Gosber ar Gân

Pumed Sul y Grawys

Sul y Dioddefaint

3 Ebrill 2022 am 3.30pm

Choral Evensong

The Fifth Sunday of Lent

Passion Sunday

3 April 2022 at 3.30pm

Cadeirlan Deiniol Sant *ym Mangor*

Saint Deiniol's Cathedral *in Bangor*

Croeso i Gadeirlan Deiniol Sant ym Mangor.

Welcome to Saint Deiniol's Cathedral in Bangor.

Rydych chi'n sefyll rwan lle safodd Deiniol bron i fileniwm a hanner yn ôl.

Yma, yn y flwyddyn 525, bu iddo gynnull o'i gwmpas gymuned lawn ffydd, gobaith a chariad, gan godi o'i chwmpas ffens gyll—y **bangor** gwreiddiol—iddi'n gysgod ac yn noddfa.

Ein gweddi yw y cewch chwithau, hefyd, eich cofleidio yma gan yr un ffydd, gobaith a chariad a gyhoeddir gennym heddiw ac sy'n ein cyfareddu o hyd.

You stand now where Deiniol stood almost a millennium and a half ago.

Here, in the year 525, he gathered around him a community of faith, hope and love, and raised around it a hazel fence—the original **bangor**—for shelter and sanctuary.

Our prayer is that you, too, will be embraced here by the same faith, hope and love that we proclaim and live by today.

Yn y Gosber

Mae i oedfa'r Gosber ar Gân wreiddiau dwfn. Mae'n waddol o fuchedd gweddi y mynachlogydd Benedictaidd, lle roedd treigl oriau'r dydd yn esgor ar weddi ar y cyd. Daw'r ffurf a ddefnyddiwn heddiw o Lyfr Gweddi Gyffredin yr unfed ganrif ar bymtheg, lle cyfunwyd dau o'r oedfaon mynachaidd hynafol i ffurfio oedfa i'w hoffrymu'n blwyfol ar drefyn dydd, ac mewn cadeirlannau ar gân.

Yn ein Gosber, byddwn yn gwrando ar lithoedd o'r Hen Destament a'r Newydd, ac yn canu'r ddwy gân hwyrol o'r Efengyl yn ôl Sant Luc – y *Magnificat* (cân am ein hyder yn addewid oesol Duw) a'r *Nunc dimittis* (cân am ein cyflawniad yng ngholeuni oesol Crist). Mae gweddi ar gân ac ar goedd, a sain yr anthem, yn ein dwyn, galon a meddwl, tuag at Dduw.

Yn ystod ein haddoliad, rydyn ni'n dweud ac yn canu gyda'n gilydd y testun **mewn teip trwm**. Mae croeso ichi wneud arwydd o'r Groes pan fydd y geiriau wedi'u marcio ag ✠. Cynigir cyfarwyddiadau eraill (rhuddellau) **mewn teip gwyrdd**; os ydych chi'n ei chael hi'n fwy cyfforddus, eisteddwch yn hytrach na sefyll neu benlinio.

Fe'ch gwahoddir i fynd â'r llyfryn adref gyda chi, i fyfyrio yn eich amser eich hun ar y geiriau sanctaidd sydd ynddo.

Buchedd Bangor yw ein cylchgrawn newydd, gan gynnig cymysgedd o ddefnydd ysbrydol a gwybodaeth ymarferol am ein bywyd ar y cyd. Mynnwch gopi heddiw, neu ddilynwch y cod QR i ddarllen arlein.

At Evensong

The service of Choral Evensong has deep roots. It is an inheritance from the prayer life of Benedictine monasteries, where the turning of the hours of the day was marked by communal prayer. The service we know today is from the sixteenth-century Book of Common Prayer, in which two of the ancient monastic observances were combined to form a service to mark the end of the day – and "in quires and places where they sing," to do so chorally.

At Evensong, we listen to lessons from the Old and New Testaments, and sing the two evening songs from the Gospel According to Saint Luke – the *Magnificat* (a song about our confidence in God's enduring promise) and the *Nunc dimittis* (a song of about our fulfilment in Christ enduring light). Sung and spoken prayer, and the music of an anthem, draw us heart and mind to God.

During our worship, we say and sing together the text **in bold type**. We may make a sign of the Cross at times when the words are marked with ✠. Other directions (rubrics) are offered **in green type**; if you find it more comfortable to sit rather then stand or kneel, please do so.

You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains.

Buchedd Bangor is our new magazine, offering a mixture of devotional material and practical knowledge about our life together. Pick up a copy of today, or follow the QR code to read online.

Trefn Order

Cynnull Gathering

Deisyfiadau Preces

℣ ✠ O lôr, rho i'n gwefus gân.
℟ Aed yn bêr hyd y nef ein mawl.

℣ ✠ O Dduw, cofleidia'n hadfyd.
℟ O Grist, dy ras yw'n golud.

℣ Gogoniant fo i Dduw Dad, ac i Dduw'r Mab,
ac i Dduw'r Ysbryd Glân,
℟ Fel yr oedd yn y dechreuad, mae'n awr, a'n fythol y bydd;
yn oes oesoedd. Amen.

℣ Molwch yr lôr.
℟ Addolwn ein Duw.

Translation
℣ ✠ O Lord, open thou our lips. ℟ And our mouth shall shew forth thy praise. ℣ ✠ O God, make speed to save us. ℟ O Lord, make haste to help us. ℣ Glory be to the Father, and to the Son, and to the Holy Ghost. ℟ As it was in the beginning, is now, and ever shall be, world without end. Amen. ℣ Praise ye the Lord. ℟ The Lord's name be praised.

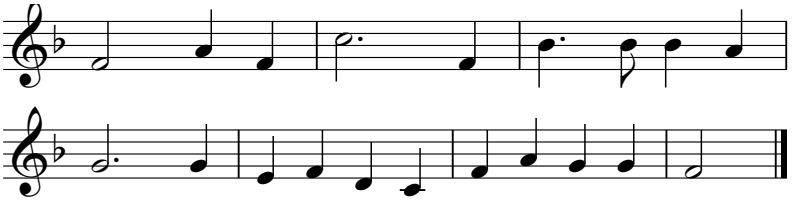
Cerddoriaeth | Music
Thomas Tomkins (1572-1656)

Brawddeg Sentence

"Nid ein pregethu ein hunain yr ydym, ond Iesu Grist yn Sanct Duw, a ninnau yn weision i chwi er mwyn Iesu."

Translation
"We do not proclaim ourselves; we proclaim Jesus Christ as the Holy One of God and ourselves as your slaves for Jesus's sake."

Emyn Hymn



Drop, drop, slow tears,
and bathe those beauteous feet,
which brought from heaven
the news and Prince of peace.

Cease not, wet eyes,
his mercies to entreat;
to cry for vengeance
sin doth never cease.

In your deep floods
drown all my faults and fears;
nor let his eye
see sin, but through my tears.

Geiriau | Words
Phineas Fletcher (1582-1650)
Cerddoriaeth | Music | "Song 46"
Orlando Gibbons (1583-1625)

Eisteddwn | We sit

Gair Word

Salmyddiaeth Psalmody

When the Lord restoreth the fortunes of Zion: then shall we be like unto them that renew their strength.

Then shall our mouth be filled with laughter: and our tongue with shouts of joy.

Then will they say among the nations: "The Lord hath done great things for them."

Yea the Lord will do great things for us: whereof we shall be glad.

Restore our fortunes O Lord: like as when streams refresh the deserts of the south.

They that sow in tears: shall reap with cries of joy.

He that goeth forth weeping, and taketh the seed with him: shall come again with gladness, as he bringeth home his sheaves.

Codwn ar ein traed | We stand

Glory be to the Father, and to the Son: and to the Holy Ghost;

as it was in the beginning, is now and ever shall be; world without end. Amen.

Salm | Psalm 27
Cerddoriaeth | Music
Tôn IV, chweched terfyniad | Tone IV, sixth ending

Eisteddwn | We sit

Llith Lesson

Here begins the sixteenth verse of the forty-third chapter of the Book of Isaiah.

Thus says the Holy One, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Here ends the First Lesson.

Eseia | Isaiah 43:16-21

Codwn ar ein traed | We stand

Magnificat

My soul doth magnify the Lord. And my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden; for behold, from henceforth, all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him: throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Cerddoriaeth | Music
Ail Wasanaeth | Second Service, William Byrd (c.1540-1623)

Eisteddwn | We sit

Yma y mae yn dechrau deuddegfed pennod yr Efengyl yn ôl Sant Ioan.

Bryd hynny: Chwe diwrnod cyn y Pasg, daeth Iesu i Fethania, lle'r oedd Lasarus yn byw, y dyn yr oedd wedi ei godi oddi wrth y meirw. Yno gwnaethpwyd iddo swper; yr oedd Martha yn gweini, a Lasarus yn un o'r rhai oedd gydag ef wrth y bwrdd. A chymerodd Mair fesur o ennaint costfawr, nard pur, ac eneiniodd draed Iesu a'u sychu â'i gwallt. A llanwyd y tŷ gan bersawr yr ennaint. A dyma Jwdas Iscariot, un o'i ddisgyblion, yr un oedd yn mynd i'w fradychu, yn dweud, "Pam na werthwyd yr ennaint hwn am dri chant o ddarnau arian, a'i roi i'r tlodion?" Ond fe ddywedodd hyn, nid am fod gofal ganddo am y tlodion, ond am mai lleidr ydoedd, yn cymryd o'r cyfraniadau yn y god arian oedd yn ei ofal. "Gad lonydd iddi," meddai Iesu, "er mwyn iddi gadw'r ddefod ar gyfer dydd fy nghladdedigaeth. Y mae'r tlodion gyda chwi bob amser, ond nid wyf fi gyda chwi bob amser."

Yma y terfyn yr Ail Lith.

Translation

At that time: Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

John | Ioan 12:1-8

Nunc dimittis

✠ Lord, now lettest thou thy servant depart in peace according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; to be a light to lighten the Gentiles and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Cerddoriaeth | Music
Ail Wasanaeth | Second Service, William Byrd (c.1540-1623)

Parhawn ar ein traed, a throi i wynebu'r Dwyrain | We stand, turning to face East

Credo'r Apostolion Apostles' Creed

I believe in God
the Father Almighty,
Maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead,
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge
the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
✠ the Resurrection of the body,
and the Life everlasting.
Amen.

Parhawn ar ein traed, gan droi o'r Dwyrain | We stand, turning from the East

Gweddïau Prayers

Litani Leiaf Lesser Litany

The Lord be with you.
And with thy spirit.

Let us pray.

Penliniwn neu eisteddwn | We kneel or sit

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Ein Tad, yr hwn wyt yn y nefoedd, sancteiddier dy Enw, deled dy deyrnas, gwneler dy ewyllys; megis yn y nef, felly ar y ddaear hefyd. Dyro i ni heddiw ein bara beunyddiol a maddau i ni ein dyledion, fel y maddeuwn ninnau i'n dyledwyr. Ac nac arwain ni i brofedigaeth; eithr gwared ni rhag drwg. Amen.

Translation
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

O Lord, shew thy mercy upon us;
And grant us thy salvation.

O Lord, save the Queen;
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness;
And make thy chosen people joyful.

O Lord, save thy people;
And bless thine inheritance.

Give peace in our time, O Lord;
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us;
And take not thy Holy Spirit from us.

Gweddïau Casgl Collects

O Dduw, a ddatguddiaist fawredd dy unig-anedig Fab ar y mynydd sanctaidd cyn ei Ddioddefaint: dyro i ni dy weision gael canfod ei ogoniant a'n nerthu i ddwyn ei groes; trwy'r un Iesu Grist ein Gwaredwr. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Translation
O God, who before the Passion of your only-begotten Son revealed his majesty on the holy mount: grant that we your servants may see his glory and be strengthened to bear the Cross; through the same Jesus Christ our Saviour. Amen.

Cerddoriaeth | Music
Thomas Tomkins (1572-1656)

Eisteddwn | We sit

Anthem

Nolo mortem peccatoris; haec sunt verba Salvatoris.

Father I am thine only Son, sent down from heav'n mankind to save. Father, all things fulfilled and done according to thy will, I have. Father, my will now all is this: Nolo mortem peccatoris.

Father, behold my painful smart, taken for man on ev'ry side; ev'n from my birth to death most tart, no kind of pain I have denied, but suffered all, and all for this: Nolo mortem peccatoris.

Cyfieithiad
Nid wyf am farwolaeth pechadur; dyma eiriau'r Gwaredwr.

Translation
I do not wish the death of a sinner; these are the words of the Saviour.

Geiriau | Words
John Redford (c.1500-1547)
Cerddoriaeth | Music
Thomas Morley (1557-1602)

Penliniwn neu eisteddwn | We kneel or sit

Gweddïau Prayers

Ceir gweddïau | Prayers are said

Ar derfyn y gweddïau | The prayers conclude

Rhagflaena ni, O Dduw, â'th ragorol ras, a hyrwydda ni â'th barhaus gymorth, fel, yn ein holl weithredoedd o'u cychwyn i'w cwblhau ynot ti, y gogoneddwn dy Enw sanctaidd, a chael o'r diwedd, gan dy drugaredd, lawnder bywyd; trwy Iesu Grist ein Gwaredwr.
Amen.

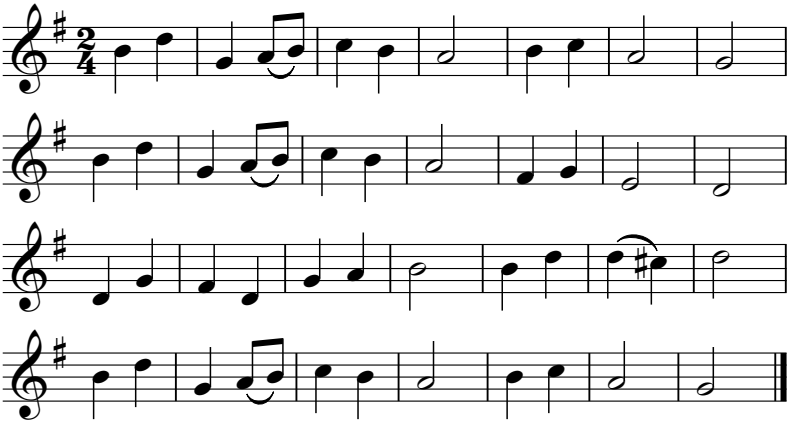
Translation
Go before us, O God, with thy most gracious favour, and further us with thy continual help; that in all our works, begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain the fullness of life; through Jesus Christ our Saviour. Amen.

The ✠ grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Ghost,
be with us all evermore.
Amen.

Codwn ar ein traed | We stand

Ymadael Departing

Emyn Hymn



King of glory, King of peace, I will love thee;
and that love may never cease, I will move thee.
Thou hast granted my request, thou hast heard me;
thou didst note my working breast, thou hast spared me.

Wherefore with my utmost art I will sing thee,
and the cream of all my heart I will bring thee.
Though my sins against me cried, thou didst clear me;
and alone, when they replied, thou didst hear me.

Seven whole days, not one in seven, I will praise thee;
in my heart, though not in heaven, I can raise thee.
Small it is, in this poor sort to enrol thee:
e'en eternity's too short to extol thee.

Ond mae bendith gyda Duw'n well na'r cyfan:
bendith y bendithion yw duwiol anian:
am y bara bery byth heb heneiddio,
canu wnawn tra ynom chwyth diolch iddo!

Translation

But God has a blessing better than everything: the blessing of blessings is divine nature: for the bread which endures forever without aging, let us sing while we have breath – thanks be to him!

Geiriau | Words
George Herbert (1593-1631), Dyfed (Evan Rees; 1850-1923)
Cerddoriaeth | Music | "Gwalchmai"
John David Jones (1827-1870)

Parhawn ar ein traed | We remain standing

Bendith Blessing

Bydded i'r Crist croeshoeliedig eich tynnu ato ef ei hun, sy'n sylfaen ddiogel ffydd, yn gynhaliwr cadarn gobaith ac yn sicrwydd maddeuant pechodau; a bendith Duw hollalluog, y Tad, ✠ y Mab, a'r Ysbryd Glân, a fo yn eich plith ac a drigo gyda chwi yn wastad.
Amen.

Translation
Christ crucified draw you to himself, the sure ground of faith, the firm support for hope and the assurance of sins forgiven; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always; and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be among you and remain with you always. Amen.

Gollyngiad Dismissal

℣ Duw a fo gyda chwi.
℟ A'th gadw di yng nghariad Crist.

℣ Bendithwn yr Iôr.
℟ Diolch a fo i Dduw.

Translation
℣ *The Lord be with you.* ℟ *And with thy spirit.* ℣ *Let us bless the Lord.* ℟ *Thanks be to God.*

Cerddoriaeth | Music
Edward Woodall Naylor (1867-1934)

Parhawn ar ein traed hyd nes i'r gweinidogion ymadael | We remain standing until the ministers have departed

Offrymddarn ar yr organ | Organ voluntary
Preliwd Corâl ar | Chorale Prelude on "Erbarm dich mein, o Herre Gott", Johann Sebastian Bach (1685-1750)

Diogelu

Mae diogelu plant ac oedolion sydd mewn perygl yn hanfodol, ac rydym wedi ymrwymo i feithrin amgylchedd lle mae pawb yn gallu addoli a chymryd rhan ym mywyd Cadeirlan Deiniol Sant yn ddiogel. Os oes gennych unrhyw bryderon, codwch nhw ar unwaith gydag aelod o dîm y Gadeirlan.

Cydnabyddiaethau

Atgynhyrchir deunydd yn y drefn hon o wasanaeth o dan CLL 280874. Daw'r drefn a'i chynnwys o **Llyfr Gweddi Gyffredin (1662)**. Mae'r llithoedd a'r salmyddiaeth Gymraeg yn seiliedig ar **The New Revised Standard Version of the Bible** ac **Y Beibl Cymraeg Newydd: Argraffiad Diwygiedig**.

Mae delwedd y clawr yn fanylyn o engrafiad o'r Gweddnewidiad gan Jacques Callot (1592-1635).

Safeguarding

Safeguarding children and adults at risk is vital, and we are committed to fostering an environment where everyone is able to worship and participate in the life of Saint Deiniol's Cathedral in safety. If you have any concerns, please raise them immediately with a member of the Cathedral team.

Acknowledgements

Material in this order of service is reproduced under the CLL 280874. The form and content of the service are taken from **The Book of Common Prayer (1662)**. The lessons are based on **The New Revised Standard Version of the Bible** and **Y Beibl Cymraeg Newydd: Argraffiad Diwygiedig**.

The cover image is a detail of an engraving of the Transfiguration by Jacques Callot (1592-1635).

Cefnogaeth Support

Caiff y fangre sanctaidd hon llawn ffydd, gobaith a chariad, a phopeth sy'n digwydd yma, ei chynnal gan eich haelioni chi. I roi rhodd ar-lein ar eich ffôn heddiw, sganiwch y cod QR isod.

This holy place of faith, hope and love, and all that takes place here, is sustained by your generosity. To make an online donation on your phone today, scan the QR code below.

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The Cathedral & Metropolitical Church of Saint Deiniol in Bangor

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