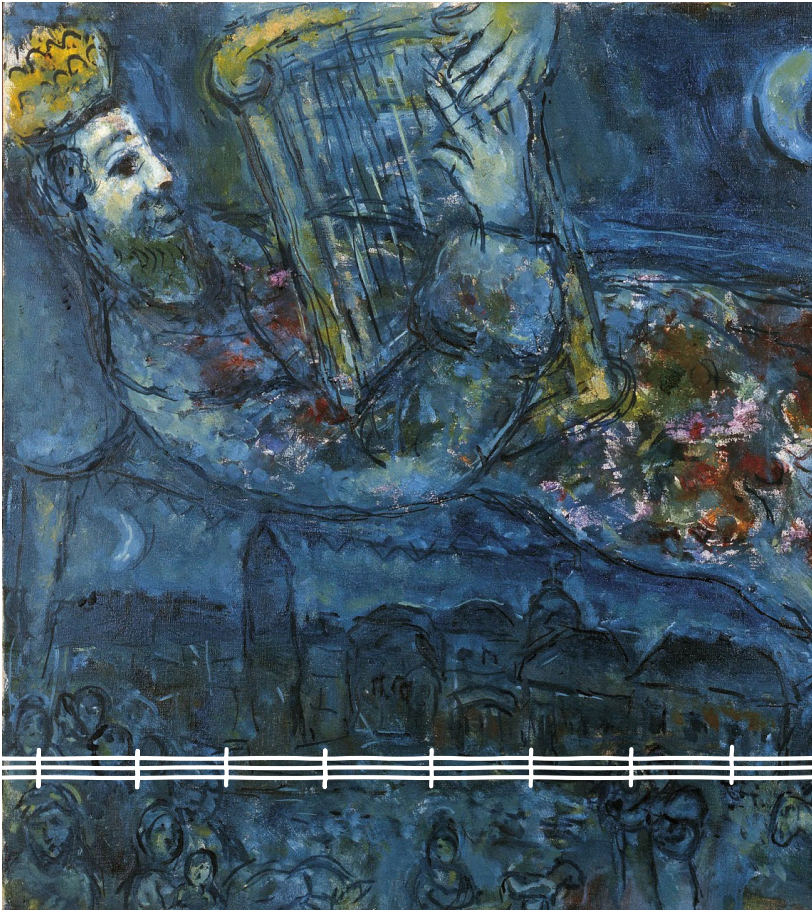


“So will I bless you as long as I live”

The Psalms



Choral Holy Eucharist

The Fifth Sunday of Christmas

22 January 2023 at 11am



Cadeirlan
Deiniol Sant
ym Mangor

Saint Deiniol's
Cathedral
in Bangor



Welcome to Saint Deiniol's Cathedral in Bangor.



You stand now where
Deiniol stood almost a
millennium and a half ago.
Here, in the year 525, he
gathered around him a
community of faith, hope
and love, and raised
around it a hazel fence –
the original **bangor** – for
shelter and sanctuary.

Our prayer is that you,
too, will be embraced
here by the same faith,
hope and love that we
proclaim and live by
today.

At this Eucharist...

**At this Eucharist we will meet Christ
in bread and wine, which become for
us his Body and his Blood.**

1 As we gather, we will prepare
ourselves to meet Christ by
confessing our sins – the ways in
which we have grieved God in our
lives – and receive absolution, the
knowledge of God's forgiveness.

2 We then listen to readings
from the Bible, where we find
guidance, challenge, comfort
and good news from God. We
respond by proclaiming our faith in
the Holy Trinity and offering to God
our prayer for all in need.

3 At the heart of our worship
today, we will take bread and
wine, we will ask for God's
transfiguring blessing upon them,
we break the bread, and – as the
broken, mended Body of Christ that
we ourselves are – we will make our
Communion.

4 Our worship ends with the
assurance of God's blessing,
sustaining us as we depart.

No matter how long ago you last did
so, you are welcome to make your
Communion with us here today. If you
would like to make your Communion
for the first time, or to be Baptised,
please speak to a member of the
Cathedral team.

Faith, hope and love are here offered
for everybody.

Worshipping with us today

This booklet contains everything said and sung during our worship today. You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains. However, worship is not primarily something that we read or observe – it is an activity, in which we all participate, alongside those who are gathered with us and, we believe, alongside the whole company of heaven. Be sure, therefore, to look up; to notice colour, light, sound, movement and beauty; to raise up your voice; to take your full part; to be formed and transformed.

During our worship, we say and sing together the text **in bold type**. Translations into English are provided from Welsh and other languages. We may make a sign of the Cross at times when the words are marked with ✠. Other directions (rubrics) are offered **in red type**; if you find it more comfortable to sit rather than stand or kneel, please do so.

Accessibility

A hearing loop is in use – please set hearing aids to the T setting.

Large print copies of this booklet are available from the stewards.

If you have need of a gluten-free wafer (conforming to the canonical requirement for 20 parts gluten per million), please speak to a steward.

Lavatories are located at the east end of the Cathedral, through the door to the left of the Quire screen.

If we need to evacuate the Cathedral in an emergency, please remain seated and follow the directions of the stewards.

Children and young families

Activities and crafts take place during the Choral Holy Eucharist every Sunday in the Lady Chapel, for any children up to the age of 11. The crafts and activities are varied, with at least one relating to the theme of the Eucharist itself. This space will be staffed by responsible adults, and children over the age of 5 will be able to come and go freely. Children will remain the responsibility of their parents or guardians at all times. Children who are aged 4 and under should, in the first instance, be accompanied by a parent or guardian unless a prior arrangement with those on duty on the day has been made.

From the Lectern & Buchedd Bangor

Each week, a **From the Lectern** email is sent to subscribers with weekly notices and images from the life of the Cathedral and Ministry Area. If you're not already a subscriber, follow the QR code, or visit **cadeirlan.churchinwales.org.uk/Darllenfa/**

Buchedd Bangor is our regular magazine, offering a mixture of devotional material and practical knowledge about our life together. Pick up a copy of today, or follow the QR code to read online.

Buchedd Bangor



O'r Ddarllenfa From the Lectern



Order of service



After the notices, we stand as the bell is rung



Gathering

Hymn



Oworship the King, all glorious above;
O gratefully sing his power and his love;
our shield and defender, the Ancient of Days,
pavilioned in splendour and girded with praise.

O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunder clouds form,
and dark is his path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, thy power hath founded of old;
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.

**Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.**

**Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend.**

**O measureless might, ineffable love,
while angels delight to hymn thee above,
thy humbler creation, though feeble their lays,
with true adoration shall sing to thy praise.**

Words

Robert Grant (1779-1838)

Music | "Hanover"

William Croft (1678-1727)

We remain standing until the Gloria in Excelsis Deo

Greeting

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace and peace be with you.

And keep you in the love of Christ.

"I will bless you as long as I live and lift up my hands in your Name."

Confession

As we gather to celebrate this Holy Eucharist to the glory of God, we prepare ourselves by confessing our sins,

we who are embraced by you, God with us,
but who struggle to accept one another;
we who praise your boundless love, God with us,
but stare coldly at hurt and injustice;
we who long for you to be born in our hearts, God with us,
but whose desire falls short of the gift.

Let us pray together.

**Heavenly Father,
we have sinned in thought, word and deed,
and have failed to do what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light.
Amen.**

Almighty God have mercy on you,
✠ forgive you and set you free from sin,
and keep you in eternal life.
Amen.

Gloria in Excelsis Deo

Glory be to God on high,

We sit

and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Music

Communion Service in D, Ralph Vaughan Williams (1872-1958)

We stand

Collect

Let us pray.

Almighty and ever-living God, whose power and glory are revealed in your Son Jesus Christ: renew and strengthen us with your grace, that we who worship you in your Church, may joyfully witness to your glory in the world; through the same Jesus Christ our Saviour.

Amen.

We sit



Word

Psalmody

O God, you are my God; eagerly I seek you; my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water.

Therefore I have gazed upon you in your holy place, that I might behold your power and your glory.

For your loving-kindness is better than life itself; my lips shall give you praise.

So will I bless you as long as I live and lift up my hands in your Name.

My soul is content, as with marrow and fatness, and my mouth praises you with joyful lips,

When I remember you upon my bed, and meditate on you in the night watches.

Psalm 63:1-6

Music

John Varley Roberts (1841-1920)

Reading

A reading from the First Letter of Saint John.

Deary beloved: We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life – this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us – we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

Hear the word of life to the world.

Thanks be to God.

1 John 1:1-4

We stand, turning to face the Book of the Gospels in the Nave

Gospel



∇ Alleluia. Alleluia. Alleluia. Alleluia. R Alleluia. Alleluia.

∇ Alleluia. Alleluia. ∇ This life was revealed, and we have seen it and testify to it. R Alleluia. Alleluia. Alleluia. Alleluia.

∇ What concern is that to you and to me? My hour has not yet come. R Alleluia. Alleluia. Alleluia. Alleluia.

Grace and peace be with you.

And keep you in the love of Christ.

Listen to the Holy Gospel according to ✠ Saint John.

Glory to you, O Christ.

At that time: There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of our Saviour.

Praise to you, O Christ.

John 2:1-11

We sit at the start of the sermon

Sermon in the series

“And the Word became flesh and dwelt among us”

“So will I bless you as long as I live” | The Psalms

During Advent we prepare the way for the Word. At Christmas, we celebrate the Word made flesh, dwelling with us. This preparation and celebration is not for an historical event – for Christ, the Word, is born in us today and every day. Our daily task is to prepare and to celebrate – to truly “know” God among us. The word of God in the Bible is, for us, a vital way of knowing the true Word of God among us. Our study of the Bible is a preparation for knowing God; our joyful meditation on the Bible’s words a celebration of God dwelling in our minds and hearts. The Bible is a rich collection of writings, and our sermons in this series will explore the range of works and expressions we discover when the word of God in Bible is read and heard and known.

The Canon for Congregational Life

At the end of the sermon, we stand

Creed

Together, let us affirm our faith.

**I believe and trust in God the Father,
who created all that is.**

**I believe and trust in his Son Jesus Christ,
who redeemed humankind.**

**I believe and trust in his Holy Spirit,
who gives life to the people of God.**

**I believe and trust in one God,
✠ Father, Son and Holy Spirit.
Amen.**

Intercessions

With all our heart and with all our mind let us pray to God.

We sit or kneel

We use the responses

℣ God in your mercy,
℟ **Hear our prayer.**

℣ Rest eternal grant unto them, O God.
℟ **And let light perpetual shine upon them.**

℣ ✠ May they rest in peace.

℟ **And rise in glory.**

℟ Merciful Father,
℣ **Accept these prayers for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

We stand to sing the hymn, during which a Collection is taken

We are Censed during the hymn as a sign of purification and sanctification, and return the Thurifer's reverence

Sacrament

Hymn



Songs of thankfulness and praise,
Jesu, unto thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem
in thy birth at Bethlehem;
anthems be to thee addressed,
God in man made manifest.

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana wedding-guest
in thy Godhead manifest;
manifest in power divine,
changing water into wine;
anthems be to thee addressed,
God in man made manifest.

Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill;
anthems be to thee addressed,
God in man made manifest.

**Sun and moon shall darkened be,
stars shall fall, the heavens shall flee;
Christ will then like lightning shine,
all will see his glorious sign;
all will then the trumpet hear,
all will see the Judge appear;
thou by all wilt be confessed,
God in Man made manifest.**

**Grant us grace to see thee, Lord,
mirrored in thy holy word;
may we imitate thee now,
and be pure, as pure art thou;
that we like to thee may be
at thy great Epiphany;
and may praise thee, ever blest,
God in Man made manifest.**

Words

Christopher Wordsworth (1807-1885)

Music | "St Edmund"

Charles Steggall (1826-1905)

We remain standing until we share the Peace

Offertory

We bring to this place the bread that sustains us.

It will become for us the bread of life.

We bring to this place the wine that mellows us.

It will become for us the lifeblood of the world.

Eucharistic Prayer

Grace and peace be with you.

And keep you in the love of Christ.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and ever-living God, through Jesus Christ our Lord.

And now we celebrate the revelation of your glory made manifest through the Word made flesh. The Magi worshipped him as king of all the nations. At the River Jordan you commanded us to listen to your beloved Son as he emerged from the waters of baptism. At Cana he revealed his power to restore the new creation in the water made wine. You have anointed him as your Messiah, who brings hope and salvation to the world.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Music

Communion Service in D, Ralph Vaughan Williams (1872-1958)

We remain standing

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me. ✠

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me. ✠

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom we pray with your grace and heavenly ✠ blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

✠ **Amen.**

We remain standing

Lord's Prayer

As our Saviour taught us, we boldly pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.
Amen.

Peace

In your birth, O God, the world is reborn; your broken body made whole in your renewal of all creation.

The Peace of the Living God be always with you.

And keep you in the love of Christ.

We share a sign of Peace.

We share a sign of Peace; then we sit or kneel

Breaking

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Music

Communion Service in D, Ralph Vaughan Williams (1872-1958)

Communion

✠ Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Saviour, I am not worthy to receive you,
but only say the word and I shall be healed.**

We make our Communion, following the directions of the Stewards, receiving the Sacramental Host and, if we wish, the Precious Blood

Motet

As Cana's quiet, wondrous guest
Drew richest wine from water bless'd,
Through trembling vow and thankful song
May glory shine,
As hearts respond with love
Earth's antiphon.

Words

Thomas Allain Chapman

Music

Richard Allain

After all have made their Communion, we stand to sing the hymn

Hymn



Author of life divine,
who hast a table spread,
furnished with mystic wine
and everlasting bread,
preserve the life thyself hast given,
preserve the life thyself hast given,
and feed and train us up for heaven.

Our needy souls sustain
with fresh supplies of love,
till all thy life we gain,
and all thy fulness prove,
and strengthened by thy perfect grace,
and strengthened by thy perfect grace,
behold without a veil thy face.

Words

Charles Wesley (1707-1788)

Music | "Rhosymedre"

John Edwards (1805-1885)

We remain standing

Departing

Grace and peace be with you.

And keep you in the love of Christ.

Christ, who by taking our flesh, gathered into one all things earthly and heavenly, fill you with his joy and peace; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Let us go forth in peace.

In the Name of Christ. Amen.

We remain standing until the ministers have departed; we then sit or depart

Organ voluntary

Epilogue, Herbert Howells (1892-1983)



Notices



The Rt Revd Mary Stallard

We were delighted, and simultaneously saddened, to receive the news of the election of the Assistant Bishop of Bangor as Bishop of Llandaff. The Bishop has been a great friend of the Cathedral during her time as Archdeacon of Bangor and Assistant Bishop, and we will miss her presence with us. Arrangements to bid farewell to the Bishop will be announced shortly. In the meantime, we assure her of our prayers as she prepares to take up her new and significant responsibilities.

Marion Partington, R.I.P.

The funeral of Marion Partington, a long-time friend, worshipper and steward at the Cathedral, takes place at the Crematorium at 1.30pm on Friday 3 February. The family extends a welcome to members of the Cathedral family and all who knew Marion to join them at the service.

Ceremony of Carols and Oedfa Blygain yr Esgobaeth

We owe a debt of gratitude to all from across the Cathedral family who helped up-front and behind the scenes to support our performance of the *Ceremony of Carols* last Sunday and the diocesan Plygain service on Friday. It was wonderful to welcome friends old and new across the threshold to be part of our ongoing celebrations of Christmastide.

Week of Prayer for Christian Unity services

During this year's Week of Prayer for Christian Unity, we are invited to attend the united services of prayer arranged by Cytûn: Churches Together in Bangor:

- Monday 23 January at 7pm at St John's Methodist Church
- Wednesday 25 January at 2pm at Eglwys Emaus

Parking permits

New parking permits, required for use of the Cathedral car park on days other than Sunday from the beginning of February, are available at the end of today's services. A generous donation towards the Cathedral's funds is appreciated.

Coffee-Break Recitals

Thursdays

11.15am for 45 minutes

Tea, coffee and cake from 10.45am

26 January | Bangor University Jazz Ensemble

2 February | Soprano Extravaganza

This week

Heddiw | Today

3.30pm Gosber ar Gân | Choral Evensong

Ymatebion | Responses; Clucas; Gwasnaeth Hwyrrol Cyntaf | First Evening Service, Cooper; Lead me, Lord, Wesley; Mr Henry Purcell's Promenade, Atkinson

Dydd Llun | Monday

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Mawrth | Tuesday

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Mercher | Wednesday

12.30pm Cymun | Eucharist

8.00pm Gwylnos | Vigil

Dydd Iau | Thursday

11.15am Datganiad | Recital

12.30pm Cymun | Eucharist

2.00pm | **Eglwys y Groes** Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Gwener | Friday

12.30pm Cymun | Eucharist

Dydd Sadwrn | Saturday

12.30pm Cymun | Eucharist

29 Ionawr | Dygwyl Fair y Canhwyllau | 29 January | Candlemas Day

8.15am Holy Eucharist

9.15am Cymun Bendigaid ar Gân

Cymun Bangor, Glyn; Nunc dimittis, Holst; Ffanffer, Whitlock

11.00am Choral Holy Eucharist

Mass for Four Voices, Byrd; When to the temple Mary went, Eccard; Toccata, Vann

6.00pm Naw Llith a Charol y Canhwyllau | Nine Lessons & Carols of Candlemas

Senex puerum portabat, Byrd; When to temple Mary went, Eccard; Nunc dimittis, Burgon; Lux aurumque, Whitcare; Gosber, Cusworth; Fantasia and Toccata in D minor, Stanford

Our prayers

Our community The city's primary schools

Our diocese The Assistant Bishop of Bangor on her election as Bishop of Llandaff

The sick Joy Levine, priest; Davinder Cumaraswamy; Param Cumaraswamy; Charles Thomas; Dorothy Dickie; Malcolm Dickie; Peter Dickie; Helene van der Meyren; Sue Edwards

The recently departed Marion Partington; Aled Glynne Davies; Joyce Gowan; Jan Wilson; John Pooling; Michael Palmer; Peter Wyn Owen; Alireza Akbari; Those who have died from Covid-19 in China

Year's mind Carol Evans, priest (28)

Safeguarding

Safeguarding children and adults at risk is vital, and we are committed to fostering an environment where everyone is able to worship and participate in the life of Saint Deiniol's Cathedral in safety. If you have any concerns, please raise them immediately with a member of the Cathedral team.

Sustainability and permissions

We use 100% recycled, low carbon dioxide paper.

Many of our services are streamed on Facebook, and the recording made available thereafter on the Cathedral's Facebook page. An official photographer may be on duty. Your attendance constitutes your consent to be included in any filming, photographing, audio recording or broadcast. If you do not wish a photograph of you or a child in your care to be used by the Cathedral, please speak to a member of the Cathedral team.

Acknowledgements

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On the cover is part of a painting of King David, the Psalmist, by Marc Chagall (1887-1985).

Cadeirlan ac Eglwys Archesgobol

Deiniol Sant ym Mangor

The Cathedral & Metropolitan Church of Saint Deiniol in Bangor

Esgob ac Archesgob Cymru

Y Parchediacaf Andrew T. G. John

Bishop & Archbishop of Wales

The Most Revd Andrew T. G. John

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Canon Emeritws | Canon Emeritus

Canon Angela Williams

Aelodau o Goleg Offeiriadol y Gadeirlan

Members of the Cathedral's College of Priests

Y Parchg Ddr | The Revd Dr John Prysor-Jones,

y Tra Pharchg Athro | the Very Revd Prof.

Gordon McPhate, y Parchg | the Revd Peter

Kaye

Darllenydd | Reader

Elma Taylor

Pensaer y Gadeirlan | Cathedral Architect

Simon Malam

Rhif elusen | Charity number 1158340

Support

This holy place of faith, hope and love, and all that takes place here, is sustained by your generosity.

1 To make an online donation on your phone today, scan the QR code below.

2 Use our contactless donation point at the back of the Nave to tap your card or phone.

By making a donation, you'll be helping us to continue our essential work.

