

“As it is written in the law of God”

The Law



Choral Holy Eucharist

Candlemas Day

29 January 2023 at 11am



Cadeirlan
Deiniol Sant
ym Mangor

Saint Deiniol's
Cathedral
in Bangor



Welcome to Saint Deiniol's Cathedral in Bangor.



You stand now where
Deiniol stood almost a
millennium and a half ago.
Here, in the year 525, he
gathered around him a
community of faith, hope
and love, and raised
around it a hazel fence –
the original **bangor** – for
shelter and sanctuary.

Our prayer is that you,
too, will be embraced
here by the same faith,
hope and love that we
proclaim and live by
today.

At this Eucharist...

**At this Eucharist we will meet Christ
in bread and wine, which become for
us his Body and his Blood.**

1 As we gather, we will prepare
ourselves to meet Christ by
confessing our sins – the ways in
which we have grieved God in our
lives – and receive absolution, the
knowledge of God's forgiveness.

2 We then listen to readings
from the Bible, where we find
guidance, challenge, comfort
and good news from God. We
respond by proclaiming our faith in
the Holy Trinity and offering to God
our prayer for all in need.

3 At the heart of our worship
today, we will take bread and
wine, we will ask for God's
transfiguring blessing upon them,
we break the bread, and – as the
broken, mended Body of Christ that
we ourselves are – we will make our
Communion.

4 Our worship ends with the
assurance of God's blessing,
sustaining us as we depart.

No matter how long ago you last did
so, you are welcome to make your
Communion with us here today. If you
would like to make your Communion
for the first time, or to be Baptised,
please speak to a member of the
Cathedral team.

Faith, hope and love are here offered
for everybody.

Worshipping with us today

This booklet contains everything said and sung during our worship today. You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains. However, worship is not primarily something that we read or observe – it is an activity, in which we all participate, alongside those who are gathered with us and, we believe, alongside the whole company of heaven. Be sure, therefore, to look up; to notice colour, light, sound, movement and beauty; to raise up your voice; to take your full part; to be formed and transformed.

During our worship, we say and sing together the text **in bold type**. Translations into English are provided from Welsh and other languages. We may make a sign of the Cross at times when the words are marked with ✠. Other directions (rubrics) are offered **in red type**; if you find it more comfortable to sit rather than stand or kneel, please do so.

Accessibility

A hearing loop is in use – please set hearing aids to the T setting.

Large print copies of this booklet are available from the stewards.

If you have need of a gluten-free wafer (conforming to the canonical requirement for 20 parts gluten per million), please speak to a steward.

Lavatories are located at the east end of the Cathedral, through the door to the left of the Quire screen.

If we need to evacuate the Cathedral in an emergency, please remain seated and follow the directions of the stewards.

Children and young families

Activities and crafts take place during the Choral Holy Eucharist every Sunday in the Lady Chapel, for any children up to the age of 11. The crafts and activities are varied, with at least one relating to the theme of the Eucharist itself. This space will be staffed by responsible adults, and children over the age of 5 will be able to come and go freely. Children will remain the responsibility of their parents or guardians at all times. Children who are aged 4 and under should, in the first instance, be accompanied by a parent or guardian unless a prior arrangement with those on duty on the day has been made.

From the Lectern & Buchedd Bangor

Each week, a **From the Lectern** email is sent to subscribers with weekly notices and images from the life of the Cathedral and Ministry Area. If you're not already a subscriber, follow the QR code, or visit **cadeirlan.churchinwales.org.uk/Darllenfa/**

Buchedd Bangor is our regular magazine, offering a mixture of devotional material and practical knowledge about our life together. Pick up a copy of today, or follow the QR code to read online.

Buchedd Bangor



O'r Ddarllenfa From the Lectern



Order of service



After the notices, we stand as the bell is rung



Gathering

Hymn



New light has dawned, the Son of God is here,
a holy light no earthly light outshines;
the light has dawned, the light that casts out fear,
the light that evil dreads and love defines.

To hail thy rise, thou better Sun,
The light of glory shines to angels' song,
the shepherds run to where a baby lies;
a servant of the Lord, who waited long,
acclaims the light to lighten Gentile eyes.

And priestly men sit listening to a boy,
they see the dawning light within his face.
Such words they hear those Christ-child lips employ!
Amazing words of wisdom, truth and grace.

**O Christ, the light who came to us on earth,
shine through the shadow cast by human sin;
renew the faith you gave at our new birth,
destroy the dark, and let your light come in.**

Words

Paul Wigmore (1925-2014)

Music | "Woodlands"

Walter Greatorex (1877-1949)

We remain standing until the Gloria in Excelsis Deo

Greeting

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace and peace be with you.

And keep you in the love of Christ.

"Let Mount Zion be glad and the cities of Judah rejoice, because
of your judgments."

Confession

As we gather to celebrate this Holy Eucharist to the glory of
God, we prepare ourselves by confessing our sins,

we who are embraced by you, God with us,
but who struggle to accept one another;
we who praise your boundless love, God with us,
but stare coldly at hurt and injustice;
we who long for you to be born in our hearts, God with us,
but whose desire falls short of the gift.

Let us pray together.

**Heavenly Father,
we have sinned in thought, word and deed,
and have failed to do what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light.
Amen.**

Almighty God have mercy on you,
✠ forgive you and set you free from sin,
and keep you in eternal life.

Amen.

Gloria in Excelsis Deo

Glory be to God on high,

We sit

and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Music

Communion Service, John Merbecke (c.1510-c.1585)

We stand

Collect

Let us pray.

Almighty and everlasting God, we humbly beseech your Majesty, that, as your only-begotten Son was this day presented in the Temple in substance of our flesh, so we may be presented to you with pure and clean hearts; by the same your Son, Jesus Christ our Saviour.

Amen.

We sit

Word

Psalmody

God is great and highly to be praised; in the city of our God is the holy hill.

Beautiful and lofty, the joy of all the earth, is the hill of Zion, the very centre of the world and the city of the great Sovereign.

God is in its citadels; God is known to be its sure refuge.

Your praise, like your Name, O God, reaches to the world's end; your right hand is full of justice.

Let Mount Zion be glad and the cities of Judah rejoice, because of your judgments.

Make the circuit of Zion; walk round about it; count the number of its towers.

Psalm 48:1-3, 9-11

Music

Henry Ley (1887-1962)

Reading

A reading from the Book of the Prophet Haggai.

Thus says the Holy One: Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Holy One; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Holy One; work, for I am with you, says the God of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the God of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendour, says the God of hosts. The silver is mine, and the gold is mine, says the God of hosts. The latter splendour of this house shall be greater than the former, and in this place I will give prosperity.

Hear the word of life to the world.

Thanks be to God.

Haggai 2:3-9

Gospel



∇ Alleluia. Alleluia. Alleluia. Alleluia. R̄ Alleluia. Alleluia.

Alleluia. Alleluia. ∇ I will shake the heavens and the earth and the sea and the dry land, and I will fill this house with splendour.

R̄ **Alleluia. Alleluia. Alleluia. Alleluia.** ∇ A light for revelation to the Gentiles and for glory to your people Israel. R̄ **Alleluia. Alleluia. Alleluia. Alleluia.**

Grace and peace be with you.

And keep you in the love of Christ.

Listen to the Holy Gospel according to ✠ Saint Luke.

Glory to you, O Christ.

At that time: When the time came for their purification according to the law of Moses, Mary and Joseph brought Jesus up to Jerusalem to present him to God (as it is written in the law of God, “Every firstborn male shall be designated as holy to God”), and they offered a sacrifice according to what is stated in the law of God, “a pair of turtle-doves or two young pigeons.” Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Holy One of God, the Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.” And the child’s father and mother were amazed at what was being said about

him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed – and a sword will pierce your own soul too.” There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

This is the Gospel of our Saviour.

Praise to you, O Christ.

Luke 2:22-38

We sit at the start of the sermon

Sermon in the series

“As it is written in the law of God” | The Law

During Advent we prepare the way for the Word. At Christmas, we celebrate the Word made flesh, dwelling with us. This preparation and celebration is not for an historical event – for Christ, the Word, is born in us today and every day. Our daily task is to prepare and to celebrate – to truly “know” God among us. The word of God in the Bible is, for us, a vital way of knowing the true Word of God among us. Our study of the Bible is a preparation for knowing God; our joyful meditation on the Bible’s words a celebration of God dwelling in our minds and hearts. The Bible is a rich collection of writings, and our sermons in this series will explore the range of works and expressions we discover when the word of God in Bible is read and heard and known.

The Revd Dr John Prysor-Jones

At the end of the sermon, we stand



Creed

Together, let us affirm our faith.

**I believe and trust in God the Father,
who created all that is.**

**I believe and trust in his Son Jesus Christ,
who redeemed humankind.**

**I believe and trust in his Holy Spirit,
who gives life to the people of God.**

**I believe and trust in one God,
✠ Father, Son and Holy Spirit.
Amen.**

Intercessions

With all our heart and with all our mind let us pray to God.

We sit or kneel

We use the responses

℣ God in your mercy,
℟ **Hear our prayer.**

℣ Rest eternal grant unto them, O God.
℟ **And let light perpetual shine upon them.**

℣ ✠ May they rest in peace.

℟ **And rise in glory.**

℟ Merciful Father,
℣ **Accept these prayers for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

We stand to sing the hymn, during which a Collection is taken

We are Censed during the hymn as a sign of purification and sanctification, and return the Thurifer's reverence

Sacrament

Hymn



In his temple now behold him,
see the long-expected Lord;
ancient prophets had foretold him,
God has sent the promised Word.
Now to praise him, his redeemed
shall break forth with one accord.

In the arms of her who bore him,
virgin pure, behold him lie,
while his aged saints adore him,
ere in perfect faith they die.

Alleluia! Alleluia!

Lo, the incarnate God Most High!

Jesus, by your presentation,
when they blessed you, weak and poor,
make us see your great salvation,
seal us with your promise sure;
and present us, in your glory,
to your Father, cleansed and pure.

**Prince and author of salvation,
be your boundless love our theme!
Jesus, praise to you be given
by the world you did redeem,
with the Father and the Spirit
God of majesty supreme!**

Words

Henry James Pye (1745-1813)

Music | "Westminster Abbey"

Henry Purcell (1659-1695)

We remain standing until we share the Peace

Offertory

We bring to this place the bread that sustains us.

It will become for us the bread of life.

We bring to this place the wine that mellows us.

It will become for us the lifeblood of the world.

Eucharistic Prayer

Grace and peace be with you.

And keep you in the love of Christ.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and ever-living God, through Jesus Christ our Lord.

Who shares your eternal splendour and was presented in the Temple. He was revealed by the Spirit as the glory of Israel that all peoples might find in him the light of the world.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra Gloria tua. Hosanna in excelsis.

✠ Benedictus qui venit in nomine domini. Hosanna in excelsis.

Translation

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Music

Mass for Four Voices, William Byrd (c. 1540-1623)

We remain standing

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me. ✠

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me. ✠

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom we pray with your grace and heavenly ✠ blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

✠ **Amen.**

We remain standing

Lord's Prayer

As our Saviour taught us, we boldly pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.
Amen.

Peace

In your birth, O God, the world is reborn; your broken body made whole in your renewal of all creation.

The Peace of the Living God be always with you.

And keep you in the love of Christ.

We share a sign of Peace.

We share a sign of Peace; then we sit or kneel

Breaking

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Translation

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Music

Mass for Four Voices, William Byrd (c. 1540-1623)

Communion

✠ Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Saviour, I am not worthy to receive you,
but only say the word and I shall be healed.**

We make our Communion, following the directions of the Stewards, receiving the Sacramental Host and, if we wish, the Precious Blood

Motet

When to the temple Mary went, And brought the Holy Child,
Him did the aged Simeon see, As it had been revealed. He took
up Jesus in his arms And blessing God he said: In peace I now
depart, my Saviour having seen, The Hope of Israel, the Light of
men. Help now thy servants, gracious Lord, That we may ever
be As once the faithful Simeon was, Rejoicing but in Thee; And
when we must from earth departure take, May gently fall aslepp
and with Thee wake.

Words

John Troutbeck (1832-1899)

Music

Johannes Eccard (1533-1611)

After all have made their Communion, we stand to sing the hymn

Hymn



The race that long in darkness pined
have seen a glorious light;
the people dwell in day, who dwelt
in death's surrounding night.

To hail thy rise, thou better Sun,
the gathering nations come,
joyous as when the reapers bear
the harvest-treasures home.

To us a Child of hope is born,
to us a Son is given;
him shall the tribes of earth obey,
him all the hosts of heaven.

His name shall be the Prince of Peace,
for evermore adored;
the Wonderful, the Counsellor,
the great and mighty Lord.

His power increasing still shall spread;
his reign no end shall know:
justice shall guard his throne above,
and peace abound below.

Words

John Morison (1750-1798)

Music | "Dundee"

From the Scottish Psalter (1615)

We remain standing


Blessing of candles & departing

Our help is in the name of God.


Who made heaven and earth.

Grace and peace be with you.

And keep you in the love of Christ.

 Bless, O God, these candles –
those that light up the altar-tables
of this temple to your glory,
and those set aside for the year ahead
to burn as votive lights kindled by the prayers of pilgrims;
that the faint light of our hopes and yearnings
may reach that eternal temple where you live and reign,
and that beams of the everlasting light of your splendour
may shine on our path
to gladden our hearts and banish our fears;
though Jesus Christ, the Light of the world.

Amen.

 hrist, who by taking our flesh, gathered into one all things
earthly and heavenly, fill you with his joy and peace;
and the blessing of God almighty, the Father, ✠ the Son,
and the Holy Spirit, be among you and remain with you always.

Amen.

Let us go forth in peace.

In the Name of Christ. Amen.

We remain standing until the ministers have departed; we then sit or depart

Organ voluntary

Toccata, Stanley Vann (1910-2010)

Notices



Nine Lessons & Carols of Candlemas

At the end of Christmastide's celebrations, join us this evening at 6pm as we travel with Mary, Joseph and the Christ child to Jerusalem, for the final observance of the season, holding the light ahead of us, and praying by the candle's flame for all that will be.

Christmastide, and the weeks ahead

The Sub-Dean writes:

Candlemas Day marks the end of Christmastide. For us at the Cathedral and in Bro Deiniol, it also marks the end of a long period, stretching from Advent Sunday until this evening, when we have sought, through worship, study, music and prayer to draw nearer to the God who is always with us, and to welcome others to make the same journey alongside us. My thanks go to all across the Cathedral family who have given of themselves so generously to make this a worthy journey for the whole community.

Next week, a new chapter begins, as we begin a season that leads us into Lent, and its culmination at Holy Week. We will mark the new start with a new edition of *Buchedd Bangor*, our magazine, and a new sermon series, as we complete today our series studying the Scriptures. I look forward to all that lies ahead.

Sympathy

We extend our deepest sympathy to the First Minister, Mark Drakeford, on the sudden death of his wife. Public service is a high calling, and one which makes great demands on those who serve, and on their families. We pray here daily for those who govern our nations, and will pray this week also for the repose of the soul of Mrs Drakeford with all the faithful departed.

Parking permits

New parking permits, required for use of the Cathedral car park on days other than Sunday from the beginning of February, are available at the end of today's services. A generous donation towards the Cathedral's funds is appreciated.

Coffee-Break Recitals

Thursdays

11.15am for 45 minutes

Tea, coffee and cake from 10.45am

2 February | Soprano Extravaganza

The Soprano Choral Scholars from the Cathedral Choir present a glittering recital of arias with diva-worthy performances, but will any of them be crowned "Queen of the Night"?

9 February | Martin Brown | Organ

The Cathedral Organist, Martin Brown, returns once again to his home instrument to delight us with a varied recital of organ favourites.

This week

Heno | Tonight

6.00pm Naw Llith a Charol y Canhwyllau | Nine Lessons & Carols of Candlemas

Senex puerum portabat, Byrd; When to temple Mary went, Eccard; Nunc dimittis, Burgon; Lux aurumque, Whitcare; Fantasia and Toccata in D minor, Stanford

Dydd Llun | Monday

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Mawrth | Tuesday

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Mercher | Wednesday

12.30pm Cymun | Eucharist

8.00pm Gwylnos | Vigil

Dydd Iau | Thursday

11.15am Datganiad | Recital

12.30pm Cymun | Eucharist

2.00pm | **Eglwys y Groes** Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Gwener | Friday

12.30pm Cymun | Eucharist

Dydd Sadwrn | Saturday

12.30pm Cymun | Eucharist

5 Chwefror | Y Trydydd Sul cyn y Garawys | 5 February | The Third Sunday before Lent

8.15am Holy Eucharist

9.15am Cymun Bendigaid ar Gân

Cymun Deiniol, Ogdon; Henffych well, wir gorff, Mozart; Rhagarweiniad a Ffiwg, Rheinberger

11.00am Choral Holy Eucharist

Communion Service in F, Darke; Ave Verum, Elgar; Fanfare and Trumpet Tune, Jordan

3.30pm Gosber ar Gân | Choral Evensong

Ymatebion | Responses, Leighton; Gwasanaeth Hwyl yn G | Evening Service in G, Jackson; Hail, gladdening light, Wood; Ffanffer | Fanfare, Waters

Our prayers

Our community The University and its students

Our diocese The Ministry Area of Bro Dwywnwen

The sick Joy Levine, priest; Helene van der Meyren; Sue Edwards

The recently departed Peter Wyn Owen; Alireza Akbari; Mariann Griffiths; Clare Drakeford; Angela Pritchard

Year's mind Harold Owen (31); Sheila Dorothy Ward (2); Frederick Jones, priest (2); Sioned Ann Jones (3)

Safeguarding

Safeguarding children and adults at risk is vital, and we are committed to fostering an environment where everyone is able to worship and participate in the life of Saint Deiniol's Cathedral in safety. If you have any concerns, please raise them immediately with a member of the Cathedral team.

Sustainability and permissions

We use 100% recycled, low carbon dioxide paper.

Many of our services are streamed on Facebook, and the recording made available thereafter on the Cathedral's Facebook page. An official photographer may be on duty. Your attendance constitutes your consent to be included in any filming, photographing, audio recording or broadcast. If you do not wish a photograph of you or a child in your care to be used by the Cathedral, please speak to a member of the Cathedral team.

Acknowledgements

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On the cover is a detail of a depiction of the Presentation of Christ in the Temple by Giovanni Bellini (c.1430-1516) at the Fondazione Querini Stampalia in Venice.

Cadeirlan ac Eglwys Archesgobol

Deiniol Sant ym Mangor

The Cathedral & Metropolitan Church of Saint Deiniol in Bangor

Esgob ac Archesgob Cymru
Y Parchedigaf Andrew T. G. John
Bishop & Archbishop of Wales
The Most Revd Andrew T. G. John

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