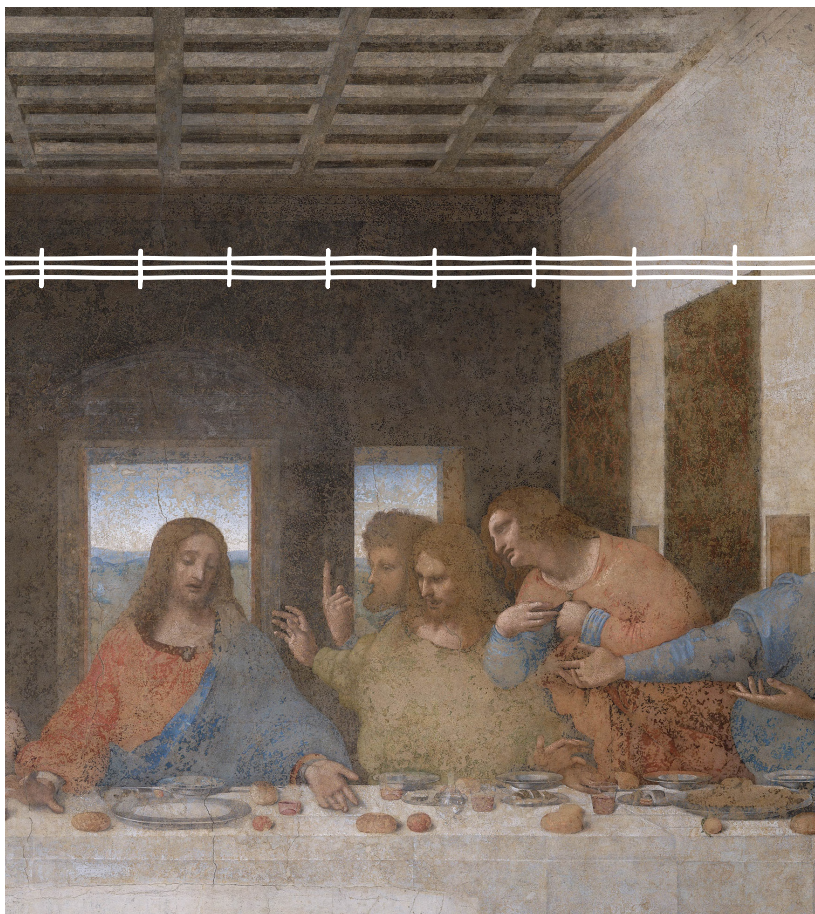


“Draw near to God”

Communion



Choral Holy Eucharist

The Festival of Corpus Christi

19 June 2022 at 11am



Cadeirlan
Deiniol Sant
ym Mangor

Saint Deiniol's
Cathedral
in Bangor



Welcome to Saint Deiniol's Cathedral in Bangor.



You stand now where
Deiniol stood almost a
millennium and a half ago.

Here, in the year 525, he
gathered around him a
community of faith, hope
and love, and raised
around it a hazel fence –
the original **bangor** – for
shelter and sanctuary.

Our prayer is that you,
too, will be embraced
here by the same faith,
hope and love that we
proclaim and live by
today.

At this Eucharist...

**At this Eucharist we will meet Christ
in bread and wine, which become for
us his Body and his Blood.**

1 As we gather, we will prepare
ourselves to meet Christ by
confessing our sins – the ways in
which we have grieved God in our
lives – and receive absolution, the
knowledge of God's forgiveness.

2 We then listen to readings
from the Bible, where we find
guidance, challenge, comfort
and good news from God. We
respond by proclaiming our faith in
the Holy Trinity and offering to God
our prayer for all in need.

3 At the heart of our worship
today, we will take bread and
wine, we will ask for God's
transfiguring blessing upon them,
we break the bread, and – as the
broken, mended Body of Christ that
we ourselves are – we will make our
Communion.

4 Our worship ends with the
assurance of God's blessing,
sustaining us as we depart.

No matter how long ago you last did
so, you are welcome to make your
Communion with us here today. If you
would like to make your Communion
for the first time, or to be Baptised,
please speak to a member of the
Cathedral team.

Faith, hope and love are here offered
for everybody.

Worshipping with us today

This booklet contains everything said and sung during our worship today. You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains. However, worship is not primarily something that we read or observe – it is an activity, in which we all participate, alongside those who are gathered with us and, we believe, alongside the whole company of heaven. Be sure, therefore, to look up; to notice colour, light, sound, movement and beauty; to raise up your voice; to take your full part; to be formed and transformed.

During our worship, we say and sing together the text **in bold type**. Translations into English are provided from Welsh and other languages. We may make a sign of the Cross at times when the words are marked with ✠. Other directions (rubrics) are offered **in green type**; if you find it more comfortable to sit rather than stand or kneel, please do so.

Accessibility

A hearing loop is in use – please set hearing aids to the T setting.

Large print copies of this booklet are available from the stewards.

If you have need of a gluten-free wafer (conforming to the canonical requirement for 20 parts gluten per million), please speak to a steward.

Lavatories are located at the east end of the Cathedral, through the door to the left of the Quire screen.

If we need to evacuate the Cathedral in an emergency, please remain seated and follow the directions of the stewards.

Children and young families

Activities and crafts take place during the Choral Holy Eucharist every Sunday in the Lady Chapel, for any children up to the age of 11. The crafts and activities are varied, with at least one relating to the theme of the Eucharist itself. This space will be staffed by responsible adults, and children over the age of 5 will be able to come and go freely. Children will remain the responsibility of their parents or guardians at all times. Children who are aged 4 and under should, in the first instance, be accompanied by a parent or guardian unless a prior arrangement with those on duty on the day has been made.

From the Lectern & Buchedd Bangor

Each week, a **From the Lectern** email is sent to subscribers with weekly notices and images from the life of the Cathedral and Ministry Area. If you're not already a subscriber, follow the QR code, or visit **cadeirlan.churchinwales.org.uk/Darllenfa/**

Buchedd Bangor is our new magazine, offering a mixture of devotional material and practical knowledge about our life together. Pick up a copy of today, or follow the QR code to read online.

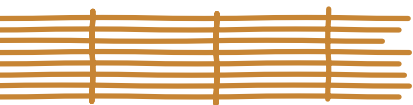
Buchedd Bangor



O'r Ddarllenfa From the Lectern



Order of service



After the notices, we stand as the bell is rung



Gathering

Hymn



Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God on earth descendeth,
our full homage to demand.



**King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood.
He will give to all the faithful
his own self for heavenly food.**

**Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.**

**At his feet the six-winged seraph;
cherubim, with sleepless eye,
veil their faces to the Presence,
as with ceaseless voice they cry,
Alleluia, Alleluia,
Alleluia, Lord most high.**

Words

from the Liturgy of Saint James

Translation

Gerard Moultrie (1828-1885)

Music | "Picardy"

17th century French carol

We remain standing until the end of the Collect

Greeting

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace and peace be with you.

And keep you in the love of Christ.

"At twilight you shall eat, in the morning you shall have your fill,
and you shall know that I am the Eternal One, your God."

Confession

As we gather to celebrate this Holy Eucharist to the glory of
God, we prepare ourselves by confessing our sins,

trusting in the goodness of our merciful Father,
upheld by the gentleness of our brother Jesus,
seeing our lives anew in the radiance of the life-giving Spirit.
Let us pray together.

**Heavenly Father,
we have sinned in thought, word and deed,
and have failed to do what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light.
Amen.**

Almighty God have mercy on you,
✠ forgive you and set you free from sin,
and keep you in eternal life.
Amen.

We remain standing

Kyrie eleison

Lord have mercy. Christ have mercy. Lord have mercy.

Music
"Collegium Regale" Communion Service,
Herbert Howells (1892-1983)

We remain standing

Collect

Let us pray.

Blessed Saviour, who in a wonderful Sacrament has left us
a memorial of your Passion: grant us, we beseech you, so
to venerate the sacred mysteries of your Body and Blood,
that we may ever perceive within ourselves the fruit of your
redemption, who lives and reigns with the Father and the Holy
Spirit, one God, world without end.
Amen.

We sit

Word

Psalmody

I will lift up the cup of salvation and call upon the Name of God.

I will fulfil my vows to God in the presence of all people.

I will offer you the sacrifice of thanksgiving and call upon your holy Name.

I will fulfil my vows to you in the presence of all your people.

Psalm 116:11-12, 15-16

Music

John Goss (1800-1880)

Reading

A reading from the Book of Exodus.

In those days: Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Holy One, for God has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of God appeared in the cloud. The Living One spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Eternal One, your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Holy One has given you to eat."

Hear the word of life to the world.

Thanks be to God.

Exodus 16:9-15

We stand, turning to face the Book of the Gospels in the Nave



℣ Alleluia. Alleluia. Alleluia. ℞ **Alleluia. Alleluia. Alleluia.**

℣ I am the living bread that came down from heaven, says the Holy One. Whoever eats of this bread will live forever. ℞ **Alleluia. Alleluia. Alleluia.**

Grace and peace be with you.

And keep you in the love of Christ.

Listen to the Holy Gospel according to ✠ Saint John.

Glory to you, O Christ.

At that time: Jesus said to the Judeans, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever."

This is the Gospel of our Saviour.

Praise to you, O Christ.

John 6:53-58

We sit at the start of the sermon



Sermon in the series “Were not our hearts burning within us?”
“Draw near to God” | Communion

The Sub-Dean of Christ Church Cathedral, Oxford
The Revd Canon Richard Peers

At the end of the sermon, we stand

Creed

Together, let us affirm our faith.

**I believe and trust in God the Father,
who created all that is.**

**I believe and trust in his Son Jesus Christ,
who redeemed humankind.**

**I believe and trust in his Holy Spirit,
who gives life to the people of God.**

**I believe and trust in one God,
✠ Father, Son and Holy Spirit. Amen.**

Intercessions

With all our heart and with all our mind let us pray to God.

We sit or kneel

We use the responses

✠ God in your mercy,

✠ **Hear our prayer.**

✠ Rest eternal grant unto them, O God.

✠ **And let light perpetual shine upon them.**

✠ ✠ May they rest in peace.

✠ **And rise in glory.**

✠ Merciful Father,

✠ **Accept these prayers for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

Banns of Marriage are read

We stand, and a Collection is taken during the hymn

Sacrament

Hymn



Lord, enthroned in heavenly splendour
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
Alleluia, Alleluia,
Jesu, true and living Bread!

Here our humblest homage pay we,
here in loving reverence bow;
here for Faith's discernment pray we,
lest we fail to know thee now.
Alleluia, Alleluia,
thou art here, we ask not how.

Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia, Alleluia,
we in worship join with them.

Paschal Lamb, thine Offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,
Alleluia, Alleluia,
cleansing souls from every stain.

**Life-imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud Hosanna
worship thee, the Lamb who died,
Alleluia, Alleluia,
risen, ascended, glorified! .**

Words

George Hugh Bourne (1840-1925)

Music | "St Helen"

George Martin (1844-1916)

We remain standing until we share the Peace

Offertory

We bring to this place the bread that sustains us.

It will become for us the bread of life.

We bring to this place the wine that mellows us.

It will become for us the lifeblood of the world.

Eucharistic Prayer

Grace and peace be with you.

And keep you in the love of Christ.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and everliving God, through Jesus Christ our Lord.

Who, seated at table with his Apostles, offered himself to you, the acceptable and perfect gift. As we gather around this table to be nurtured and sustained with holy food, we share in the memorial of his suffering and death and in the fullness of his saving power.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

“Collegium Regale” Communion Service,
Herbert Howells (1892-1983)

We remain standing

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me. ✠

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me. ✠

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom we pray with your grace and heavenly ✠ blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

✠ **Amen.**

We remain standing

Lord's Prayer

As our Saviour taught us, we boldly pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.
Amen.

Peace

You consecrate us by your Spirit to make us one Body, growing from separation into your likeness, our nearness the gift of your peace.

The Peace of the Living God be always with you.

And keep you in the love of Christ.

We share a sign of Peace.

We share a sign of Peace; then we sit or kneel

Breaking

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Music

"Collegium Regale" Communion Service,

Herbert Howells (1892-1983)

Communion

✠ Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Saviour, I am not worthy to receive you,
but only say the word and I shall be healed.**

We make our Communion, following the directions of the Stewards, receiving the Sacramental Host and, if we wish, the Precious Blood

Motet

Ave, verum corpus natum de Maria Virgine, vere passum,
immolatum in Cruce pro homine. Cuius latus perforatum vero
fluxit sanguine. Esto nobis praegustatum mortis in examine. O
clemens, O pie, O dulcis Jesu, fili Mariae.

Translation

*Hail, true Body, born of the Virgin Mary,
having truly suffered, sacrificed on the cross
for humankind, from whose pierced side blood
flowed: be for us a foretaste in the trial of death!
O gracious, O holy, O sweet Jesus, son of Mary.*

Words

14th century Latin

Music

Edward Elgar (1857-1934)

After all have made their Communion, we stand to sing the hymn

Hymn



Glory in the highest to the God of heaven!
Peace to all your people through the earth be given:
mighty God and Father, thanks and praise we bring,
singing Alleluias to our heavenly King.

Jesus Christ is risen, God the Father's Son:
with the Holy Spirit, you are Lord alone!
Lamb once killed for sinners, all our guilt to bear,
show us now your mercy, now receive our prayer.

Christ the world's true Saviour, high and holy one,
seated now and reigning from Father's throne:
Lord and God, we praise you; highest heaven adores:
in the Father's glory, all the praise be yours!

Words

Christopher Idle

Music | "Evelyns"

William Henry Monk (1823-1889)

We remain standing

Post-Communion Prayer

Let us pray.

Born of the Spirit, formed into your likeness, and changing daily from glory to glory, dwell with us, Body of Christ, to nourish, mend and make us whole; through your Holy Name.

Amen.



Departing

Grace and peace be with you.

And keep you in the love of Christ.

May the love of Jesus Christ draw you to himself; may his power strengthen you in his service; and may his joy fill your hearts; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Let us go forth in peace.

In the Name of Christ. Amen.

We remain standing until the ministers have departed; we then sit or depart

Organ voluntary

Toccata, Ronald Frost (1933-2015)

Notices



Ordination service

Saturday 25 June at 11am

The annual diocesan ordination service takes place at the Cathedral this coming Saturday, and everyone is warmly invited to join Helen Franklin and Selwyn Griffiths to celebrate a new chapter in their ministry, and to join in the drinks reception in the Deanery garden following the service.

We're delighted that the service will include the world premiere of a new Welsh-language choral arrangement of the Holy Eucharist by the Anglesey-based composer, Gareth Glyn. Commissioned by the Cathedral with the aid of a generous grant from Tŷ Cerdd, the arrangement is also being recorded by the BBC, for use in an episode of BBC Radio Cymru's *Caniadaeth y Cysegr* dedicated to the new composition.

Canon Richard Peers

It is an honour to welcome Canon Richard Peers, Sub-Dean of Christ Church Cathedral, Oxford, to the Cathedral today. Canon Peers, a friend of the diocese, is our preacher at the Choral Holy Eucharist.

Pride

June is the month of Pride events in many cities. Pride here means the promotion of the self-affirmation, dignity, equality and increased visibility of lesbian, gay, bisexual,

transgender, queer and questioning (LGBTQ+) people. At the Cathedral this June, we're fly the Pride flag for the first time from the Skeffington Tower, and hosting a number of significant events. It was good to host the diocesan LGBTQ+ Chaplaincy Eucharist yesterday; and it will be good to welcome the Bangor Pride parade onto the Cathedral grounds and to the Deanery garden on 25 June. There are two other elements in our programme:

Clas on Zoom

Monday 20 June at 6.30pm

Our guest this coming Monday is Dr Gareth Evans Jones. Dr Evans Jones is Lecturer in Religious Studies at Bangor University, with an interest in the reception history of the Bible and its role in contemporary issues. He is also a distinguished novelist and playwright, twice winner of the Drama Medal at the National Eisteddfod, and the founder of Llyfrau Lliwgar, North Wales's Welsh-language LGBTQ+ reading group.

Owen Hurcum in conversation with the Sub-Dean

Thursday 23 June at 6.30pm

In May 2021 Owen Hurcum became Mayor of Bangor, and also the first openly non-binary mayor of any city in the world. During their term as Mayor, Owen spoke eloquently in favour of transgender rights, and has recently published a book that draws deeply on their own experiences. This Thursday, Owen returns to the Cathedral for this open and public conversation with the Sub-Dean in the Nave of the Cathedral. A free drinks reception is held from 6pm (after Choral Evensong at 5.30pm), and again after the discussion.



Coffee-break Recitals

Thursdays

11.15am for 45 minutes

Tea, coffee and cake from 10.45am

23 June | Hannah Jenkins | Soprano

Hannah Jenkins, a former head chorister of Chester Cathedral, presents a programme of sacred works for soprano.

This week

Monday | Dydd Llun

12.30pm Cymun | Eucharist

Dydd Mawrth | Tuesday

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Mercher | Wednesday

12.30pm Cymun | Eucharist

10.00pm Cwmplyn a Bendithiad y Sagrafen Fendigaidd | Compline and Benediction of the Blessed Sacrament

Dydd Iau | Thursday

11.15am Datganiad Paned | Coffee-break Recital

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân Noswyl Gŵyl Ifan Ganol Haf | Choral Evensong of the Eve of the Festival of the Nativity of Saint John the Baptist

24 Mehefin | Dydd Gwener | Gŵyl Ifan Ganol Haf

24 June | Friday | The Festival of the Nativity of Saint John the Baptist

12.30pm Cymun | Eucharist

Dydd Sadwrn | Saturday

11am Cymun Bendigaidd ac Ordeinio Diaconiaid | Holy Eucharist and Ordination of Deacons

26 Mehefin | Yr Ail Sul wedi'r Drindod a Dydd Gŵyl Cyfeillion y Gadeirlan

26 June | The Second Sunday after Trinity and Friends of the Cathedral Festival Sunday

8.15am Holy Eucharist

9.15am Cymun Bendigaidd ar Gân

Cymun yn C, Mathias; Bloeddiwch mewn gorfoledd, Elwyn- Edwards; Postlude, Mathias

11.00am Choral Holy Eucharist

Spatzen Messe, Mozart; Locus Iste, Bruckner; March Eroica, Stanford

3.30pm Gosber ar Gân | Choral Evensong

Ymatebion | Responses, Tomkins; Evening Service in D, Dyson; Evening Hymn, Balfour-Gardiner; Cathédrales, Op. 55., Rhif | No. 3, Vierne

Our prayers

Our community Selwyn Griffith and Helen Franklin, to be ordained here on Saturday

Our diocese The Ministry Area of Bro Gwydyr

The sick Glenys Dore; Mark Roberts; Troy Eagleston; Joy Levine, priest; Ann Elisabeth; Fred Cuthbert; Margo Woodlock; Dilwyn Hughes

The recently departed Martyn Lewis, priest; Dolores Kiwane Hegarty

Year's mind Arthur Frederick Brown (21); Jonathan Lincoln (22); Eiflyn Peris Owen (24)

Safeguarding

Safeguarding children and adults at risk is vital, and we are committed to fostering an environment where everyone is able to worship and participate in the life of Saint Deiniol's Cathedral in safety. If you have any concerns, please raise them immediately with a member of the Cathedral team.

Sustainability and permissions

We use 100% recycled, low carbon dioxide paper.

Some of our services are streamed on Facebook from a camera at the east end of the Nave facing east, and the recording made available thereafter on the Cathedral's Facebook page. An official photographer may be on duty. Your attendance constitutes your consent to be included in any filming, photographing, audio recording or broadcast. If you do not wish a photograph of you or a child in your care to be used by the Cathedral, please speak to a member of the Cathedral team.

Acknowledgements

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The cover image is a detail of a mural of the Last Supper by Leonardo da Vinci (1452-1519) in the monastery of Santa Maria delle Grazie in Milan.

Support

This holy place of faith, hope and love, and all that takes place here, is sustained by your generosity.

1 To make an online donation on your phone today, scan the QR code below.

2 Use our contactless donation point at the back of the Nave to tap your card or phone.

By making a donation, you'll be helping us to continue our essential work.



Cadeirlan ac Eglwys Archesgobol

Deiniol Sant ym Mangor

The Cathedral & Metropolitan Church of Saint Deiniol in Bangor

Esgob ac Archesgob Cymru

Y Parchedigaf Andrew T. G. John

Bishop & Archbishop of Wales

The Most Revd Andrew T. G. John

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Canon Emeritus | Canon Emeritus

Canon Angela Williams

Aelodau o Goleg Offeiriadol y Gadeirlan

Members of the Cathedral's College of Priests

Y Parchg Ddr | The Revd Dr John Prysor- Jones,

y Tra Pharchg Athro | the Very Revd Prof.

Gordon McPhate, y Parchg | the Revd Peter

Kaye

Darllynydd | Reader

Elma Taylor

Pensaer y Gadeirlan | Cathedral Architect

Simon Malam

Rhif elusen | Charity number 1158340