

**“See, I am sending my messenger ahead of you”**  
The Prophets



Choral Holy Eucharist  
with Holy Baptism  
**The Third Sunday of Advent**  
11 December 2022 at 11am



Cadeirlan  
Deiniol Sant  
*ym Mangor*

Saint Deiniol's  
Cathedral  
*in Bangor*



# Welcome to Saint Deiniol's Cathedral in Bangor.



You stand now where  
Deiniol stood almost a  
millennium and a half ago.

Here, in the year 525, he  
gathered around him a  
community of faith, hope  
and love, and raised  
around it a hazel fence –  
the original **bangor** – for  
shelter and sanctuary.

Our prayer is that you,  
too, will be embraced  
here by the same faith,  
hope and love that we  
proclaim and live by  
today.

## At this Eucharist...

**At this Eucharist we will meet Christ  
in bread and wine, which become for  
us his Body and his Blood.**

**1** As we gather, we will prepare  
ourselves to meet Christ by  
confessing our sins – the ways in  
which we have grieved God in our  
lives – and receive absolution, the  
knowledge of God's forgiveness.

**2** We then listen to readings  
from the Bible, where we find  
guidance, challenge, comfort  
and good news from God. We  
respond by proclaiming our faith in  
the Holy Trinity and offering to God  
our prayer for all in need.

**3** At the heart of our worship  
today, we will take bread and  
wine, we will ask for God's  
transfiguring blessing upon them,  
we break the bread, and – as the  
broken, mended Body of Christ that  
we ourselves are – we will make our  
Communion.

**4** Our worship ends with the  
assurance of God's blessing,  
sustaining us as we depart.

No matter how long ago you last did  
so, you are welcome to make your  
Communion with us here today. If you  
would like to make your Communion  
for the first time, or to be Baptised,  
please speak to a member of the  
Cathedral team.

Faith, hope and love are here offered  
for everybody.

## Worshipping with us today

This booklet contains everything said and sung during our worship today. You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains. However, worship is not primarily something that we read or observe – it is an activity, in which we all participate, alongside those who are gathered with us and, we believe, alongside the whole company of heaven. Be sure, therefore, to look up; to notice colour, light, sound, movement and beauty; to raise up your voice; to take your full part; to be formed and transformed.

During our worship, we say and sing together the text **in bold type**. Translations into English are provided from Welsh and other languages. We may make a sign of the Cross at times when the words are marked with ✠. Other directions (rubrics) are offered **in green type**; if you find it more comfortable to sit rather than stand or kneel, please do so.

## Accessibility

A hearing loop is in use – please set hearing aids to the T setting.

Large print copies of this booklet are available from the stewards.

If you have need of a gluten-free wafer (conforming to the canonical requirement for 20 parts gluten per million), please speak to a steward.

Lavatories are located at the east end of the Cathedral, through the door to the left of the Quire screen.

If we need to evacuate the Cathedral in an emergency, please remain seated and follow the directions of the stewards.

## Children and young families

Activities and crafts take place during the Choral Holy Eucharist every Sunday in the Lady Chapel, for any children up to the age of 11. The crafts and activities are varied, with at least one relating to the theme of the Eucharist itself. This space will be staffed by responsible adults, and children over the age of 5 will be able to come and go freely. Children will remain the responsibility of their parents or guardians at all times. Children who are aged 4 and under should, in the first instance, be accompanied by a parent or guardian unless a prior arrangement with those on duty on the day has been made.

## From the Lectern & Buchedd Bangor

Each week, a **From the Lectern** email is sent to subscribers with weekly notices and images from the life of the Cathedral and Ministry Area. If you're not already a subscriber, follow the QR code, or visit **cadeirlan.churchinwales.org.uk/Darllenfa/**

**Buchedd Bangor** is our regular magazine, offering a mixture of devotional material and practical knowledge about our life together. Pick up a copy of today, or follow the QR code to read online.

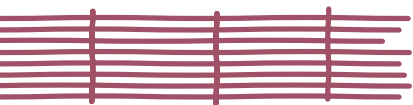
## Buchedd Bangor



## O'r Ddarllenfa From the Lectern



# Order of service



After the notices, we stand as the bell is rung



## Gathering

Hymn



**O**n Jordan's bank the Baptist's cry  
announces that the Lord is nigh;  
awake and hearken, for he brings  
glad tidings from the King of kings.

Then cleansed be every breast from sin;  
make straight the way for God within;  
prepare we in our hearts a home,  
where such a mighty guest may come.

For thou art our salvation, Lord,  
our refuge and our great reward;  
without thy grace we waste away,  
like flowers that wither and decay.



**To heal the sick stretch out thine hand,  
and bid the fallen sinner stand;  
shine forth, and let thy light restore  
earth's own true loveliness once more.**

**Words**

Charles Coffin (1676-1749)

**Translation**

John Chandler (1806-1876)

**Music | "Winchester New"**

from "Musicalisches Hand-Buch" (1690)

We remain standing until the end of the Collect

## Greeting

✠ In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace and peace be with you.

**And keep you in the love of Christ.**

"See, I am sending my messenger ahead of you, who will  
prepare your way before you."

## Confession

As we gather to celebrate this Holy Eucharist to the glory of  
God, we prepare ourselves by confessing our sins,

before the brightness of God  
who blazes in our darkness,  
who riddles the ashes of our desires,  
who rekindles in us justice and love.

Let us pray together.

**Heavenly Father,  
we have sinned in thought, word and deed,  
and have failed to do what we ought to have done.**

**We are sorry and truly repent.**

**For the sake of your Son Jesus Christ who died for us,  
forgive us all that is past  
and lead us in his way  
to walk as children of light.**

**Amen.**

Almighty God have mercy on you,  
✠ forgive you and set you free from sin,  
and keep you in eternal life.

**Amen.**

We remain standing

## Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

### Translation

*Lord have mercy. Christ have mercy. Lord have mercy.*

### Music

**Communion Service in A minor**, Harold Darke (1888-1976)

We remain standing

## Collect

Let us pray.

**O** Saviour Jesus Christ, who at your first coming sent your messenger to prepare your way before you; grant that the ministers and stewards of your mysteries may likewise so prepare and make ready your way, by turning the hearts of the disobedient to the wisdom of the just, that at your second coming to judge the world we may be found an acceptable people in your sight, who lives and reigns with the Father and the Holy Spirit, ever one God, world without end.

**Amen.**

We sit

# Word

## Psalmody

Arise, O God, into your resting-place, you and the ark of your strength.

Let your priests be clothed with righteousness; let your faithful people sing with joy.

For your servant David's sake, do not turn away the face of your Anointed.

You have sworn an oath to David; in truth, you will not break it:

"A son, the fruit of your body, will I set upon your throne.

If your children keep my covenant and my testimonies that I shall teach them, their children will sit upon your throne for evermore."

For God has chosen Zion and has desired it for a habitation:

"This shall be my resting-place for ever; here will I dwell, for I delight in it.

I will surely bless its provisions, and satisfy its poor with bread.

I will clothe its priests with salvation, and its faithful people will rejoice and sing."

**Psalm 132:8-17**

**Music**

Tone V, first ending

## Reading

A reading from the Book of the Prophet Malachi.

**T**hus says the Holy One: See, I am sending my messenger to prepare the way before me, and the Holy One whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the God of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Living One in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Eternal One as in the days of old and as in former years. Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the God of hosts.

Hear the word of life to the world.

**Thanks be to God.**

Malachi 3:1-5

We stand, turning to face the Book of the Gospels in the Nave

## Gospel



☩ Alleluia. **R Alleluia.** ☩ What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. **R Alleluia.**

Grace and peace be with you.

**And keep you in the love of Christ.**

Listen to the Holy Gospel according to ☩ Saint Matthew.

**Glory to you, O Christ.**



**A**t that time: When John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, “Are you the one who is to come, or are we to wait for another?” Jesus answered them, “Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offence at me.” As they went away, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written, ‘See, I am sending my messenger ahead of you, who will prepare your way before you.’”

This is the Gospel of our Saviour.

**Praise to you, O Christ.**

**Matthew 11:2-10**

We sit at the start of the sermon

**Sermon in the series**

**“And the Word became flesh and dwelt among us”**

**“See, I am sending my messenger ahead of you” | The Prophets**

During Advent we prepare the way for the Word. At Christmas, we celebrate the Word made flesh, dwelling with us. This preparation and celebration is not for an historical event – for Christ, the Word, is born in us today and every day. Our daily task is to prepare and to celebrate – to truly “know” God among us. The word of God in the Bible is, for us, a vital way of knowing the true Word of God among us. Our study of the Bible is a preparation for knowing God; our joyful meditation on the Bible’s words a celebration of God dwelling in our minds and hearts. The Bible is a rich collection of writings, and our sermons in this series will explore the range of works and expressions we discover when the word of God in Bible is read and heard and known.

**The Canon for Congregational Life**

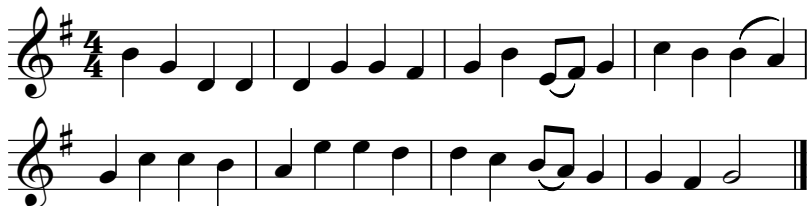
At the end of the sermon, we stand

# Holy Baptism

## To the Font

Let us proceed in peace.  
**In the name of Christ. Amen.**

## Hymn



**C**ome, thou long-expected Jesus,  
born to set thy people free;  
from our fears and sins release us;  
let us find our rest in thee.

Israel's strength and consolation,  
hope of all the earth thou art;  
dear desire of every nation,  
joy of every longing heart.

Born thy people to deliver;  
born a child and yet a king;  
born to reign in us for ever;  
now thy gracious kingdom bring.

By thy own eternal Spirit,  
rule in all our hearts alone:  
by thy all-sufficient merit,  
raise us to thy glorious throne.

**Words**  
Charles Wesley (1707-1788)  
**Music** | "Cross of Jesus"  
John Stainer (1840-1901)

We remain standing

## Gathering

Bless God, O my soul.

**And all that is within me, bless God's holy name.**

Jesus says, "I have come that you may have life, and have it in all its fullness."

## Decision

The Christian life means turning from evil and turning to Christ.

As you stand now with Christ: do you renounce evil?

*I renounce evil.*

As you seek now to follow him: do you turn to Christ?

*I turn to Christ.*

People of Saint Deiniol's Cathedral, together with this Catechumen desirous of Holy Baptism, let us affirm our Baptismal faith.

**I believe and trust in God the Father,  
who created all that is.**

**I believe and trust in his Son Jesus Christ,  
who redeemed humankind.**

**I believe and trust in his Holy Spirit,  
who gives life to the people of God.**

**I believe and trust in one God,  
✠ Father, Son and Holy Spirit. Amen.**

The Catechumen is signed on the palms of their hands with the Oil of the Catechumens

Christ claims you for his own. Receive the sign of his Cross.

## Blessing of Water

Grace and peace be with you.

**And keep you in the love of Christ.**

Lift up your hearts.

**We lift them to the Lord.**

**Let us give thanks to the Lord our God.**

**It is right to give our thanks and praise.**

We give thanks to you, Holy Father, Almighty, Everlasting God, because you have appointed the Water of Baptism for the regeneration of the children of the world through your beloved Son; who at his baptism in the river Jordan was anointed with the Holy Spirit; and after his saving Death and mighty Resurrection commanded his Apostles to go and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit. Hear, therefore, the prayers of your Church; ✠ sanctify this water for the mystical washing away of sin, and grant that this your child, now to be Baptised therein, may receive the fullness of your grace, and ever remain among your faithful people. Through Jesus Christ our Saviour, to whom with you in the unity of the Holy Spirit, be all honour and glory, world without end.

**Amen.**

## Baptism

Sabere,  
I baptise you  
in the name of the Father  
and of the Son  
and of the Holy Spirit.

**Amen.**

## Anointing

Sabere, for you Jesus Christ came into the world; for you he lived and showed God's love; for you he suffered death on the Cross; for you he triumphed over death, rising to newness of life; for you he prays at God's right hand: all this for you before you could know anything of it. In your Baptism the words of Scripture are fulfilled: "We love, because God first loved us."

The newly Baptized are anointed on their forehead with the Oil of Chrim

You are now sealed by the Holy Spirit in Baptism and held in Christ's love for ever.

**Amen.**

### Reminder of our Baptismal promises

May God almighty and all-holy, who has given to us, with all the Baptized, a new birth by water and the Holy Spirit, keep us faithful to our Baptism, and make us ready for that day when the whole creation shall be made perfect in our Saviour Jesus Christ.

**Amen.**

We remain standing, and are sprinkled with Holy Water as a reminder of our Baptismal promises; a Collection is taken during the hymn



## Sacrament

### Hymn



**W**e pray thee, heavenly Father,  
to hear us in thy love,  
and pour upon thy children

the unction from above;  
that so in love abiding,  
from all defilement free,  
we may in pureness offer  
our Eucharist to thee.

Be thou our guide and helper,  
O Jesus Christ, we pray;  
so may we well approach thee,  
if thou wilt be the Way:  
thou, very Truth, hast promised  
to help us in our strife,  
food of the weary pilgrim,  
eternal source of Life.

And thou, creator Spirit,  
look on us, we are thine;  
renew in us thy graces,  
upon our darkness shine;  
that, with thy benediction  
upon our souls outpoured,  
we may receive in gladness  
the body of the Lord.

O Trinity of Persons,  
O Unity most high,  
on thee alone relying  
thy servants would draw nigh:  
unworthy in our weakness,  
on thee our hope is stayed,  
and blessed by thy forgiveness  
we will not be afraid.

**Words**

Vincent Stuckey Stratton Coles (1845-1929)

**Music | "Meirionydd"**

William Lloyd (1786-1852)

We remain standing until we share the Peace

## Offertory

We bring to this place the bread that sustains us.

**It will become for us the bread of life.**

We bring to this place the wine that mellows us.

**It will become for us the lifeblood of the world.**

## Eucharistic Prayer

Grace and peace be with you.

**And keep you in the love of Christ.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and ever-living God, through Jesus Christ our Lord.

Who in the fullness of time came among us opening to us the way of salvation. Now we watch for the day when he comes again to judge the world, revealing the light of his presence that we may behold his power and glory.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

### Music

**Communion Service in A minor**, Harold Darke (1888-1976)

### We remain standing

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you: do this in remembrance of me. ✠

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me. ✠

Let us proclaim the mystery of faith.

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom we pray with your grace and heavenly ✠ blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

✠ **Amen.**

We remain standing

## Lord's Prayer

As our Saviour taught us, we boldly pray:

**O**ur Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.  
**Amen.**



## Peace

In your tender mercy, O Christ, the dayspring from on high shall break upon us to reveal to us our unity in you; your broken body made whole at your appearing.

The Peace of the Living God be always with you.

**And keep you in the love of Christ.**

We share a sign of Peace.

We share a sign of Peace; then we sit or kneel

## Breaking

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

### Music

**Communion Service in A minor**, Harold Darke (1888-1976)

## Communion

✠ Jesus is the Lamb of God  
who takes away the sins of the world.  
Happy are those who are called to his supper.

**Saviour, I am not worthy to receive you,  
but only say the word and I shall be healed.**

We make our Communion, following the directions of the Stewards, receiving the Sacramental Host and, if we wish, the Precious Blood

## Motet

Gaudete! Gaudete! Christus est natus ex Maria virgine. Gaudete!  
/ Tempus adest gratiæ, hoc quod optabamus; carmina lætitiæ  
devote reddamus. / Deus homo factus est, natura mirante,  
mundus renovatus est a Christo regnante. / Ezechielis porta  
clausa pertransitur, unde lux est orta, salus invenitur. / Ergo  
nostra contio psallat iam in lustro; benedicat Domino; salus Regi  
nostro.

Translation over the page

### Translation

*Rejoice! Rejoice! Christ is born of the Virgin Mary. Rejoice! / The time of grace has come – what we have wished for; songs of joy let us give back faithfully. / God has become man, with nature marvelling, the world has been renewed by the reigning Christ. / The closed gate of Ezekiel is passed through, whence the light is risen; salvation has been found. / Therefore, let our assembly now sing in brightness; let it bless the Lord: salvation to our King.*

### Words

Medieval Latin hymn

### Music

from “Piae Cantiones” (1582)

After all have made their Communion, we stand to sing the hymn

## Hymn



**T**he Lord will come and not be slow,  
his footsteps cannot err;  
before him righteousness shall go,  
his royal harbinger.

Truth from the earth, like to a flower,  
shall bud and blossom then;  
and justice, from her heavenly bower,  
look down on mortal men.

Rise, God, judge thou the earth in might,  
this wicked earth redress;  
for thou art he who shalt by right  
the nations all possess.

The nations all whom thou hast made  
shall come, and all shall frame

**to bow them low before thee, Lord,  
and glorify thy name.**

**For great thou art, and wonders great  
by thy strong hand are done:  
thou in thy everlasting seat  
remainest God alone.**

**Words**

John Milton (c.1563-1647)

**Music | “St Stephen”**

William Jones (1726-1800)

We remain standing

### Post-Communion Prayer

Let us pray.

**H**eavenly Father, you make us glad with the yearly remembrance of the birth of your only Son, Jesus Christ: grant that as we prepare to receive him for our redeemer, so we may with sure confidence behold him, when he shall come to be our judge; through the same Jesus Christ our Saviour.

**Amen.**



## Departing

Grace and peace be with you.

**And keep you in the love of Christ.**

**C**hrist the Sun of righteousness shine on you and scatter the darkness from before you; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

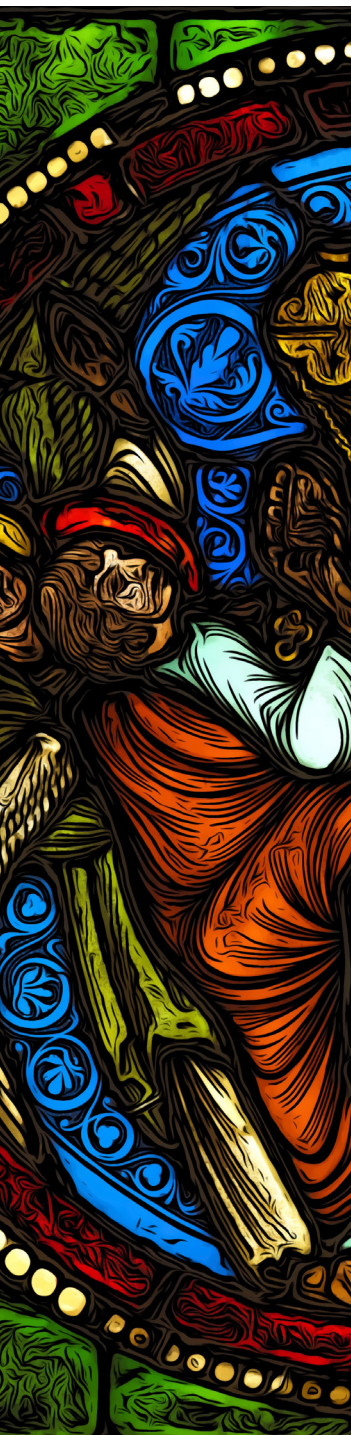
Let us go forth in peace.

**In the Name of Christ. Amen.**

We remain standing until the ministers have departed; we then sit or depart

**Organ voluntary**

**Toccata on “Nun Freut Euch”, Lionel Rogg**



# MESEIA MESSIAH

**GEORGE FRIDERIC HANDEL**  
**CÔR A CHERDDORFA**  
**CADEIRLAN DEINIOL SANT**  
**THE CHOIR & ORCHESTRA**  
**OF SAINT DEINIOL'S**  
**CATHEDRAL**  
**JOE COOPER**  
**ARWEINYDD | CONDUCTOR**

Perfformiad cerddorfaol o gampwaith gogoneddus George Frideric Handel, yn awyrgylch godidog Cadeirlan Deiniol Sant yn Mangor

An orchestral performance of George Frideric Handel's wonderful masterpiece, in the glorious surroundings of Saint Deiniol's Cathedral in Bangor

**DYDD SUL**  
**18 RHAGFYR 2022**  
**SUNDAY**  
**18 DECEMBER 2022**  
**6.00PM**

£12 Pris llawn Full price  
£8 Consesiynau Concessions  
Plant am ddim Children free



# **NAW LLITH A CHAROL Y NADOLIG NINE LESSONS & CAROLS OF CHRISTMAS**

Ar drothwy'r Nadolig, ymunwch â ni wrth i ni deithio i Fethlehem, gyda darlleniadau traddodiadol a charolau yng ngolau cannyll yn adrodd hanes genedigaeth Crist

On the threshold of Christmas, join us as we journey to Bethlehem, with traditional readings and carols by candlelight telling the story of Christ's birth

**DYDD IAU  
22 RHAGFYR 2022  
THURSDAY  
22 DECEMBER 2022  
6.00PM**

Mae mynediad yn rhad ac am ddim, ac mae croeso cynnes i bawb  
Entrance is free, and all are welcome

I fod yn siwr o'ch sedd, archebwch eich sedd am ddim

To be sure of a seat, reserve your seat for free



# Notices



## Bring & Share Lunch

Our thanks to all who contributed food, drink and time to last week's Bring & Share Lunch. Our Bring & Share Lunches are an opportunity for conversation, conviviality, welcome and kindness. We look forward to announcing our 2023 Bring & Share Lunch dates soon.

## Nine Lessons & Carols of Advent

It was good to see so many in attendance for last Sunday's service of Nine Lessons & Carols of Advent by candlelight. The quality of the music and liturgy was a testament to year-round hard work by our musicians and those who prepare and serve at our worship.

## Garth Pier

The Friends of Garth Pier's Christmas Concert takes place this afternoon on the Pier at 4pm. The Cathedral Choir and representatives of the city's churches will be taking part. To enable our participation, Evensong takes place today at the earlier time of 3pm.

## Coffee-break Recitals

Thursdays

11.15am for 45 minutes

Tea, coffee and cake from 10.45am

## 15 December | Jeffrey Williams | Baritone

Current Visiting Scholar in Residence in Music at Bangor University, Jeffrey is conducting research into Welsh Art Song. We look forward to his recital.

## Carols with The Snowman

We're looking forward to our sold out family winter concert on Monday evening, which will include a performance of Howard Blake's *The Snowman* with video projection. Our thanks to all from across the Cathedral family for the work to support this wonderful event.

## Buchedd Bangor

The new edition of **Buchedd Bangor** outlines our observances until Candlemas, including our special observances for these major seasons of the Church, including:

## Messiah

18 December at 6.00pm

## Nine Lessons & Carols of Christmas

22 December at 6.00pm

## Christmas Crib Service

24 December at 4.00pm

## The Midnight Eucharist of Christmas

24 December from 10.30pm

## Christmas Day

25 December

Holy Eucharist at 8.15am

Cymun Bendigaid ar Gân at 9.15am

Choral Holy Eucharist at 11am

# This week

## Dydd Llun | Monday

12.30pm Cymun | Eucharist

6.00pm Carolau ar Wib | Carols with the Snowman

## Dydd Mawrth | Tuesday

9.00am Camau Bach

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

## Dydd Mercher | Wednesday

12.30pm Cymun | Eucharist

## Dydd Iau | Thursday

11.15am Datganiad Paned | Coffee-break Recital

12.30pm Cymun | Eucharist

2.00pm | **Eglwys y Groes** Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

## Dydd Gwener | Friday

12.30pm Cymun | Eucharist

## Dydd Sadwrn | Saturday

12.30pm Cymun | Eucharist

## 18 Rhagfyr | Pedwerydd Sul yr Adfent | 18 December | The Fourth Sunday of Advent

8.15am Holy Eucharist

9.15am Cymun Bendigaid ar Gân

Cymun y Cymry II, Harper; Tystiolaeth Ioan, Gibbons; Preliwd yn C leiaf, BWV 546, Bach

11.00am Choral Holy Eucharist

Missa brevissima, Eberlin; Every valley shall be exalted, Handel; Rhapsody on "Helmsley", Lloyd Webber

6.00pm Meseia | Messiah

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# Our prayers

**Our community** The students of Bangor University and the student societies

**Our diocese** The Ministry Area of Bro Eryri

**The sick** Joy Levine, priest; David Beale; Caitriona Carroll; Param Cumaraswamy; Blodwen Jones; Elizabeth Koepping; Dorothy Dickie; Malcolm Dickie; Mas Nadiya; Sue Edwards

**The recently departed** Ned Rorem; Ann Loades

**Year's mind** —



## Safeguarding

Safeguarding children and adults at risk is vital, and we are committed to fostering an environment where everyone is able to worship and participate in the life of Saint Deiniol's Cathedral in safety. If you have any concerns, please raise them immediately with a member of the Cathedral team.

## Sustainability and permissions

We use 100% recycled, low carbon dioxide paper.

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## Acknowledgements

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Our covers during Advent feature animation sketches from the S4C series on Old Testament stories, from the collections of the National Museum of Wales.

## Cadeirlan ac Eglwys Archesgobol

### Deiniol Sant ym Mangor

### The Cathedral & Metropolitan Church of Saint Deiniol in Bangor

Esgob ac Archesgob Cymru

**Y Parchediacaf Andrew T. G. John**

Bishop & Archbishop of Wales

**The Most Revd Andrew T. G. John**

Is-Ddeon | Sub-Dean

**Canon Siôn B. E. Rhys Evans**

sionrhys-evans@eglwysyngnghymru.org.uk

Canon dros Fywyd Cynulleidfaol

Canon for Congregational Life

**Canon Tracy Jones**

tracyjones@eglwysyngnghymru.org.uk

Cyfarwyddwr Cerdd | Director of Music

**Joe Cooper**

joecooper@eglwysyngnghymru.org.uk

Organydd | Organist

**Martin Brown**

martinbrown@eglwysyngnghymru.org.uk

Gweinidog Teulu | Family Minister

**Naomi Wood**

naomiwood@eglwysyngnghymru.org.uk

Clerc y Cabidwl | Chapter Clerk

**Robert Jones**

robertjones@eglwysyngnghymru.org.uk

Cwstos | Custos

**Simon Taylor**

simontaylor@eglwysyngnghymru.org.uk

Trysorydd | Treasurer

**Kelly Edwards**

kellyedwards@eglwysyngnghymru.org.uk

Gweinyddwr Liturgi | Liturgy Administrator

**Sam Jones**

samjones@eglwysyngnghymru.org.uk

Rheolwr Prosiect Cadwraeth a Datblygu

Conservation & Development Project Manager

**Simon Ogdon**

simonogdon@eglwysyngnghymru.org.uk

Canon Secundus

**Canon David Thomas Morris**

davidmorris@eglwysyngnghymru.org.uk

Canon Emeritws | Canon Emeritus

**Canon Angela Williams**

Aelodau o Goleg Offeiriadol y Gadeirlan

Members of the Cathedral's College of Priests

**Y Parchg Ddr | The Revd Dr John Prysor-Jones,**

**y Tra Pharchg Athro | the Very Revd Prof.**

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