidance, challenge, comfort and good news from God: words of hope and promise this Christmas. We respond by proclaiming our faith in the Holy Trinity and offering to God our prayer for all in need.

At the heart of our worship today, we will take bread and wine, we will ask for God's transfiguring blessing upon them, we break the bread, and – as the broken, mended Body of Christ that we ourselves are – we will make our Communion.

Our worship ends with the assurance of God's blessing, sustaining us as we depart.

No matter how long ago you last did so, you are welcome to make your Communion with us here today. If you would like to make your Communion for the first time, or to be Baptised, please speak to a member of the Cathedral team.

Faith, hope and love are here offered for everybody.

Worshipping with us today

This booklet contains everything said and sung during our worship today. You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains. However, worship is not primarily something that we read or observe - it is an activity, in which we all participate, alongside those who are gathered with us and, we believe, alongside the whole company of heaven. Be sure, therefore, to look up; to notice colour, light, sound, movement and beauty; to raise up your voice; to take your full part; to be formed and transformed.

During our worship, we say and sing together the text **in bold type**. Translations into English are provided from Welsh and other languages. We may make a sign of the Cross at times when the words are marked with *. Other directions (rubrics) are offered **in red type**; if you find it more comfortable to sit rather than stand or kneel, please do so.

From the Lectern

Each week, a "From the Lectern" email is sent to subscribers with weekly notices and images from the life of the Cathedral and Ministry Area. Subscribers also receive updates about special events and activities. If you're not already a subscriber, follow the QR code below to the "From the Lectern" web page, and subscribe at the bottom of the page, or visit cadeirlan.churchinwales. org.uk/Darllenfa/



Children and young families

Activities and crafts take place during the Choral Holy Eucharist every Sunday in the Lady Chapel, for any children up to the age of 11. The crafts and activities are varied, with at least one relating to the theme of the Eucharist itself. This space will be staffed by responsible adults, and children over the age of 5 will be able to come and go freely. Children will remain the responsibility of their parents or quardians at all times. Children who are aged 4 and under should, in the first instance, be accompanied by a parent or quardian unless a prior arrangement with those on duty on the day has been made.

Safeguarding

Safeguarding children and adults at risk is vital, and we are committed to fostering an environment where everyone is able to worship and participate in the life of Saint Deiniol's Cathedral in safety. If you have any concerns, please raise them immediately with a member of the Cathedral team.

Accessibility

A hearing loop is in use – please set hearing aids to the T setting.

Large print copies of this booklet are available from the stewards.

If you have need of a gluten-free wafer (conforming to the canonical requirement for 20 parts gluten per million), please speak to a steward.

Lavatories are located at the east end of the Cathedral, through the door to the left of the Quire screen.

If we need to evacuate the Cathedral in an emergency, please remain seated and follow the directions of the stewards.

Order of service



Organ prelude
Méditation, Louis Vierne (1870-1937)

After the notices, we stand as the bell is rung



Gathering

Нутп



ord, who in thy perfect wisdom times and seasons dost arrange, working out thy changeless purpose in a world of ceaseless change; thou didst form our ancient nation, in remote historic days, to unfold in it a purpose to thy glory and thy praise.

To our shores remote, benighted, barrier of the western waves, tidings in thy love thou sentest, tidings of the Cross that saves. Saints and heroes strove and suffered here thy holy Church to plant; glorious in the roll of heroes shines the name of Dewi Sant.

Lord, we hold in veneration all the saints this land has known, bishops, priests, confessors, martyrs standing now around thy throne: Dewi, Dyfrig, Deiniol, Teilo; all the gallant saintly band, who of old by prayer and labour hallowed all this ancient land.

Still thy ancient purpose standeth every change and chance above; still thy holy Church remaineth, witness to thy changeless love. Vision, grant us, Lord, and courage to fulfil thy work begun; in the Church, and in the nation, Lord of lords, thy will be done.

Words

Timothy Rees (1874-1939)

Music | "Blaenwern"

William Penfro Rowlands (1860-1937)

We remain standing until the end of the Collect

Greeting

★ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace and peace be with you.

And keep you in the love of Christ.

"Those who were in front sternly ordered him to be quiet; but he shouted even more loudly, 'Son of David, have mercy on me!'"

Confession

As we gather to celebrate this Holy Eucharist to the glory of God, we prepare ourselves by confessing our sins,

we who fail to see the outpouring of God's heart in creation, community and neighbour;

we who fail to follow Christ in our hearts by prayer, devotion and charity;

we, though far off, whose hearts are brought near by word, sacrament and grace.

Let us pray together.

Heavenly Father,
we have sinned in thought, word and deed,
and have failed to do what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light.
Amen.

Almighty God have mercy on you, ★ forgive you and set you free from sin, and keep you in eternal life.

Amen.

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy.

Lord, have mercy.

Music

Communion Service in G, Francis Jackson (1917-2022)

We remain standing

Collect

Let us pray.

Imighty God, who in love towards your people did call your servant David to be a faithful and wise steward of your mysteries: mercifully grant that, following his purity of life and zeal for the whole Gospel of Christ, we may with him receive your heavenly reward; through the same Jesus Christ our Saviour.

Amen.

We sit





Psalmody

How great is your goodness, O God, which you have laid up for those who fear you; which you have done in the sight of all for those who put their trust in you.

You hide them in the covert of your presence from those who slander them; you keep them in your shelter from the strife of tongues.

Blessed be God! For you have shown me the wonders of your love in a city under siege.

Yet I said in my alarm, "I have been cut off from the sight of your eyes." Nevertheless, you heard the sound of my entreaty when I cried out to you.

Love God, all you who worship God; God protects the faithful, but repays to the full those who act haughtily.

Be strong and let your heart take courage, all you who wait for God.

Psalm 31:19-24 Music James Turle (1802-1882)

Reading

A reading from the Book of Genesis.

n those days: God said to Noah and to his sons with him, "I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Hear the word of life to the world.

Thanks be to God.

Genesis 9:8-17

We stand, turing to face the Book of the Gospels in the Nave

Gospel



- Y Alleluia. Alleluia. Alleluia. Alleluia. Alleluia.
- y Jesus, Son of David, have mercy on me!
 R Alleluia. Alleluia.
 Alleluia.

Grace and peace be with you.

And keep you in the love of Christ.

Listen to the Holy Gospel according to ★ Saint Luke.

Glory to you, O Christ.

t that time: Jesus took the twelve aside and said to them, "See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. For he will be handed over to the Gentiles; and he will be mocked and insulted and spat upon. After they have flogged him, they will kill him, and on the third day he will rise again." But they understood nothing about all these things; in fact, what he said was hidden from them, and they did not grasp what was said. As he approached Jericho, a blind man was sitting by the roadside begging. When he heard a crowd going by, he asked what was happening. They told him, "Jesus of Nazareth is passing by." Then he shouted, "Jesus, Son of David, have mercy on me!" Those who were in front sternly ordered him to be guiet; but he shouted even more loudly, "Son of David, have mercy on me!" Jesus stood still and ordered the man to be brought to him; and when he came near, he asked him, "What do you want me to do for you?" He said, "Lord, let me see again." Jesus said to him, "Receive your sight; your faith has saved you." Immediately he regained his sight and followed him, glorifying God; and all the people, when they saw it, praised God.

This is the Gospel of our Saviour.

Praise to you, O Christ.

Luke 18:31-43

We sit at the start of the sermon

Sermon in the series "Where the heart is"

"Son of David, have mercy on me!" | Anointing of the sick and last rites

The Very Revd Prof. Gordon McPhate

At the end of the sermon, we stand

Creed

Together, let us affirm our faith.

I believe and trust in God the Father, who created all that is.

I believe and trust in his Son Jesus Christ, who redeemed humankind.

I believe and trust in his Holy Spirit, who gives life to the people of God.

I believe and trust in one God, Father, Son and Holy Spirit. Amen.

Intercessions

With all our heart and with all our mind let us pray to God.

We sit or kneel

We use the responses

- God in your mercy,
- R Hear our prayer.
- W Rest eternal grant unto them, O God.
- R And let light perpetual shine upon them.
- R And rise in glory.
- Ry Merciful Father,
- Y Accept these prayers for the sake of your Son, our Saviour Jesus Christ.

Amen.

We stand

Sacrament

Нутп



e praise thy name, all-holy Lord, for him, the beacon-light that shone beside our western sea through mists of ancient night; who sent to Ireland's fainting Church new tidings of thy word: for David, prince of Cambrian saints, we praise thee, holy Lord.

For all the saintly band whose prayers still gird our land about, of whom, lest we disdain their praise, the voiceless stones cry out; our hills and vales on every hand their names and deeds record: for these, thy ancient hero host, we praise thee, holy Lord.

11

Grant us but half their burning zeal, but half their iron faith, but half their charity of heart, and fortitude to death; that we with them and all thy saints may in thy truth accord, and ever in thy holy Church may praise thee, holy Lord.

Words
Ebenezer Newell (1853-1916)
Music | "Llangloffan"
from "Hymnau a Thonau" (1865)

We remain standing until we share the Peace

Offertory

We bring to this place the bread that sustains us.

It will become for us the bread of life.

We bring to this place the wine that mellows us. **It will become for us the lifeblood of the world.**

Eucharistic Prayer

Grace and peace be with you.

And keep you in the love of Christ.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and everliving God, through Jesus Christ our Lord.

For he is our great high priest who has freed us from our sins and has made us a royal priesthood serving you, our God and Father.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

▶ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Music
Communion Service in G, Francis Jackson (1917-2022)

We remain standing

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me.

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me. **

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come in glory.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom we pray with your grace and heavenly * blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever. **Amen.**

We remain standing

Lord's Prayer

As our Saviour taught us, we boldly pray:

ur Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.

Peace

Your healing springs up in our hearts; your vindication goes before us as your broken body made whole in peace.

The Peace of the Living God be always with you.

And keep you in the love of Christ.

We share a sign of Peace.

We share a sign of Peace; then we sit or kneel

Breaking

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Music

Communion Service in G, Francis Jackson (1917-2022)

Communion

♣ Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

Saviour, I am not worthy to receive you, but only say the word and I shall be healed.

We make our Communion, following the directons of the Stewards, and receiving the Sacramental Host only for the time being

Motet

View me, Lord, a work of thine: shall I then lie drown'd in night? might thy grace in me but shine, I should seem made all of light.

Cleanse me, Lord, that I may kneel at thine altar pure and white: they that once thy mercies feel, gaze no more on earth's delight.

Worldly joys, like shadows, fade when the heav'nly light appears, but the cov'nants thou hast made, endless, know nor days nor years.

In thy Word, Lord, is my trust, to thy mercies fast I fly; though I am but clay and dust, yet thy grace can lift me high.

Words Thomas Campion (1567-1620) Music Richard Hey Lloyd (1933-2021)

After all have made their Communion, we stand to sing the hymn



ive praise to our God and sing a new song, amid all the saints God's praises prolong; a song to your Maker and Ruler now raise, all children of Zion, rejoice and give praise.

With timbrel and harp and joyful acclaim, with gladness and mirth, we praise your great name; for now in your people your pleasure you seek, with robes of salvation adorning the meek.

In glory exult, you saints of the Word; with songs in the night high praises accord; go forth in God's service, be strong in God's might to conquer all evil and stand for the right.

For this is God's word: the saints shall not fail, but over the earth the humble prevail; all rulers and nations shall yield to their sway. To God give the glory; sing praises for aye!



Amen. Amen.

Words

Psalm 149, "The New Metrical Version" (1909)

Music | "Laudate Dominum"

Charles Hubert Hastings Parry (1848-1918)

We remain standing

Post-Communion Prayer

Let us pray.

od our Creator, by your gift the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your Church; may we who have been nourished at this your altar-table on earth be transformed by the glory of the Cross and know the joy of life in its fullness; through the same, Jesus Christ our Saviour.

Amen.



Departing

Grace and peace be with you.

And keep you in the love of Christ.

n all times of sorrow, in all times of joy, and at the day of judgement may God deliver you; and the blessing of God almighty, the Father, * the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Let us go forth in peace.

In the Name of Christ. Amen.

We remain standing until the ministers have departed; we then sit or depart

Organ voluntary

Festival Toccata, Percy Fletcher (1879-1932)

Notices



Consecration

Many thanks are due to all who prepared for yesterday's Episcopal Consecration, and for all who served in various capacities on the day. It was a splendid occasion, and the Cathedral was able to offer a worthy welcome to guests and pilgrims from across Wales. There will be photographs from the service in next week's issue of **From the Lectern**.

Welcoming the new Assistant Bishop of Bangor

This Tuesday 1 March, a diocesan service is being held at the Cathedral to welcome our new Assistant Bishop, Mary Stallard. All are welcome at this service – please join us to welcome our new Bishop with colleagues from across the diocese.

Ash Wednesday

Lent begins on Ash Wednesday, 2 March. This is an important day for all of us as we begin a season of penitence, absitence, study and almsgiving. Two Eucharists are being celebrated at the Cathedral on Ash Wednesday – our usual daily Eucharist at 12.30pm, and a Choral Eucharist with sermon at 5.30pm. Ashes will be imposed at the two services. On subsequent Wednesdays in Lent, we will walk and pray the Stations of the Cross, accompanied by music, at 7.30pm. Please make an effort to attend Lenten devotions over the weeks ahead.

Shopping!

Following the successful sale of the Christmas merchandise from the shop in December, a further sale is being held after Sunday services.

World Day of Prayer

It's the Cathedral's turn to welcome Bangor's churches and chapels to the city's Welsh language World Day of Prayer service on Friday at 11am.

Coffee-break Recitals

Thursdays

11.15am for 45 minutes

Tea, coffee and cake from 10.45am

Sarah Jones sang beautifully at this past week's recital. A full programme for the current season appears in the new edition of **Buchedd Bangor**.

3 March | Georgia Payne | Trumpet

Clas

See **Buchedd Bangor** for the full programme and Zoom joining details.

7 March

The Sub-Dean in conversation with Jordan Hillebert about the life and work of the theologian Henri de Lubac

Our prayers

Our diocese Mary, Assistant Bishop of Bangor

The sick Penny; Peter; Joan Cruxton; Dixon Tse; Lis Perkins

The recently departed José Antonio; Josephine Palmer; Paul Jones

Year's mind —

This week

Monday

11am-3pm Cathedral open to all

12.30pm Cymun Bendigaid | Holy Eucharist

Tuesday

There is no Holy Eucharist at 12.30pm

2.30pm Cymun Bendigaid ar Gân yn ddiofryd i Ddewi Sant | Choral Holy Eucharist votive of Saint David

Yn F | in F, Sumsion O Ddewi Sanctaidd, Wynn Jones Bryn Calfaria, Vaughan Williams

2 March | Ash Wednesday

12.30pm Cymun Bendigaid ag Arddodi Lludw | Holy Eucharist with the Imposition of Ashes

Missa Fons bonitatis Miserere omnium, Domine

5.30pm Cymun Bendigaid ar Gân ag Arddodi Lludw | Choral Holy Eucharist with the Imposition of Ashes

Y Canon dros Fywyd Cynulleidfaol yn pregethu | The Canon for Congregational Life preaching Mass for Four Voices, Byrd Miserere Mei, Allegri In Manus Taus, Tallis

Thursday

11.15am Coffee-break Recital

12.30pm Cymun Bendigaid | Holy Fucharist

5.30pm Gosber ar Gân | Choral Evensong

Ymatebion | Responses, Tomkins Gwasanaeth Fauxbourdon | Fauxbourdon Service, Morely Remember not Lord our offences, Purcell Voluntary in A minor, Boyce

Friday

11am-3pm Cathedral open to all

11am Gwasanaeth Ecwmenaidd Dydd Gweddi'r Byd

12.30pm Cymun Bendigaid | Holy Eucharist

Saturday

11am-3pm Cathedral open to all

12.30pm Cymun Bendigaid | Holy Eucharist

6 March | The First Sunday of Lent

8.15am Holy Eucharist

9.15am Cymun Bendigaid ar Gân

Yr Is-Ddeon yn pregethu Aus tiefer Not, Walther Cymun yn y Modd Prygiaidd, Wood O brynwr mawr y byd, Goss Aus der Tiefe, Bach

11am Choral Holy Eucharist

The Sub-Dean preaching
O Lamm Gottes unschuldig, Bach
Communion Serivce in D, Vaughan
Williams

Wash me thoroughly, Wesley Aus der Tiefe rufe ich, C. P. E. Bach

3.30pm Gosber ar Gân | Choral Evensong

Ymatebion | Responses, Tomkins Yn E llieaf | in E minor, D. Purcell Hear my prayer, Purcell Prelude and Fugue in F Sharp Minor, Buxtehude

Support



This holy place of faith, hope and love, and all that takes place here, is sustained by your generosity.

To make an online donation on your phone today, scan the QR code below.

Use our contactless donation point at the back of the Nave to tap your card or phone.

Cash donations can be placed in one of the baskets set out at the back of the Nave.

To set up a monthly Direct Debit donation, with the option to add Gift Aid, search online for "Church in Wales Gift Direct" and select "Bro Deiniol" under "Beneficiary".

By making a donation, you'll be helping us to continue our essential work.



The Cathedral δ Metropolitical Church of Saint Deiniol in Bangor

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The Most Revd Andrew T. G. John

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Canon Angela Williams

Members of the Cathedral's College of Priests The Revd Dr John Prysor-Jones, the Very Revd Prof. Gordon McPhate, the Revd Peter Kaye

Reader

Elma Taylor

Charity number 1158340

Sustainability and permissions

We use 100% recycled, low carbon dioxide paper.

Some of our services are streamed on Facebook from a camera at the east end of the Nave facing east, and the recording made available thereafter on the Cathedral's Facebook page. An official photographer may be on duty. Your attendance constitutes your consent to be included in any filming, photographing, audio recording or broadcast. If you do not wish a photograph of you or a child in your care to be used by the Cathedral, please speak to a member of the Cathedral team.

Acknowledgements

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On the cover is a detail a woodcut in Das Plenarium of Christ healing by Hans Schäufelein (c.1480-c.1540) at the Met Museum.