

“You are my Son, the Beloved”

The Epistles



Choral Holy Eucharist

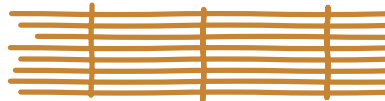
The Festival of the Baptism of Christ

15 January 2023 at 11am



Cadeirlan
Deiniol Sant
ym Mangor

Saint Deiniol's
Cathedral
in Bangor



Welcome to Saint Deiniol's Cathedral in Bangor.



You stand now where
Deiniol stood almost a
millennium and a half ago.
Here, in the year 525, he
gathered around him a
community of faith, hope
and love, and raised
around it a hazel fence –
the original **bangor** – for
shelter and sanctuary.

Our prayer is that you,
too, will be embraced
here by the same faith,
hope and love that we
proclaim and live by
today.

At this Eucharist...

**At this Eucharist we will meet Christ
in bread and wine, which become for
us his Body and his Blood.**

1 As we gather, we will prepare
ourselves to meet Christ by
confessing our sins – the ways in
which we have grieved God in our
lives – and receive absolution, the
knowledge of God's forgiveness.

2 We then listen to readings
from the Bible, where we find
guidance, challenge, comfort
and good news from God. We
respond by proclaiming our faith in
the Holy Trinity and offering to God
our prayer for all in need.

3 At the heart of our worship
today, we will take bread and
wine, we will ask for God's
transfiguring blessing upon them,
we break the bread, and – as the
broken, mended Body of Christ that
we ourselves are – we will make our
Communion.

4 Our worship ends with the
assurance of God's blessing,
sustaining us as we depart.

No matter how long ago you last did
so, you are welcome to make your
Communion with us here today. If you
would like to make your Communion
for the first time, or to be Baptised,
please speak to a member of the
Cathedral team.

Faith, hope and love are here offered
for everybody.

Worshipping with us today

This booklet contains everything said and sung during our worship today. You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains. However, worship is not primarily something that we read or observe – it is an activity, in which we all participate, alongside those who are gathered with us and, we believe, alongside the whole company of heaven. Be sure, therefore, to look up; to notice colour, light, sound, movement and beauty; to raise up your voice; to take your full part; to be formed and transformed.

During our worship, we say and sing together the text **in bold type**. Translations into English are provided from Welsh and other languages. We may make a sign of the Cross at times when the words are marked with ✠. Other directions (rubrics) are offered **in red type**; if you find it more comfortable to sit rather than stand or kneel, please do so.

Accessibility

A hearing loop is in use – please set hearing aids to the T setting.

Large print copies of this booklet are available from the stewards.

If you have need of a gluten-free wafer (conforming to the canonical requirement for 20 parts gluten per million), please speak to a steward.

Lavatories are located at the east end of the Cathedral, through the door to the left of the Quire screen.

If we need to evacuate the Cathedral in an emergency, please remain seated and follow the directions of the stewards.

Children and young families

Activities and crafts take place during the Choral Holy Eucharist every Sunday in the Lady Chapel, for any children up to the age of 11. The crafts and activities are varied, with at least one relating to the theme of the Eucharist itself. This space will be staffed by responsible adults, and children over the age of 5 will be able to come and go freely. Children will remain the responsibility of their parents or guardians at all times. Children who are aged 4 and under should, in the first instance, be accompanied by a parent or guardian unless a prior arrangement with those on duty on the day has been made.

From the Lectern & Buchedd Bangor

Each week, a **From the Lectern** email is sent to subscribers with weekly notices and images from the life of the Cathedral and Ministry Area. If you're not already a subscriber, follow the QR code, or visit **cadeirlan.churchinwales.org.uk/Darllenfa/**

Buchedd Bangor is our regular magazine, offering a mixture of devotional material and practical knowledge about our life together. Pick up a copy of today, or follow the QR code to read online.

Buchedd Bangor



O'r Ddarllenfa From the Lectern



Order of service



After the notices, we stand as the bell is rung



Gathering

Hymn



When Jesus came to Jordan
to be baptized by John,
he did not come for pardon,
but as his Father's Son.
He came to share repentance
with all who mourn their sins,
to speak the vital sentence
with which good news begins.

He came to share temptation,
our utmost woe and loss,
for us and our salvation
to die upon the Cross.



**So when the Dove descended
on him, the Son of Man,
the hidden years had ended,
the age of grace began.**

**Come, Holy Spirit, aid us
to keep the vows we make,
this very day invade us,
and every bondage break.
Come, give our lives direction,
the gift we covet most:
to share the resurrection
that leads to Pentecost.**

Words

Fred Pratt Green (1903-2000)

Music | "Aurelia"

Samuel Sebastian Wesley (1810-1876)

We remain standing until the *Gloria in Excelsis Deo*

Greeting

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace and peace be with you.

And keep you in the love of Christ.

"A voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'"

Confession

As we gather to celebrate this Holy Eucharist to the glory of God, we prepare ourselves by confessing our sins,

we who are embraced by you, God with us,
but who struggle to accept one another;
we who praise your boundless love, God with us,
but stare coldly at hurt and injustice;
we who long for you to be born in our hearts, God with us,
but whose desire falls short of the gift.

Let us pray together.

**Heavenly Father,
we have sinned in thought, word and deed,
and have failed to do what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light.
Amen.**

Almighty God have mercy on you,
✠ forgive you and set you free from sin,
and keep you in eternal life.
Amen.

Gloria in Excelsis Deo

Glory be to God on high,

We sit

and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Music

Communion Service in D, Kenneth Leighton (1929-1988)

We stand

Collect

Let us pray.

Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit: grant that we who are born again by water and the Spirit may rejoice to be called your children; through the same Jesus Christ our Saviour.

Amen.

We sit



Word

Psalmody

Why are the nations in an uproar; why do the peoples mutter empty threats?

Why do the mighty of the earth rise up in revolt and the rulers plot together, against God and against God's Anointed?

"Let us break their yoke," they say; "let us cast off their bonds from us."

You whose throne is in heaven are laughing; you have them in derision.

Then you speak to them in your wrath, and your rage fills them with terror.

"I myself have set my monarch upon my holy hill of Zion."

Let me announce the decree of God, who has said to me, "You are my Son; this day have I begotten you.

Ask of me, and I will give you the nations for your inheritance and the ends of the earth for your possession."

Psalm 2:1-8

Music

Nicholas Johnson (ob.2019)

Reading

A reading from the Book of the Prophet Isaiah.

Thus says the Holy One: Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Holy One, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.

Hear the word of life to the world.

Thanks be to God.

Isaiah 42:1-7

We stand, turning to face the Book of the Gospels in the Nave

Gospel



∇ Alleluia. Alleluia. Alleluia. Alleluia. **R** Alleluia. Alleluia.

Alleluia. Alleluia. **∇** Here is my servant, whom I uphold, my chosen, in whom my soul delights. **R** Alleluia. Alleluia.

Alleluia. Alleluia. **∇** I have baptized you with water; but he will baptize you with the Holy Spirit. **R** Alleluia. Alleluia. Alleluia. Alleluia.

Grace and peace be with you.

And keep you in the love of Christ.

Listen to the Holy Gospel according to ✠ Saint Mark.

Glory to you, O Christ.

At that time: John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me;- I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

This is the Gospel of our Saviour.

Praise to you, O Christ.

Mark 1:4-11

We sit at the start of the sermon

Sermon in the series

"And the Word became flesh and dwelt among us"

"You are my Son, the Beloved" | The Epistles

During Advent we prepare the way for the Word. At Christmas, we celebrate the Word made flesh, dwelling with us. This preparation and celebration is not for an historical event – for Christ, the Word, is born in us today and every day. Our daily task is to prepare and to celebrate – to truly “know” God among us. The word of God in the Bible is, for us, a vital way of knowing the true Word of God among us. Our study of the Bible is a preparation for knowing God; our joyful meditation on the Bible’s words a celebration of God dwelling in our minds and hearts. The Bible is a rich collection of writings, and our sermons in this series will explore the range of works and expressions we discover when the word of God in Bible is read and heard and known.

The Canon Emeritus

At the end of the sermon, we stand

Creed

Together, let us affirm our faith.

**I believe and trust in God the Father,
who created all that is.**

**I believe and trust in his Son Jesus Christ,
who redeemed humankind.**

**I believe and trust in his Holy Spirit,
who gives life to the people of God.**

**I believe and trust in one God,
✠ Father, Son and Holy Spirit.
Amen.**

Intercessions

With all our heart and with all our mind let us pray to God.

We sit or kneel

We use the responses

℣ God in your mercy,
℟ **Hear our prayer.**

℣ Rest eternal grant unto them, O God.
℟ **And let light perpetual shine upon them.**
℣ ✠ May they rest in peace.
℟ **And rise in glory.**

℟ Merciful Father,
℣ **Accept these prayers for the sake of your Son,
our Saviour Jesus Christ.**
Amen.

We stand to sing the hymn, during which a Collection is taken

We are Censed during the hymn as a sign of purification and sanctification, and return the Thurifer's reverence

Sacrament

Hymn



Hail to the Lord's Anointed!
great David's greater Son;
hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free;
to take away transgression,
and rule in equity.

He comes with succour speedy
to those who suffer wrong;
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.

He shall come down like showers
upon the fruitful earth,
love, joy, hope, like flowers,
spring in his path to birth:
before him on the mountains
shall peace the herald go;
and righteousness in fountains
from hill to valley flow.

**Kings shall fall down before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing;
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.**

Words

James Montgomery (1771-1854)

Music | "Crüger"

Johann Crüger (1598-1662)

We remain standing until we share the Peace

Offertory

We bring to this place the bread that sustains us.

It will become for us the bread of life.

We bring to this place the wine that mellows us.

It will become for us the lifeblood of the world.

Eucharistic Prayer

Grace and peace be with you.

And keep you in the love of Christ.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and ever-living God, through Jesus Christ our Lord.

When he was baptized by John, he was revealed as your beloved Son, the One on whom your favour rests. Anointed by your Spirit as the Christ, he went forth to do his saving work.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Music

Communion Service in D, Kenneth Leighton (1929-1988)

We remain standing

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me. ✠

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me. ✠

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom we pray with your grace and heavenly ✠ blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

✠ **Amen.**

We remain standing

Lord's Prayer

As our Saviour taught us, we boldly pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.
Amen.

Peace

In your birth, O God, the world is reborn; your broken body made whole in your renewal of all creation.

The Peace of the Living God be always with you.

And keep you in the love of Christ.

We share a sign of Peace.

We share a sign of Peace; then we sit or kneel

Breaking

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Music

Communion Service in D, Kenneth Leighton (1929-1988)

Communion

✠ Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Saviour, I am not worthy to receive you,
but only say the word and I shall be healed.**

We make our Communion, following the directions of the Stewards, receiving the Sacramental Host and, if we wish, the Precious Blood

Motet

Listen sweet dove unto my song,
and spread thy golden wings in me;
hatching my tender heart so long,
till it get wing and flie away with thee.

Such glorious gifts thou didst bestow
the earth did like a heav'n appeare,
the starres were coming down to know
if they might mend their wages and serve here.

The sunne which once did shine alone,
hung down his head and wisht for night,
when he beheld twelve sunnes for one
going about the world and giving light.

Lord though we change thou art the same,
the same sweet God of love and light:
restore this day for thy great name,
unto his ancient and miraculous right.

Words

George Herbert (1593-1633)

Music

Grayston Ives

After all have made their Communion, we stand to sing the hymn

Hymn



O radiant Christ, incarnate Word,
eternal love revealed in time:
come, make your home within our hearts,
that we may dwell in light sublime.

Our bartered, busy lives burn dim,
too tired to care, too numb to feel.
Come, shine upon our shadowed world:
your radiance bathes with power to heal.

Your glory shone at Jordan's stream,
the font where we were born anew.
Attune your Church to know you near;
illumine all we say and do.

O Light of Nations, fill the earth;
our faith and hope and love renew.
Come, lead the peoples to your peace,
as stars once led the way to you.

Words

Ruth Carolyn Duck

Music | "Rockingham"

attributed to Carl Philipp Emanuel Bach (1714-1788)

We remain standing

Departing

Grace and peace be with you.

And keep you in the love of Christ.

Christ, who by taking our flesh, gathered into one all things earthly and heavenly, fill you with his joy and peace; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Let us go forth in peace.

In the Name of Christ. Amen.

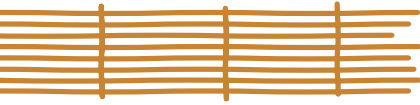
We remain standing until the ministers have departed; we then sit or depart

Organ voluntary

Christ, unser Herr, zum Jordan kam, BWV 684, Johann Sebastian Bach (1685-1750)



Notices



Marion Partington, R.I.P.

We were sad to receive the news of the sudden death of Marion Partington, a long-time friend, worshipper and steward at the Cathedral. Funeral arrangements, for a service to take place in early February, will be announced next week.

Oedfa Blygain yr Esgobaeth

Our diocesan Plygain service, when we welcome groups of singers to offer traditional Welsh-language carols at the Cathedral, takes place this Friday at 7pm. We're delighted that members of our Cathedral Choir will be taking part.

Week of Prayer for Christian Unity services

During this year's Week of Prayer for Christian Unity, we are invited to attend the united services of prayer arranged by Cytûn: Churches Together in Bangor:

- Wednesday 18 January at 7pm at Penrallt Baptist Church
- Friday 20 January at 7pm at Our Lady's & St James's Church
- Monday 23 January at 7pm at St John's Methodist Church
- Wednesday 25 January at 2pm at Eglwys Emaus

Our Director of Music

We're delighted that our Director of Music, Joe Cooper, has been appointed as Bangor University's

Director of University Music. The role, which complements Joe's continuing work at the Cathedral, will see Joe directing the Bangor University Symphony Orchestra and Chorus, leading the ensembles' rehearsals on Monday and Wednesday evenings and conducting their concerts.

Since Joe's appointment last year as our Director of Music, the development of the Cathedral Choir's Choral Scholarship programme has fostered a significant increase in the number of University students singing at the Cathedral. Our hope is that Joe's additional University responsibilities will help to deepen the links between the Cathedral and the University over coming years.

Joe writes:

"It's an honour for me to have been appointed to lead the University Symphony Orchestra and Chorus. I also take my appointment as a vote of confidence by the University in the quality of the Cathedral's music. I look forward to developing a fruitful relationship between music-making at the Cathedral and the University, and to further enriching the music elements of the Cathedral's common life."

The Sub-Dean writes:

"It's wonderful that Joe is adding this University responsibility to his work at the Cathedral. Joe's leadership of the music team over this past year has brought great richness to the Cathedral family, and Joe's ongoing ministry among us will be enhanced by the addition of this more formal association with the University's musical life."

Parking permits

New parking permits, required for use of the Cathedral car park on days other than Sunday, will come into force from the beginning of February, and will be available at the coffee and drinks reception on Sunday 22 and 29 January.

Coffee-Break Recitals

Thursdays

11.15am for 45 minutes

Tea, coffee and cake from 10.45am

19 January | Joe Cooper & Simon Ogdon | Piano

Joe Cooper and Simon Ogdon return to open our 2023 season of Coffee-Break Recitals with piano duets by the French Romantics.

26 January | Bangor University Jazz Ensemble

This week

Heno | Tonight

6.00pm A Ceremony of Carols

A Ceremony of Carols, Britten

Dydd Llun | Monday

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Mawrth | Tuesday

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Mercher | Wednesday

12.30pm Cymun | Eucharist

8.00pm Gwylnos | Vigil

Dydd Iau | Thursday

11.15am Datganiad | Recital

12.30pm Cymun | Eucharist

2.00pm | Eglwys y Groes Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Gwener | Friday

12.30pm Cymun | Eucharist

Dydd Sadwrn | Saturday

12.30pm Cymun | Eucharist

22 Ionawr | Pumed Sul y Nadolig

22 January | The Fifth Sunday of Christmas

8.15am Holy Eucharist

9.15am Cymun Bendigaid ar Gân

Cymun y Cymry I, Harper; Mi eisteddais dan ei gysgod, Bairstow; Marche de Procession, Guilmant

11.00am Choral Holy Eucharist

Communion Service in D, Vaughan Williams; Cana's Guest, Allain; Epilogue, Howells

3.30pm Gosber ar Gân | Choral Evensong

Ymatebion | Responses; Clucas; Gwasnaeth Hwyrrol Cyntaf | First Evening Service, Cooper; Lead me, Lord, Wesley; Mr Henry Purcell's Promenade, Atkinson

Our prayers

Our community The Cathedral Foodbank

Our diocese The members of the Electoral College gathering to elect a Bishop of Llandaff

The sick Joy Levine, offeiriad; Davinder Kumaraswamy; Param Kumaraswamy; Charles Thomas; Dorothy Dickie; Malcolm Dickie; Peter Dickie

The recently departed Trefor Jones; Keith Parry; Kobie Jade; Marion Partington; Aled Glynne Davies; Joyce Gowan; Jan Wilson; John Pooling; Michael Palmer

Year's mind Ian William Eyre (17)

Safeguarding

Safeguarding children and adults at risk is vital, and we are committed to fostering an environment where everyone is able to worship and participate in the life of Saint Deiniol's Cathedral in safety. If you have any concerns, please raise them immediately with a member of the Cathedral team.

Sustainability and permissions

We use 100% recycled, low carbon dioxide paper.

Many of our services are streamed on Facebook, and the recording made available thereafter on the Cathedral's Facebook page. An official photographer may be on duty. Your attendance constitutes your consent to be included in any filming, photographing, audio recording or broadcast. If you do not wish a photograph of you or a child in your care to be used by the Cathedral, please speak to a member of the Cathedral team.

Acknowledgements

Material in this order of service is reproduced under the CLL 280874. **An Order for the Holy Eucharist 2004**, material from which is included in this service is copyright © Church in Wales Publications 2004. The lessons and Welsh-language psalmody are based on **The New Revised Standard Version of the Bible** and **Y Beibl Cymraeg Newydd: Argraffiad Diwygiedig**. The Welsh-language psalmody refrain is from Nicander, **Y Psallwyr** (1850); the English-language psalmody is that of **The Saint Helena Breviary** (2019).

On the cover is a detail of a contemporary icon of the Baptism of Christ in the Romanesque style written for Hereford Cathedral by Peter Murphy.

Cadeirlan ac Eglwys Archesgobol

Deiniol Sant ym Mangor

The Cathedral & Metropolitan Church of Saint Deiniol in Bangor

Esgob ac Archesgob Cymru

Y Parchediacaf Andrew T. G. John

Bishop & Archbishop of Wales

The Most Revd Andrew T. G. John

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Members of the Cathedral's College of Priests

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y Tra Pharchg Athro | the Very Revd Prof.

Gordon McPhate, y Parchg | the Revd Peter

Kaye

Darllenydd | Reader

Elma Taylor

Pensaer y Gadeirlan | Cathedral Architect

Simon Malam

Rhif elusen | Charity number 1158340

Support

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