

“Put out into the deep water”

Experience



Choral Holy Eucharist
The Sixth Sunday after Trinity
24 July 2022 at 11am

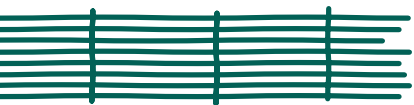


Cadeirlan
Deiniol Sant
ym Mangor

Saint Deiniol's
Cathedral
in Bangor



Welcome to Saint Deiniol's Cathedral in Bangor.



You stand now where
Deiniol stood almost a
millennium and a half ago.

Here, in the year 525, he
gathered around him a
community of faith, hope
and love, and raised
around it a hazel fence –
the original **bangor** – for
shelter and sanctuary.

Our prayer is that you,
too, will be embraced
here by the same faith,
hope and love that we
proclaim and live by
today.

At this Eucharist...

**At this Eucharist we will meet Christ
in bread and wine, which become for
us his Body and his Blood.**

1 As we gather, we will prepare
ourselves to meet Christ by
confessing our sins – the ways in
which we have grieved God in our
lives – and receive absolution, the
knowledge of God's forgiveness.

2 We then listen to readings
from the Bible, where we find
guidance, challenge, comfort
and good news from God. We
respond by proclaiming our faith in
the Holy Trinity and offering to God
our prayer for all in need.

3 At the heart of our worship
today, we will take bread and
wine, we will ask for God's
transfiguring blessing upon them,
we break the bread, and – as the
broken, mended Body of Christ that
we ourselves are – we will make our
Communion.

4 Our worship ends with the
assurance of God's blessing,
sustaining us as we depart.

No matter how long ago you last did
so, you are welcome to make your
Communion with us here today. If you
would like to make your Communion
for the first time, or to be Baptised,
please speak to a member of the
Cathedral team.

Faith, hope and love are here offered
for everybody.

Worshipping with us today

This booklet contains everything said and sung during our worship today. You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains. However, worship is not primarily something that we read or observe – it is an activity, in which we all participate, alongside those who are gathered with us and, we believe, alongside the whole company of heaven. Be sure, therefore, to look up; to notice colour, light, sound, movement and beauty; to raise up your voice; to take your full part; to be formed and transformed.

During our worship, we say and sing together the text **in bold type**. Translations into English are provided from Welsh and other languages. We may make a sign of the Cross at times when the words are marked with ✠. Other directions (rubrics) are offered **in red type**; if you find it more comfortable to sit rather than stand or kneel, please do so.

Accessibility

A hearing loop is in use – please set hearing aids to the T setting.

Large print copies of this booklet are available from the stewards.

If you have need of a gluten-free wafer (conforming to the canonical requirement for 20 parts gluten per million), please speak to a steward.

Lavatories are located at the east end of the Cathedral, through the door to the left of the Quire screen.

If we need to evacuate the Cathedral in an emergency, please remain seated and follow the directions of the stewards.

Children and young families

Activities and crafts take place during the Choral Holy Eucharist every Sunday in the Lady Chapel, for any children up to the age of 11. The crafts and activities are varied, with at least one relating to the theme of the Eucharist itself. This space will be staffed by responsible adults, and children over the age of 5 will be able to come and go freely. Children will remain the responsibility of their parents or guardians at all times. Children who are aged 4 and under should, in the first instance, be accompanied by a parent or guardian unless a prior arrangement with those on duty on the day has been made.

From the Lectern & Buchedd Bangor

Each week, a **From the Lectern** email is sent to subscribers with weekly notices and images from the life of the Cathedral and Ministry Area. If you're not already a subscriber, follow the QR code, or visit **cadeirlan.churchinwales.org.uk/Darllenfa/**

Buchedd Bangor is our new magazine, offering a mixture of devotional material and practical knowledge about our life together. Pick up a copy of today, or follow the QR code to read online.

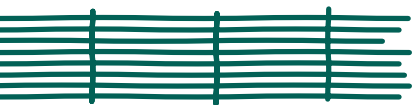
Buchedd Bangor



O'r Ddarllenfa From the Lectern



Order of service



After the notices, we stand as the bell is rung



Gathering

Hymn



Praise to the Holiest in the height,
and in the depth be praise,
in all his words most wonderful,
most sure in all his ways.

O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.

O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail.



**Praise to the Holiest in the height,
and in the depth be praise,
in all his words most wonderful,
most sure in all his ways.**

Words

John Henry Newman (1801-1890)

Music | “Gerontius”

John Bacchus Dykes (1823-1876)

We remain standing until the end of the Collect

Greeting

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace and peace be with you.

And keep you in the love of Christ.

“‘Put out into the deep water.’ And they caught so many fish
that their nets were beginning to break.”

Confession

As we gather to celebrate this Holy Eucharist to the glory of
God, we prepare ourselves by confessing our sins,

trusting in the goodness of our merciful Father,

upheld by the gentleness of our brother Jesus,

seeing our lives anew in the radiance of the life-giving Spirit.

Let us pray together.

**Heavenly Father,
we have sinned in thought, word and deed,
and have failed to do what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light.
Amen.**

Almighty God have mercy on you,
✠ forgive you and set you free from sin,
and keep you in eternal life.
Amen.

We remain standing

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Translation

Lord have mercy. Christ have mercy. Lord have mercy.

Music

Communion Service in C, John Ireland (1879-1962)

We remain standing

Collect

Let us pray.

O God, who never fails to help and govern those whom you do bring up in your steadfast fear and love: keep us, we beseech you, under the protection of your providence, and make us to have a perpetual fear and love of your holy name; through Jesus Christ our Saviour.
Amen.

We sit

Word

Psalmody

Let all the earth fear you; let all who dwell in the world stand in awe of you.

For you spoke, and it came to pass; you commanded, and it stood fast.

You bring the will of the nations to naught and thwart the designs of the peoples.

But your will stands fast for ever, and the designs of your heart from age to age.

Happy is the nation that worships you, O Most High; happy the people you have chosen to be your own!

Psalm 33:8-12

Music

John Goss (1800-1880)

Reading

A reading from the Revelation to Saint John the Divine.

Behold: I saw what appeared to be a sea of glass mixed with fire, and those who had conquered the beast and its image and the number of its name standing beside the sea of glass with harps of God in their hands. And they sing the song of Moses, the servant of God, and the song of the Lamb: "Great and amazing are your deeds, Living God the Almighty! Just and true are your ways, Ruler of the nations! Holy and Eternal One, who will not fear and glorify your name? For you alone are holy. All nations will come and worship before you, for your judgements have been revealed."

Hear the word of life to the world.

Thanks be to God.

Revelation 15:2-4

We stand, turing to face the Book of the Gospels in the Nave



℣ Alleluia. Alleluia. Alleluia. ℞ **Alleluia. Alleluia. Alleluia.**

℣ When they had brought their boats to shore, they left everything and followed him. ℞ **Alleluia. Alleluia. Alleluia.**

Grace and peace be with you.

And keep you in the love of Christ.

Listen to the Holy Gospel according to ✠ Saint Luke.

Glory to you, O Christ.

At that time: Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "We have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus's knees, saying, "Go away from me, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

This is the Gospel of our Saviour.

Praise to you, O Christ.

Luke 5:1-11

We sit at the start of the sermon

Sermon in the series “Like a tree planted by water” “Put out into the deep water” | Experience

The Revd Dominic Holroyd-Thomas

At the end of the sermon, we stand

Creed

Together, let us affirm our faith.

**I believe and trust in God the Father,
who created all that is.**

**I believe and trust in his Son Jesus Christ,
who redeemed humankind.**

**I believe and trust in his Holy Spirit,
who gives life to the people of God.**

**I believe and trust in one God,
✠ Father, Son and Holy Spirit. Amen.**

Intercessions

With all our heart and with all our mind let us pray to God.

We sit or kneel

We use the responses

℣ God in your mercy,

℟ **Hear our prayer.**

℣ Rest eternal grant unto them, O God.

℟ **And let light perpetual shine upon them.**

℣ ✠ May they rest in peace.

℟ **And rise in glory.**

℟ Merciful Father,

℣ **Accept these prayers for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

We stand, and a Collection is taken during the hymn

Sacrament

Hymn



Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us,
Lord of the word, receive your people's praise.

Lord, for our land, in this our generation,
spirits oppressed by pleasure, wealth and care;
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

Lord, for our world; when we disown and doubt him,
loveless in strength, and comfortless in pain;
hungry and helpless, lost indeed without him,
Lord of the world, we pray that Christ may reign.

**Lord, for ourselves; in living power remake us,
self on the cross and Christ upon the throne;
past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.**

Words

Timothy Dudley-Smith

Music | "Lord of the Years"

Michael Baughan

We remain standing until we share the Peace

Offertory

We bring to this place the bread that sustains us.

It will become for us the bread of life.

We bring to this place the wine that mellows us.

It will become for us the lifeblood of the world.

Eucharistic Prayer

Grace and peace be with you.

And keep you in the love of Christ.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and everliving God, through Jesus Christ our Lord.

For he is our great high priest who has freed us from our sins and has made us a royal priesthood serving you, our God and Father.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.

✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Communion Service in C, John Ireland (1879-1962)

We remain standing

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me. ✠

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me. ✠

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom we pray with your grace and heavenly ✠ blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

✠ **Amen.**

We remain standing

Lord's Prayer

As our Saviour taught us, we boldly pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.
Amen.

Peace

You consecrate us by your Spirit to make us one Body, growing from separation into your likeness, our nearness the gift of your peace.

The Peace of the Living God be always with you.

And keep you in the love of Christ.

We share a sign of Peace.

We share a sign of Peace; then we sit or kneel

Breaking

O Lamb of God: that takest away the sins of the world; have mercy upon us. O Lamb of God: that takest away the sins of the world; have mercy upon us. O Lamb of God: that takest away the sins of the world; grant us thy peace.

Music

Communion Service in C, John Ireland (1879-1962)

Communion

✠ Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Saviour, I am not worthy to receive you,
but only say the word and I shall be healed.**

We make our Communion, following the directions of the Stewards, receiving the Sacramental Host and, if we wish, the Precious Blood

Motet

Great and marvellous are thy works, Lord God Almighty. Just and true are thy ways, thou King of saints. Who shall not fear thee, O Lord, and glorify thy name? For thou only art holy.

Words

Revelation 15:3-4

Music

Henry Thomas Smart (1813-1879)

After all have made their Communion, we stand to sing the hymn



Jesus calls us! O'er the tumult
of our life's wild restless sea,
day by day his voice is sounding,
saying, "Christian, follow me":

As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.

Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying, "Christian, love me more."

In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
"Christian, love me more than these."

Jesus calls us! By thy mercies,
Saviour, may we hear thy call,
give our hearts to thy obedience,
serve and love thee best of all.

Words

Cecil Frances Alexander (1818-1895)

Music | "St Andrew"

Edward Henry Thorne (1834-1916)

We remain standing

Post-Communion Prayer

Let us pray.

Born of the Spirit, formed into your likeness, and changing daily from glory to glory, dwell with us, Body of Christ, to nourish, mend and make us whole; through your Holy Name.

Amen.



Departing

Grace and peace be with you.

And keep you in the love of Christ.

May the love of Jesus Christ draw you to himself; may his power strengthen you in his service; and may his joy fill your hearts; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Let us go forth in peace.

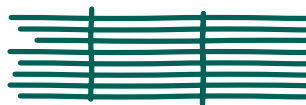
In the Name of Christ. Amen.

We remain standing until the ministers have departed; we then sit or depart

Organ voluntary

Toccata, Léon Boëllmann (1862-1897)

Notices



Bring & Share Lunch

On Sunday 31 July, the Seventh Sunday after Trinity, a Bring & Share Lunch will take place after the 11am Choral Holy Eucharist. The Bring & Share Lunch will be an opportunity for conversation, conviviality, welcome and kindness. All from across the Cathedral community are welcome to attend, and there is no charge. If you are able to bring some finger-food to be shared at the common table, please do so. If you would like some advice on what to bring, please speak to Canon Jane Coutts.

Visiting choir

We're delighted that our choral provision will continue over the summer months, albeit in a lighter mode than during the full choral season. We will also welcome the occasional guest choir, and are delighted to have the musical forces of Coniunctio Septentrionales Cantores singing at today's three choral services.

Cathedral Chapter & Congregational Meetings

A meeting of the Cathedral Chapter (clergy and lay people from across the diocese and beyond who have a governance responsibility for the life of the Cathedral as its charity trustees) takes place on 27 July.



Congregational Meetings will take place in the Cathedral at 6.30pm, after Evensong (at 5.30pm) on the following days: 29 September, 8 December.

Sermon series

“Like a tree planted by water” Jeremiah 17:8

This Sunday we hear the fourth sermon in our new sermon series at our Sunday morning services, during which we are reflecting on the sources that help us to discern what is ethical and good, and we will consider those virtues that allow us to think, feel and act for God and for good. We are delighted to welcome the Revd Dominic Holroyd-Thomas, Priest-in-Charge of Ampthill with Millbrook and Steppingley in the Diocese of St Albans, as our preacher this Sunday.

Works to the Cathedral fabric

Works to the Cathedral’s pipe organ blower are continuing to take place and going well. We are grateful to our musicians for compensating for the reduced musical forces at our disposal due to parts of the organ being decommissioned for the duration of the works, which are expected to be completed during August.

The current issue of **Buchedd Bangor** outlines the work that will take place during August and September to install a new audio-visual system in the Cathedral.

Over the summer months and into the autumn, we also expect scaffolding to be erected around the Skeffington Tower (at the west end of the Cathedral) and the High Street side of the Scott Tower (at the central point of the Cathedral) to undertake

repointing of the masonry (necessary to prevent water penetration). While the scaffolding is erected around the Skeffington Tower, the clock faces will also be restored and repainted.

A final piece of maintenance to be undertaken over the summer and into the autumn is the restoration of the Cathedral’s main doors. The metalwork of the locks and bolts will be conserved and renewed, and the doors themselves will be repainted a shade of welcoming and joyful burgundy.

For the Cathedral Chapter meeting, the furniture designer Luke Hughes is preparing prototypes of new furniture for the Nave of the Cathedral. The Chapter’s hope is to be able to commend a new set of furniture for the Nave (including pew benches, altar-table and choir stalls) that are specifically designed to coordinate with the Scott decorative scheme for the Nave roof and the Quire and Presbytery, while also being flexible and moveable to accommodate with flexibility the greater day-to-day use that is currently being made of the Cathedral building. Full details of the scheme will be outlined in the September issue of **Buchedd Bangor**, and there will be an opportunity for the all to see and comment on the Luke Hughes prototypes over the weeks ahead.

Please speak to the Sub-Dean or to our Conservation & Development Project Manager, Simon Ogdon, if you would like to know more about any aspect of these maintenance, conservation and development works.

Coffee-break Recitals

Thursdays

11.15am for 45 minutes

Tea, coffee and cake from 10.45am

28 July | Daniel Pett | Viola

Daniel Pett and Alex Dakin, who have worked together for many years, bring us a surprise programme of music for viola and piano to draw our summer recital series to a close.

This week

Dydd Llun | Dydd Gŵyl Sant Iago Monday | Saint James's Day

12.30pm Cymun | Eucharist

Dydd Mawrth | Tuesday

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral
Evensong

Dydd Mercher | Wednesday

12.30pm Cymun | Eucharist

Dydd Iau | Thursday

11.15am Datganiad Paned | Coffee-
break Recital

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral
Evensong

Dydd Gwener | Friday

12.30pm Cymun | Eucharist

Dydd Sadwrn | Saturday

12.30pm Cymun | Eucharist

31 Gorffennaf | Y Seithfed Sul wedi'r Drindod | 31 July | The Seventh Sunday after Trinity

8.15am Holy Eucharist

9.15am Cymun Bendigaidd ar Gân

Cymun y Cymry II, Harper;
Praeludium, Roemhildt

11.00am Choral Holy Eucharist

Communion Service in E flat, White;
O salutaris hostia, Elgar; Andante in F,
Mozart

Hanner Dydd | Midday Cinio Dewch i
Rannu | Bring & Share lunch

3.30pm Gosber ar Gân | Choral
Evensong

Fauxbourdon Service, Byrd; Prayer of
King Henry VI, Ley; Vesper Voluntary
V, Elgar

Our prayers

Our community Our bishops as they travel to represent the Church in Wales at the Lambeth Conference

Our diocese Our diocesan Property Committees, and those who care for church buildings across the diocese

The sick Sarah Jones; David Beale; Harold Mountney; Joy Levine, priest; Glenys Dore; Mark Roberts; Troy Eagleston; Ian; Evan Jones; Lily; Vilas; Danny

The recently departed Edwin Brookes, priest; Patricia Harvey; Elisabeth Sheila Griffiths; Alan Jones; Julie Anderson

Year's mind Trish Howard (24)

Safeguarding

Safeguarding children and adults at risk is vital, and we are committed to fostering an environment where everyone is able to worship and participate in the life of Saint Deiniol's Cathedral in safety. If you have any concerns, please raise them immediately with a member of the Cathedral team.

Sustainability and permissions

We use 100% recycled, low carbon dioxide paper.

Some of our services are streamed on Facebook from a camera at the east end of the Nave facing east, and the recording made available thereafter on the Cathedral's Facebook page. An official photographer may be on duty. Your attendance constitutes your consent to be included in any filming, photographing, audio recording or broadcast. If you do not wish a photograph of you or a child in your care to be used by the Cathedral, please speak to a member of the Cathedral team.

Acknowledgements

Material in this order of service is reproduced under the CLL 280874. **An Order for the Holy Eucharist 2004**, material from which is included in this service is copyright © Church in Wales Publications 2004. The lessons and Welsh-language psalmody are based on **The New Revised Standard Version of the Bible** and **Y Beibl Cymraeg Newydd: Argraffiad Diwygiedig**. The Welsh-language psalmody refrain is from Nicander, **Y Psallwyr** (1850); the English-language psalmody is that of **The Saint Helena Breviary** (2019).

The cover image is a detail of a photograph of salmon fishermen on the river bank at Pwll-y-Castell near Saint Dogmaels, from the collections of the National Museum of Wales.

Support

This holy place of faith, hope and love, and all that takes place here, is sustained by your generosity.

1 To make an online donation on your phone today, scan the QR code below.

2 Use our contactless donation point at the back of the Nave to tap your card or phone.

By making a donation, you'll be helping us to continue our essential work.



Cadeirlan ac Eglwys Archesgobol

Deiniol Sant ym Mangor

The Cathedral & Metropolitan Church of Saint Deiniol in Bangor

Esgob ac Archesgob Cymru

Y Parchedigaf Andrew T. G. John

Bishop & Archbishop of Wales

The Most Revd Andrew T. G. John

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Canon Emeritws | Canon Emeritus

Canon Angela Williams

Aelodau o Goleg Offeiriadol y Gadeirlan

Members of the Cathedral's College of Priests

Y Parchg Ddr | The Revd Dr John Prysor- Jones,

y Tra Pharchg Athro | the Very Revd Prof.

Gordon McPhate, y Parchg | the Revd Peter

Kaye

Darllyenydd | Reader

Elma Taylor

Pensaer y Gadeirlan | Cathedral Architect

Simon Malam

Rhif elusen | Charity number 1158340