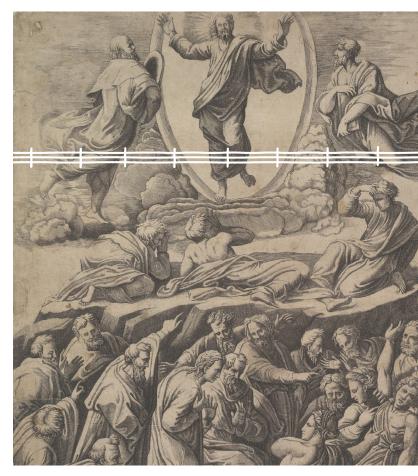
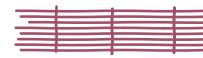
"We do not proclaim ourselves" Holy Orders and ministry



Choral Holy Eucharist **The Fifth Sunday of Lent Passion Sunday** 3 April 2022 at 11am



Cadeirlan Deiniol Sant ym Mangor Saint Deiniol's Cathedral in Bangor



Welcome to Saint Deiniol's Cathedral in Bangor.



You stand now where Deiniol stood almost a millennium and a half ago.

Here, in the year 525, he gathered around him a community of faith, hope and love, and raised around it a hazel fence– the original **bangor**–for shelter and sanctuary.

Our prayer is that you, too, will be embraced here by the same faith, hope and love that we proclaim and live by today.

At this Eucharist...

At this Eucharist we will meet Christ in bread and wine, which become for us his Body and his Blood.

As we gather, we will prepare ourselves to meet Christ by confessing our sins – the ways in which we have grieved God in our lives – and receive absolution, the knowledge of God's forgiveness.

We then listen to readings from the Bible, where we find guidance, challenge, comfort and good news from God. We respond by proclaiming our faith in the Holy Trinity and offering to God our prayer for all in need.

At the heart of our worship today, we will take bread and wine, we will ask for God's transfiguring blessing upon them, we break the bread, and – as the broken, mended Body of Christ that we ourselves are – we will make our Communion.

Our worship ends with the assurance of God's blessing, sustaining us as we depart.

No matter how long ago you last did so, you are welcome to make your Communion with us here today. If you would like to make your Communion for the first time, or to be Baptised, please speak to a member of the Cathedral team.

Faith, hope and love are here offered for everybody.

Worshipping with us today

This booklet contains everything said and sung during our worship today. You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains. However, worship is not primarily something that we read or observe - it is an activity, in which we all participate, alongside those who are gathered with us and, we believe, alongside the whole company of heaven. Be sure, therefore, to look up; to notice colour, light, sound, movement and beauty; to raise up your voice; to take your full part; to be formed and transformed.

During our worship, we say and sing together the text **in bold type**. Translations into English are provided from Welsh and other languages. We may make a sign of the Cross at times when the words are marked with *****. Other directions (rubrics) are offered **in green type**; if you find it more comfortable to sit rather than stand or kneel, please do so.

Accessibility

A hearing loop is in use – please set hearing aids to the T setting.

Large print copies of this booklet are available from the stewards.

If you have need of a gluten-free wafer (conforming to the canonical requirement for 20 parts gluten per million), please speak to a steward.

Lavatories are located at the east end of the Cathedral, through the door to the left of the Quire screen.

If we need to evacuate the Cathedral in an emergency, please remain seated and follow the directions of the stewards.

Children and young families

Activities and crafts take place during the Choral Holy Eucharist every Sunday in the Lady Chapel, for any children up to the age of 11. The crafts and activities are varied, with at least one relating to the theme of the Eucharist itself. This space will be staffed by responsible adults, and children over the age of 5 will be able to come and go freely. Children will remain the responsibility of their parents or guardians at all times. Children who are aged 4 and under should, in the first instance, be accompanied by a parent or guardian unless a prior arrangement with those on duty on the day has been made.

From the Lectern δ Buchedd Bangor

Each week, a **From the Lectern** email is sent to subscribers with weekly notices and images from the life of the Cathedral and Ministry Area. If you're not already a subscriber, follow the QR code, or visit **cadeirlan. churchinwales.org.uk/Darllenfa/**

Buchedd Bangor is our new magazine, offering a mixture of devotional material and practical knowledge about our life together. Pick up a copy of today, or follow the QR code to read online.

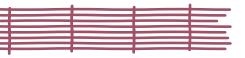
Buchedd Bangor



O'r Ddarllenfa From the Lectern







Organ prelude Chorale Prelude on "O Mensch, bewein' dein' Sünde groß", Johann Sebastian Bach (1685-1750)

After the notices, we stand as the bell is rung





Gathering

Нутп



I n the Cross of Christ I glory, towering o'er the wrecks of time; all the light of sacred story gathers round its head sublime.

When the woes of life o'ertake me, hopes deceive, and fears annoy, never shall the Cross forsake me: lo! it glows with peace and joy.

When the sun of bliss is beaming light and love upon my way, from the Cross the radiance streaming adds more luster to the day.

Bane and blessing, pain and pleasure, by the Cross are sanctified; peace is there that knows no measure, joys that through all time abide.

> Words John Bowring (1792-1872) Music | "Cross of Jesus" John Stainer (1840-1901)

We remain standing until the end of the Collect

Greeting

✤ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace and peace be with you. And keep you in the love of Christ.

"We do not proclaim ourselves; we proclaim Jesus Christ as the Holy One of God and ourselves as your slaves for Jesus's sake."

Confession

As we gather to celebrate this Holy Eucharist to the glory of God, we prepare ourselves by confessing our sins.

From all evil and wickedness, from vanity and jealousy, from hatred and malice.

Holy God, deliver us.

From grasping lust and the subtleties of lying, from hardness of heart, from all that divides us.

Holy God, deliver us.

In our refusal to recognize our worth, in the piercing of our hearts with the lance of your love. **Holy God, deliver us.**

In all times of our sorrow, in the nights of our pain, in the hour of our dying.

Holy God, deliver us.

By your Passion and death on the Cross, by your burial and rest in the tomb, by your glorious Resurrection.

Holy God, deliver us.

By your way of wisdom, by a true repentance, by the Body of Christ. **Holy God, deliver us.** Let us pray together.

Heavenly Father, we have sinned in thought, word and deed, and have failed to do what we ought to have done. We are sorry and truly repent. For the sake of your Son Jesus Christ who died for us, forgive us all that is past and lead us in his way to walk as children of light. Amen.

Almighty God have mercy on you, ✤ forgive you and set you free from sin, and keep you in eternal life.

Amen.

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Translation

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Music Messe Brève no. 7 "Aux Chapelles", Charles Gounod (1818-1893)

We remain standing

Collect

Let us pray.

God, who before the Passion of your only-begotten Son revealed his majesty on the holy mount: grant that we your servants may see his glory and be strengthened to bear the Cross; through the same Jesus Christ our Saviour. Amen.

We sit

Word

Psalmody

Give judgment for me, O God, and defend my cause against an ungodly people; deliver me from the deceitful and the wicked.

For you are the God of my strength; why have you put me from you, and why do I go so heavily while the enemy oppresses me?

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling;

That I may go to the altar of God, to the God of my joy and gladness, and on the harp I will give thanks to you, O God, my God.

Psalm 43:1-4 Music Tone III, fourth ending

Reading

A reading from the Second Letter of Saint Paul to the Corinthians.

Dearly beloved: We do not proclaim ourselves; we proclaim Jesus Christ as the Holy One of God and ourselves as your slaves for Jesus's sake. For it is the God who said, "Let light shine out of darkness", who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus's sake, so that the life of Jesus may be made visible in our mortal flesh.

Hear the word of life to the world.

Thanks be to God.

2 Corinthinas 4:5-11

We stand, turing to face the Book of the Gospels in the Nave



Gospel



Praise to you, O Christ, King of eternal glory. R Praise to you, O Christ, King of eternal glory. If any want to become my followers, let them take up their cross and follow me. R
 Praise to you, O Christ, King of eternal glory.

Grace and peace be with you. And keep you in the love of Christ.

Listen to the Holy Gospel according to \mathbf{X} Saint Matthew. **Glory to you, O Christ.**

t that time: Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes. and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom." Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "It is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is

my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

This is the Gospel of our Saviour. **Praise to you, O Christ.**

Matthew 16:21 - 17:8

We sit at the start of the sermon

Sermon in the series "Where the heart is" "We do not proclaim ourselves" | Holy Orders and ministry

Dr Siôn Aled Owen

At the end of the sermon, we stand

Creed

Together, let us affirm our faith.

I believe and trust in God the Father, who created all that is.

I believe and trust in his Son Jesus Christ, who redeemed humankind.

I believe and trust in his Holy Spirit, who gives life to the people of God.

I believe and trust in one God, ⊛ Father, Son and Holy Spirit. Amen.

Intercessions

With all our heart and with all our mind let us pray to God.

We sit or kneel

We use the responses

𝕊 God in your mercy,

R Hear our prayer.

У Rest eternal grant unto them, O God.

R And let light perpetual shine upon them.

У ✤ May they rest in peace.

R And rise in glory.

R Merciful Father,
Y Accept these prayers for the sake of your Son, our Saviour Jesus Christ.
Amen.

We stand

Sacrament

Нутп



hen I survey the wondrous Cross on which the Prince of glory died, my richest gain I count but loss and pour contempt on all my pride.

Forbid it, Lord, that I should boast save in the death of Christ, my God; all the vain things that charm me most, I sacrifice them through his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down; did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were a present far too small; love so amazing, so divine, demands my soul, my life, my all.

> Words Isaac Watts (1674-1748) Music | "Rockingham" Attributed to Carl Philipp Emanuel Bach (1714-1788)

We remain standing until we share the Peace

Offertory

We bring to this place the bread that sustains us. **It will become for us the bread of life.**

We bring to this place the wine that mellows us. **It will become for us the lifeblood of the world.**

Eucharistic Prayer

Grace and peace be with you. And keep you in the love of Christ.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and everliving God, through Jesus Christ our Lord.

Who, bearing the human likeness, humbled himself and in obedience accepted death, even death on a Cross. He was lifted up from the earth that he might draw all people to himself.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

✤ Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Translation

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. M Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Music

Missa "Je suis déshéritée", Orlande de Lassus (1532-1594)

We remain standing



All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me. \bigstar

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me. \mathbf{R}

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come in glory.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom we pray with your grace and heavenly \mathfrak{A} blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever. \mathbf{A} **Amen.**

We remain standing



Lord's Prayer

As our Saviour taught us, we boldly pray:

ur Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Peace

Your broken body, earth of our earth and flesh of our flesh, marked by your fierce love, is made whole for us in peace.

The Peace of the Living God be always with you.

And keep you in the love of Christ.

We share a sign of Peace.

We share a sign of Peace; then we sit or kneel

Breaking

Agnus Dei, qui tollis peccata mundi: miserere nobis. Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Translation

Lamb of God, who takes away the sins of the world: have mercy on us. Lamb of God, who takes away the sins of the world: grant us peace.

Music Missa "Je suis déshéritée", Orlande de Lassus (1532-1594)

Соттипіол

✤ Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.
Saviour, I am not worthy to receive you, but only say the word and I shall be healed.

We make our Communion, following the directons of the Stewards, and receiving the Sacramental Host only for the time being



Motet

God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world, but that the world through him might be saved.

> Words John 3:16-17 Music John Stainer (1840-1901)

After all have made their Communion, we stand to sing the hymn

Нутп



ake up thy Cross, the Saviour said, if thou wouldst my disciple be; deny thyself, the world forsake, and humbly follow after me.

Take up thy Cross: let not its weight fill thy weak spirit with alarm; his strength shall bear thy spirit up, and brace thy heart, and nerve thine arm.

Take up thy Cross then in his strength, and calmly every danger brave; 'twill guide thee to a better home, and lead to victory o'er the grave. Take up thy Cross, and follow Christ, nor think till death to lay it down; for only they who bear the Cross may hope to wear the glorious crown.

> Words Charles Everest (1814-1877) Music | "Breslau" From "As Hymnodus Sacer" (1625)

We remain standing

Post-Communion Prayer

Let us pray.

od, whose touchstone is the desert and the Cross, you know our demons, our fantasies and our fears, the barren, lonely places of our hearts; stay with us, and lead us through justice, peace and love to your eternal glory and into all truth; through him who is Jesus Christ our Saviour. **Amen.**

Departing

Grace and peace be with you. And keep you in the love of Christ.

hrist crucified draw you to himself, the sure ground of faith, the firm support for hope and the assurance of sins forgiven; and the blessing of God almighty, the Father, \mathfrak{F} the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Let us go forth in peace. In the Name of Christ. Amen.

We remain standing until the ministers have departed; we then sit or depart

Organ voluntary

Canzona, Dietrich Buxtehude (1637-1707)

Notices



Veiling

Passiontide begins this Sunday, as the end of Lent brings us towards Holy Week and the Sacred Triduum of Good Friday, Holy Saturday and Easter Day. It is traditional to place crosses and holy images under veils during Passiontide. In part, this is done to contribute to the grave tenor of these days by draping the church in solemn purple. We also veil crosses so that we might become estranged for a while from the familiar image of the Cross, so that we might be awed and humbled anew at its glory when it is unveiled and venerated on Good Friday.

Covid

Members of our congragation and ministry team are self-isolating at present due to a positive Covid test. We hold them in our prayers, and send our best wishes for a speedy recovery to those suffering from the virus's symptoms. It is possible that some adjustments may need to be made to the content of some of our observances to cope with certain absences.

Holy Week δ the Sacred Triduum

Please join us for as many of the observances of Holy Week and the Triduum as possible. There are full details in **Buchedd Bangor** (pp.41-43). Join us, too, for the preview in Monday's Clas session on Zoom.

Public lectures

We're delighted to be hosting four new annual public lectures for the first time this year, each of them held in memory of important figures from the life of the Catherdral and the diocese. Each of the lectures begins at 6.30pm, preceded by Choral Evensong at 5.30pm and a wine reception from 6pm.

5 May

The Dr Enid Pierce Roberts Memorial Lecture in Welsh History and Culture Professor Richard Wyn Jones Why does Labour win again and again and again? Understanding a century of electoral success in Wales

19 May

The Very Revd Trevor Evans Memorial Lecture in Mission and Evangelism

The Revd Canon Mark Clavier Anglicans by intention rather than by accident: What global Anglicans can teach us about ministry and mission

13 October

The Revd Dr Margaret Thrall Memorial Lecture in Theology and Praxis

The Revd Jarel Robinson Brown From Chalcedon to Minneapolis: Christ and the elusive Black body

27 October

The Rt Revd Anthony Crockett Memorial Lecture in Ecclesiology and Church History

Canon Janet Gough

What have the Victorians ever done for us? George Gilbert Scott and Victorian church architecture

Lent books

A reminder of our Lent books for sale in the shop after Sunday's morning services: God: An Anatomy Francesca Stavrakopoulou £14.50

A Pilgrimage of Paradoxes: A Backpacker's Encounters with God and Nature Mark Clavier £16.50

On Consolation: Finding Solace in Dark Times Michael Ignatieff £12.50

Rhwng Pla a Phla Siôn Aled & Iwan Bala **£12.50**

Coffee-break Recitals

11.15am for 45 minutes Tea, coffee and cake from 10.45am

7 April | Callum Alger | Organ

Join former winner of the Northern Ireland International Organ Competition Callum Alger for a recital of both well and lesser-known works by the great master, J. S. Bach.

Clas | Zoom 6.30pm

4 April

A preview of Holy Week and the Sacred Triduum

Our prayers

Our diocese The Ministry Area of Bro Madryn; those preparing to Baptised and Confirmed at Easter

The sick Elizabeth Roberts, priest; Angela Williams, priest; Lis Perkins; Troy Eagleston; Nina Wells

The recently departed Jim Hughes; Dennis Evans

Year's mind Bernadete Dagam (5)

This week

Tonight

3.30pm Gosber ar Gân | Choral Evensong

Monday-Saturday

11am-3pm Cathedral open to all

12.30pm Cymun Bendigaid | Holy Eucharist

Dydd Llun

6.30pm Clas asr Zoom | on Zoom

Tuesday

5.30pm Gosber ar Gân | Choral Evensong

Wednesday

7.30pm Gorsafoedd y Groes | Stations of the Cross

Thursday

11.15am Coffee-break Recital

5.30pm Gosber ar Gân | Choral Evensong

10 April | Palm Sunday

8.15am Holy Eucharist

9.15am Cymun Bendigaid ar Gân â Bendithio'r Palmwydd

Yr Is-Ddeon yn pregethu Hosanna Filio David, Demessieux Offeren Fer, Palestrina Victoria Pueri Hebraeorum, Palestrina Valet will ich dir geben, Peeters

11am Choral Holy Eucharist with the Blessing of Palms

The Sub-Dean preaching Processional, Mathias Missa Aedis Christi, Mathias Life up your heads, Mathias Epilogue, Willan

3.30pm Gosber ar Gân | Choral Evensong

Safeguarding

Safeguarding children and adults at risk is vital, and we are committed to fostering an environment where everyone is able to worship and participate in the life of Saint Deiniol's Cathedral in safety. If you have any concerns, please raise them immediately with a member of the Cathedral team.

Sustainability and permissions

We use 100% recycled, low carbon dioxide paper.

Some of our services are streamed on Facebook from a camera at the east end of the Nave facing east, and the recording made available thereafter on the Cathedral's Facebook page. An official photographer may be on duty. Your attendance constitutes your consent to be included in any filming, photographing, audio recording or broadcast. If you do not wish a photograph of you or a child in your care to be used by the Cathedral, please speak to a member of the Cathedral team.

Acknowledgements

Material in this order of service is reproduced under the CLL 280874. An Order for the Holy Eucharist 2004, material from which is included in this service is copyright © Church in Wales Publications 2004. The lessons and Welsh-language psalmody are based on The New Revised Standard Version of the Bible and Y Beibl Cymraeg Newydd: Argraffiad Diwygiedig. The Welshlanguage psalmody refrain is from Nicander, Y Psallwyr (1850); the English-language psalmody is that of The Saint Helena Breviary (2019).

The cover image is a detail of an engraving of the Transfiguration by the Master of the Die (fl. 1530–60) after Raphael (1483-1520).

Support

This holy place of faith, hope and love, and all that takes place here, is sustained by your generosity.

To make an online donation on your phone today, scan the QR code below.

Use our contactless donation point at the back of the Nave to tap your card or phone.

By making a donation, you'll be helping us to continue our essential work.

Cadeirlan ac Eglwys Archesgobol Deiniol Sant ym Mangor The Cathedral & Metropolitical Church of Saint Deiniol in Bangor

Esgob ac Archesgob Cymru Y Parchedicaf Andrew T. G. John Bishop & Archbishop of Wales The Most Revd Andrew T. G. John

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Aelodau o Goleg Offeiriadol y Gadeirlan Members of the Cathedral's College of Priests Y Parchg Ddr | The Revd Dr John Prysor- Jones, y Tra Pharchg Athro | the Very Revd Prof. Gordon McPhate, y Parchg | the Revd Peter Kaye

Darllenydd | Reader Elma Taylor

Pensaer y Gadeirlan | Cathedral Architect Simon Malam

Rhif elusen | Charity number 1158340

