

**“Jesus went on ahead, going up to Jerusalem”**

Holy Week and the Triduum



Choral Holy Eucharist  
with the Blessing of Palms

**Palm Sunday**

10 April 2022 at 11am

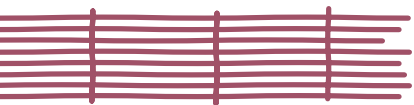


Cadeirlan  
Deiniol Sant  
*ym Mangor*

Saint Deiniol's  
Cathedral  
*in Bangor*



# Welcome to Saint Deiniol's Cathedral in Bangor.



You stand now where  
Deiniol stood almost a  
millennium and a half ago.

Here, in the year 525, he  
gathered around him a  
community of faith, hope  
and love, and raised  
around it a hazel fence –  
the original **bangor** – for  
shelter and sanctuary.

Our prayer is that you,  
too, will be embraced  
here by the same faith,  
hope and love that we  
proclaim and live by  
today.

## At this Eucharist...

**At this Eucharist we will meet Christ  
in bread and wine, which become for  
us his Body and his Blood.**

**1** As we gather, we will prepare  
ourselves to meet Christ by  
confessing our sins – the ways in  
which we have grieved God in our  
lives – and receive absolution, the  
knowledge of God's forgiveness.

**2** We then listen to readings  
from the Bible, where we find  
guidance, challenge, comfort  
and good news from God. We  
respond by proclaiming our faith in  
the Holy Trinity and offering to God  
our prayer for all in need.

**3** At the heart of our worship  
today, we will take bread and  
wine, we will ask for God's  
transfiguring blessing upon them,  
we break the bread, and – as the  
broken, mended Body of Christ that  
we ourselves are – we will make our  
Communion.

**4** Our worship ends with the  
assurance of God's blessing,  
sustaining us as we depart.

No matter how long ago you last did  
so, you are welcome to make your  
Communion with us here today. If you  
would like to make your Communion  
for the first time, or to be Baptised,  
please speak to a member of the  
Cathedral team.

Faith, hope and love are here offered  
for everybody.

## Worshipping with us today

This booklet contains everything said and sung during our worship today. You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains. However, worship is not primarily something that we read or observe – it is an activity, in which we all participate, alongside those who are gathered with us and, we believe, alongside the whole company of heaven. Be sure, therefore, to look up; to notice colour, light, sound, movement and beauty; to raise up your voice; to take your full part; to be formed and transformed.

During our worship, we say and sing together the text **in bold type**. Translations into English are provided from Welsh and other languages. We may make a sign of the Cross at times when the words are marked with ✠. Other directions (rubrics) are offered **in green type**; if you find it more comfortable to sit rather than stand or kneel, please do so.

## Accessibility

A hearing loop is in use – please set hearing aids to the T setting.

Large print copies of this booklet are available from the stewards.

If you have need of a gluten-free wafer (conforming to the canonical requirement for 20 parts gluten per million), please speak to a steward.

Lavatories are located at the east end of the Cathedral, through the door to the left of the Quire screen.

If we need to evacuate the Cathedral in an emergency, please remain seated and follow the directions of the stewards.

## Children and young families

Activities and crafts take place during the Choral Holy Eucharist every Sunday in the Lady Chapel, for any children up to the age of 11. The crafts and activities are varied, with at least one relating to the theme of the Eucharist itself. This space will be staffed by responsible adults, and children over the age of 5 will be able to come and go freely. Children will remain the responsibility of their parents or guardians at all times. Children who are aged 4 and under should, in the first instance, be accompanied by a parent or guardian unless a prior arrangement with those on duty on the day has been made.

## From the Lectern & Buchedd Bangor

Each week, a **From the Lectern** email is sent to subscribers with weekly notices and images from the life of the Cathedral and Ministry Area. If you're not already a subscriber, follow the QR code, or visit **cadeirlan.churchinwales.org.uk/Darllenfa/**

**Buchedd Bangor** is our new magazine, offering a mixture of devotional material and practical knowledge about our life together. Pick up a copy of today, or follow the QR code to read online.

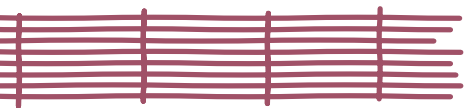
### Buchedd Bangor



### O'r Ddarllenfa From the Lectern



# Order of service



## **Organ prelude**

**Processional**, William Mathias (1934-1992)

After the notices, we stand as the bell is rung



# Gathering

## Hymn



**T**he royal banners forward go,  
the Cross shines forth in mystic glow;  
where he in flesh, or flesh who made,  
our sentence bore, our ransom paid.

Where deep for us the spear was dyed,  
life's torrent rushing from his side,  
to wash us in that precious flood,  
where mingled water flowed, and blood.

On whose dear arms, so widely flung,  
the weight of this world's ransom hung,  
the price of humankind to pay  
and spoil the spoiler of his prey.

O Cross, our one reliance, hail!  
So may thy power with us prevail  
to give new virtue to the saint,  
and pardon to the penitent. Hosanna!

### Words

Venantius Fortunatus (c.530-c.600)

### Words

John Mason Neale (1818-1866)

### Music | "Gonfalon Royal"

Percy Carter Buck (1871-1947)

We remain standing until the end of the Collect

## Greeting

✠ In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace and peace be with you.

**And keep you in the love of Christ.**

“Jesus went on ahead, going up to Jerusalem.” Hosanna in the highest.

## Confession

As we gather to celebrate this Holy Eucharist to the glory of God, we prepare ourselves by confessing our sins.

From all evil and wickedness,  
from vanity and jealousy,  
from hatred and malice.

**Holy God, deliver us.**

From grasping lust and the subtleties of lying,  
from hardness of heart,  
from all that divides us.

**Holy God, deliver us.**

In our refusal to recognize our worth,  
in the piercing of our hearts with the lance of your love.

**Holy God, deliver us.**

In all times of our sorrow,  
in the nights of our pain,  
in the hour of our dying.

**Holy God, deliver us.**

By your Passion and death on the Cross,  
by your burial and rest in the tomb,  
by your glorious Resurrection.

**Holy God, deliver us.**

By your way of wisdom,  
by a true repentance,  
by the Body of Christ.

**Holy God, deliver us.**

Let us pray together.

**Heavenly Father,  
we have sinned in thought, word and deed,  
and have failed to do what we ought to have done.  
We are sorry and truly repent.  
For the sake of your Son Jesus Christ who died for us,  
forgive us all that is past  
and lead us in his way  
to walk as children of light.  
Amen.**

Almighty God have mercy on you,  
✠ forgive you and set you free from sin,  
and keep you in eternal life.  
**Amen.**

## Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

### Translation

*Lord, have mercy. Christ, have mercy.  
Lord, have mercy.*

### Music

**Communion Service in D**, Kenneth Leighton (1929-1988)

We remain standing

## Collect

Let us pray.

**A**lmighty and everlasting God, who, of your tender love towards humankind, has sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the Cross, that all humankind should follow the example of his great humility: mercifully grant that we may both walk in the way of his suffering, and also be made partakers of his resurrection; through the same Jesus Christ our Saviour.  
**Amen.**

We sit

# Word

## Psalmody

Give judgment for me, O God, and defend my cause against an ungodly people; deliver me from the deceitful and the wicked.

For you are the God of my strength; why have you put me from you, and why do I go so heavily while the enemy oppresses me?

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling;

That I may go to the altar of God, to the God of my joy and gladness, and on the harp I will give thanks to you, O God, my God.

**Psalm 45:2-7**

**Music**

Tone VIII, second ending

## Reading

A reading from the Second Letter of Saint Paul to the Philippians.

**D**eary beloved: Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is the Holy One of God, to the glory of God the Father.

Hear the word of life to the world.

**Thanks be to God.**

**Philippians 2:5-11**

We stand, turning to face the Book of the Gospels in the Nave





V Praise to you, O Christ, King of eternal glory. R **Praise to you, O Christ, King of eternal glory.** V Blessed is the king who comes in the name of the Holy One! R **Praise to you, O Christ, King of eternal glory.**

Grace and peace be with you.

**And keep you in the love of Christ.**

Listen to the Holy Gospel according to ✠ Saint Luke.

**Glory to you, O Christ.**

At that time: Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this: 'The Master needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Master needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Holy One! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

This is the Gospel of our Saviour.

**Praise to you, O Christ.**

**Luke 19:28-40**

We sit at the start of the sermon

Sermon in the series “Where the heart is”  
“Jesus went on ahead, going up to Jerusalem”  
Holy Week and the Triduum

The Sub-Dean

At the end of the sermon, we stand, holding aloft our Palm Crosses



## Blessing of palms

Pueri Hebraeorum, portantes ramos olivarum, obviaverunt  
Domino, clamantes et dicentes: Hosanna in excelsis.

**Translation**

*The Hebrew children, bearing olive branches,  
went out to meet the Holy One, crying out and  
saying: Hosanna in the highest.*

**Words**

Antiphon for the Distribution of Palms

**Music**

Giovanni Pierluigi da Palestrina (c.1525-1594)

Grace and peace be with you.

**And keep you in the love of Christ.**

Our help is in the Name God.

**Who has made heaven and earth.**

Holy God, we lift our heads, fling wide the doors of our hearts  
and open our lives to welcome Christ our Messiah, who enters  
his own city to complete his saving work. ✚ Bless these palm  
branches, fashioned into the Cross, and let them be unto us a  
standard of his Passion, a sign of the suffering in our flesh of  
the Holy One of God, and a promise of the glory that lies past  
Calvary's hill, even our living, dying and rising with the same,  
Jesus Christ our Saviour.

**Amen.**

## Creed

Together, let us affirm our faith.

**I believe and trust in God the Father,  
who created all that is.**

**I believe and trust in his Son Jesus Christ,  
who redeemed humankind.**

**I believe and trust in his Holy Spirit,  
who gives life to the people of God.**

**I believe and trust in one God,  
✠ Father, Son and Holy Spirit. Amen.**

# Sacrament

## Hymn



**A**ll glory, laud, and honour,  
to thee, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring.  
Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's name comest,  
the King and blessed one.

All glory, laud, and honour,  
to thee, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring.  
The people of the Hebrews  
with palms before thee went;  
our praise and prayer and anthems  
before thee we present.

All glory, laud, and honour,  
to thee, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring.  
To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise.

**All glory, laud, and honour,  
to thee, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring.**

**Words**

Theodulf of Orléans (c.750-821)

**Translation**

John Mason Neale (1818-1866)

**Music | “St Theodulph”**

Melchior Teschner (1584-1635)

We remain standing until we share the Peace

## Offertory

We bring to this place the bread that sustains us.

**It will become for us the bread of life.**

We bring to this place the wine that mellows us.

**It will become for us the lifeblood of the world.**

## Eucharistic Prayer

Grace and peace be with you.

**And keep you in the love of Christ.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and everliving God, through Jesus Christ our Lord.

Who, bearing the human likeness, humbled himself and in obedience accepted death, even death on a Cross. He was lifted up from the earth that he might draw all people to himself.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

✠ Benedictus qui venit in nomine Domini. Hosanna in excelsis.

#### Translation

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

#### Music

**Missa Aedis Christi**, William Mathias (1934-1992)

#### We remain standing

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me. ✠

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me. ✠

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom we pray with your grace and heavenly ✠ blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

✠ **Amen.**

We remain standing

### Lord's Prayer

As our Saviour taught us, we boldly pray:

**O**ur Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.  
**Amen.**

### Peace

Your broken body, earth of our earth and flesh of our flesh, marked by your fierce love, is made whole for us in peace.

The Peace of the Living God be always with you.

**And keep you in the love of Christ.**

We share a sign of Peace.

We share a sign of Peace; then we sit or kneel

## Breaking

Agnus Dei, qui tollis peccata mundi: miserere nobis. Agnus Dei, qui tollis peccata mundi: miserere nobis. Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

### Translation

*Lamb of God, who takes away the sins of the world: have mercy on us. Lamb of God, who takes away the sins of the world: grant us peace.*

### Music

**Missa Aedis Christi**, William Mathias (1934-1992)

## Communion

✠ Jesus is the Lamb of God  
who takes away the sins of the world.  
Happy are those who are called to his supper.

**Saviour, I am not worthy to receive you,  
but only say the word and I shall be healed.**

We make our Communion, following the directions of the Stewards, and receiving the Sacramental Host only for the time being

## Motet

Lift up your heads, O ye gates, and be ye lift up ye everlasting doors, and the King of glory shall come in. Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle. Lift up your heads, O ye gates, even lift them up, ye everlasting doors, and the King of glory shall come in. Who is this King of glory? The Lord of hosts, he is the King of glory.

### Words

Psalms 24:7-10

### Music

William Mathias (1934-1992)

After all have made their Communion, we stand to sing the hymn





**R**ide on, ride on in majesty!  
Hark, all the tribes hosanna cry,  
thy humble beast pursues his road  
with palms and scattered garments strowed.

Ride on, ride on in majesty!  
In lowly pomp ride on to die:  
O Christ, thy triumphs now begin  
o'er captive death and conquered sin.

Ride on, ride on in majesty!  
The wingèd squadrons of the sky  
look down with sad and wondering eyes  
to see the approaching sacrifice.

Ride on, ride on in majesty!  
Thy last and fiercest strife is nigh;  
the Father on his sapphire throne  
awaits his own anointed Son.

Ride on, ride on in majesty!  
In lowly pomp ride on to die;  
bow thy meek head to mortal pain,  
then take, O God, thy power, and reign.

**Words**

Charles Everest (1814-1877)

**Music | "Breslau"**

From "As Hymnodus Sacer" (1625)

We remain standing

## Post-Communion Prayer

Let us pray.

**G**od, whose touchstone is the desert and the Cross, you know our demons, our fantasies and our fears, the barren, lonely places of our hearts; stay with us, and lead us through justice, peace and love to your eternal glory and into all truth; through him who is Jesus Christ our Saviour.

**Amen.**

## Departing

Grace and peace be with you.

**And keep you in the love of Christ.**

**C**hrist crucified draw you to himself, the sure ground of faith, the firm support for hope and the assurance of sins forgiven; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

Let us go forth in peace.

**In the Name of Christ. Amen.**

We remain standing until the ministers have departed; we then sit or depart

**Organ voluntary**

**Epilogue**, Healey Willan (1880-1968)

# Yr Wythnos Fawr a'r Tridiau

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**11 Ebrill | Dydd Llun y Deml**

**11 April | Temple Monday**

**11.00am**

**Cymun Bendigaid ar Gân y Crism |  
Choral Holy Eucharist of the Chrism**

Archesgob Cymru yn pregethu | The  
Archbishop of Wales preaching  
Missa Sancti Joannis de Deo, Haydn  
Panis Angelicus, Franck  
Exultate, Kelly

**7.30pm**

**Cymun Bendigaid ar Gân a  
Bendithiad y Sagrafen Fendigaid  
| Choral Holy Eucharist and  
Benediction of the Blessed  
Sacrament**

Y Parchg Ddr John Prysor-Jones yn  
pregethu | The Revd Dr John Prysor-  
Jones preaching  
Messe Basse, Fauré  
The Crown of Thorns, Tchaikovsky  
Tantum Ergo, Fauré

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**12 Ebrill | Dydd Mawrth Ffigys**

**12 April | Fig Tuesday**

**12.15pm**

**Litani ar Gân | Sung Litany**

**12.30pm**

**Cymun Bendigaid | Holy Eucharist**

Missa Deus genitor alme

**7.30pm**

**Cymun Bendigaid ar Gân a  
Bendithiad y Sagrafen Fendigaid  
| Choral Holy Eucharist and  
Benediction of the Blessed  
Sacrament**

Y Tra Parchg Athro Gordon McPhate  
yn pregethu | The Very Revd Prof.  
Gordon McPhate preaching  
Missa l'houra passa, Viadana  
Ave Verum, Byrd  
Tantum Ergo, de Severac

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**13 Ebrill | Dydd Mercher Ysbïo**

**13 April | Spy Wednesday**

**12.15pm**

**Litani ar Gân | Sung Litany**

**12.30pm**

**Cymun Bendigaid | Holy Eucharist**

Missa Deus genitor alme

**7.30pm**

**Cymun Bendigaid ar Gân a  
Bendithiad y Sagrafen Fendigaid  
| Choral Holy Eucharist and  
Benediction of the Blessed  
Sacrament**

Y Canon dros Fywyd Cynulleidfaol  
yn pregethu | The Canon for  
Congregational Life preaching  
Mass for Three Voices, Byrd  
O sacrum convivium, Byrd  
Tantum Ergo, Bruckner

# Holy Week & the Sacred Triduum

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**14 Ebrill | Dydd Iau Cablyd**  
**14 April | Maundy Thursday**

**11.15am**  
**Datganiad | Recital**

**12.30pm**  
**Cymun Bendigaid Dydd Iau yr**  
**Wythnos Fawr | Holy Eucharist of**  
**Thursday of Holy Week**

**7.30pm**  
**Cymun Bendigaid ar Gân y Swper**  
**Olaf | Choral Holy Eucharist of the**  
**Last Supper**

Yr Is-Ddeon yn pregethu | The Sub-  
Dean preaching  
Yn G | in G minor, Vaughan Williams  
Ubi caritas, Duruflé  
Tantum ergo, Duruflé

**8.30pm-11.30pm**  
**Gwylfa Gethsemane | The Watch of**  
**Gethsemane**

**11.30pm**  
**Cwplin y Dioddefaint | Compline of**  
**the Passion**

Nunc dimittis, Plaengan | Plainsong  
Christus factus est, Plaengan |  
Plainsong

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**15 Ebrill | Dydd Gwener y Groglith**  
**15 April | Good Friday**

*Nid oes gwasanaeth am 12.30pm*  
*There is no service at 12.30pm*

**2.00pm**  
**Litwrgi Dioddefaint Crist | Liturgy of**  
**Christ's Passion**

Dioddefaint Sant Ioan | Saint John  
Passion, Victoria  
Ceryddiaethau | Reproaches, Victoria  
Crux fidelis, John IV

**7.30pm**  
**Tenebrae**

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**16 Ebrill | Noswyl y Pasg**  
**16 April | Easter Eve**

*Nid oes gwasanaeth am 12.30pm*  
*There is no service at 12.30pm*

**8.00pm**  
**Gwynnos, Glân Fedydd, Bedydd**  
**Esgob, a Chymun Bendigaid Cyntaf**  
**y Pasg ar Gân | Choral Vigil, Holy**  
**Baptism, Confirmation and First Holy**  
**Eucharist of Easter**

Missa Brevis, Dove  
Seek him that maketh the seven stars,  
Dove  
Alleluia, Dubois

# Sul y Pasg Easter Day

## Notices



17 Ebrill | Sul y Pasg  
17 April | Easter Day

### 8.15am Holy Eucharist

### 9.15am Cymun Bendigaid ar Gân

Archesgob Cymru yn pregethu  
Erscheind ist der herrlich tag,  
Walther  
Offeren y Coroni yn C, Mozart  
Haleliwia!, Handel  
Offertoire sur "O Filii", Guilmant

### 11.00am Choral Holy Eucharist

The Archbishop of Wales preaching  
Saraband for the morning of Easter,  
Howells  
Coronation Mass in C, Mozart  
Fantasy: Easter, Harris

### 3.30pm Gosber ar Gân | Choral Evensong

Ymatebion | Responses, Rose  
Yn A | In A, Stanford  
Ye Choirs of New Jerusalem, Stanford  
Variations on an Easter Theme, Rutter

### Communion of the Precious Blood

From the First Holy Eucharist of Easter, everyone will be invited to make their Communion of the Precious Blood. It is a joy that this practice can be restored after so long a period of abstinence. When we will make our Communion during Eastertide, there will be two Chalices, on either side of the priest, and everyone is invited to drink from the Chalice. Retaining the Host and intincting (dipping) it in the Chalice will not be permitted. No-one should feel forced to Commune from the Precious Blood – it is entirely understandable that not everyone will feel comfortable doing so right now; and Communion of the Sacramental Host only is acceptable and sufficient.

### Covid

Members of our congregation and ministry team, as well as some of our musicians, are self-isolating at present due to a positive Covid test. We hold them in our prayers, and send our best wishes for a speedy recovery to those suffering from the virus's symptoms. It is good that we have been able to continue with all of our observances with only minor changes, and are grateful to all who have contributed.

## Public lectures

We're delighted to be hosting four new annual public lectures for the first time this year, each of them held in memory of important figures from the life of the Cathedral and the diocese. Each of the lectures begins at 6.30pm, preceded by Choral Evensong at 5.30pm and a wine reception from 6pm.

5 May

### **The Dr Enid Pierce Roberts Memorial Lecture in Welsh History and Culture**

Professor Richard Wyn Jones

**Why does Labour win again and again and again? Understanding a century of electoral success in Wales**

19 May

### **The Very Revd Trevor Evans Memorial Lecture in Mission and Evangelism**

The Revd Canon Mark Clavier

**Anglicans by intention rather than by accident: What global Anglicans can teach us about ministry and mission**

13 October

### **The Revd Dr Margaret Thrall Memorial Lecture in Theology and Praxis**

The Revd Jarel Robinson Brown

**From Chalcedon to Minneapolis: Christ and the elusive Black body**

27 October

### **The Rt Revd Anthony Crockett Memorial Lecture in Ecclesiology and Church History**

Canon Janet Gough

**What have the Victorians ever done for us? George Gilbert Scott and Victorian church architecture**

## Lent books

A last reminder of our Lent books for sale in the shop after Sunday's morning services:

### **God: An Anatomy** Francesca

Stavrakopoulou

£14.50

### **A Pilgrimage of Paradoxes: A Backpacker's Encounters with God and Nature** Mark Clavier

£16.50

### **On Consolation: Finding Solace in Dark Times** Michael Ignatieff

£12.50

### **Rhwng Pla a Phla** Siôn Aled & Iwan Bala

£12.50

## Coffee-break Recitals

11.15am for 45 minutes

Tea, coffee and cake from 10.45am

### **14 April | Farrenc Quartet |** Strig quartet

West Midlands-based string quartet the Farrenc Quartet present a recital of contemplative and solemn works for Maundy Thursday.

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## Our prayers

**Our diocese** The Ministry Area of Bro Madryn; those preparing to Baptised and Confirmed at Easter

**The sick** Blodwen Jones; Sebastian Lubowinski; Elizabeth Roberts, priest; Angela Williams, priest; Lis Perkins; Troy Eagleston; Nina Wells

**The recently departed** Alex Samsone; Reg Bright; the victims of the war in Ukraine

**Year's mind** Andrew Osmond (14)

## Safeguarding

Safeguarding children and adults at risk is vital, and we are committed to fostering an environment where everyone is able to worship and participate in the life of Saint Deiniol's Cathedral in safety. If you have any concerns, please raise them immediately with a member of the Cathedral team.

## Sustainability and permissions

We use 100% recycled, low carbon dioxide paper.

Some of our services are streamed on Facebook from a camera at the east end of the Nave facing east, and the recording made available thereafter on the Cathedral's Facebook page. An official photographer may be on duty. Your attendance constitutes your consent to be included in any filming, photographing, audio recording or broadcast. If you do not wish a photograph of you or a child in your care to be used by the Cathedral, please speak to a member of the Cathedral team.

## Acknowledgements

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The cover image is a detail of a woodcut of Christ's Entry into Jerusalem from **The Small Passion** by Albrecht Dürer (1471-1528) at the Met Museum.

## Cadeirlan ac Eglwys Archesgobol

### Deiniol Sant ym Mangor

### The Cathedral & Metropolitan Church of Saint Deiniol in Bangor

Esgob ac Archesgob Cymru

**Y Parchedigaf Andrew T. G. John**

Bishop & Archbishop of Wales

**The Most Revd Andrew T. G. John**

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