

Choral Holy Eucharist
The First Sunday of Lent
26 February 2023 at 11am



Cadeirlan
Deiniol Sant
ym Mangor

Saint Deiniol's
Cathedral
in Bangor



Welcome to Saint Deiniol's Cathedral in Bangor.



You stand now where
Deiniol stood almost a
millennium and a half ago.

Here, in the year 525, he
gathered around him a
community of faith, hope
and love, and raised
around it a hazel fence –
the original **bangor** – for
shelter and sanctuary.

Our prayer is that you,
too, will be embraced
here by the same faith,
hope and love that we
proclaim and live by
today.

At this Eucharist...

**At this Eucharist we will meet Christ
in bread and wine, which become for
us his Body and his Blood.**

1 As we gather, we will prepare
ourselves to meet Christ by
confessing our sins – the ways in
which we have grieved God in our
lives – and receive absolution, the
knowledge of God's forgiveness.

2 We then listen to readings
from the Bible, where we find
guidance, challenge, comfort
and good news from God. We
respond by proclaiming our faith in
the Holy Trinity and offering to God
our prayer for all in need.

3 At the heart of our worship
today, we will take bread and
wine, we will ask for God's
transfiguring blessing upon them,
we break the bread, and – as the
broken, mended Body of Christ that
we ourselves are – we will make our
Communion.

4 Our worship ends with the
assurance of God's blessing,
sustaining us as we depart.

No matter how long ago you last did
so, you are welcome to make your
Communion with us here today. If you
would like to make your Communion
for the first time, or to be Baptised,
please speak to a member of the
Cathedral team.

Faith, hope and love are here offered
for everybody.

Worshipping with us today

This booklet contains everything said and sung during our worship today. You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains. However, worship is not primarily something that we read or observe – it is an activity, in which we all participate, alongside those who are gathered with us and, we believe, alongside the whole company of heaven. Be sure, therefore, to look up; to notice colour, light, sound, movement and beauty; to raise up your voice; to take your full part; to be formed and transformed.

During our worship, we say and sing together the text **in bold type**. Translations into English are provided from Welsh and other languages. We may make a sign of the Cross at times when the words are marked with ✠. Other directions (rubrics) are offered **in green type**; if you find it more comfortable to sit rather than stand or kneel, please do so.

Accessibility

A hearing loop is in use – please set hearing aids to the T setting.

Large print copies of this booklet are available from the stewards.

If you have need of a gluten-free wafer (conforming to the canonical requirement for 20 parts gluten per million), please speak to a steward.

Lavatories are located at the east end of the Cathedral, through the door to the left of the Quire screen.

If we need to evacuate the Cathedral in an emergency, please remain seated and follow the directions of the stewards.

Children and young families

Activities and crafts take place during the Choral Holy Eucharist every Sunday in the Lady Chapel, for any children up to the age of 11. The crafts and activities are varied, with at least one relating to the theme of the Eucharist itself. This space will be staffed by responsible adults, and children over the age of 5 will be able to come and go freely. Children will remain the responsibility of their parents or guardians at all times. Children who are aged 4 and under should, in the first instance, be accompanied by a parent or guardian unless a prior arrangement with those on duty on the day has been made.

From the Lectern & Buchedd Bangor

Each week, a **From the Lectern** email is sent to subscribers with weekly notices and images from the life of the Cathedral and Ministry Area. If you're not already a subscriber, follow the QR code, or visit **cadeirlan.churchinwales.org.uk/Darllenfa/**

Buchedd Bangor is our regular magazine, offering a mixture of devotional material and practical knowledge about our life together. Pick up a copy of today, or follow the QR code to read online.

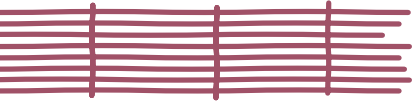
Buchedd Bangor



O'r Ddarllenfa From the Lectern



Order of service

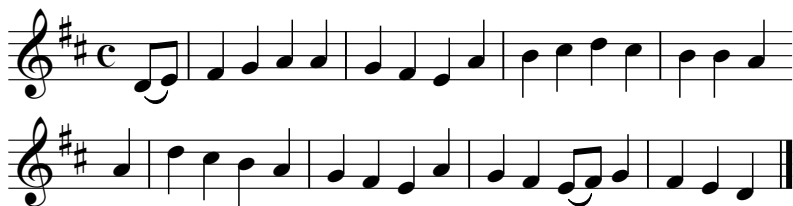


After the notices, we stand as the bell is rung



Gathering

Hymn



O Love, how deep, how broad, how high!
How passing thought and fantasy
that God, the Son of God, should take
our mortal form for mortals' sake.

He sent no angel to our race
of higher or of lower place,
but wore the robe of human frame,
and he himself to his world came.

For us baptized, for us he bore
his holy fast, and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

For us to wicked men betrayed,
scourged, mocked, in crown of thorns arrayed;
for us he bore the cross's death;
for us at length gave up his breath.

For us he rose from death again,
for us he went on high to reign,
for us he sent his Spirit here
to guide, to strengthen, and to cheer.

Words

Thomas à Kempis (c.1379-1471)

Translation

Benjamin Webb (1819-1885)

Music | "Eisenach"

Johann Hermann Schein (1586-1630)

We remain standing until the end of the Collect

Greeting

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace and peace be with you.

And keep you in the love of Christ.

“Happy are they who observe your decrees and seek you with
all their hearts.”

Confession

As we gather to celebrate this Holy Eucharist to the glory of
God, we prepare ourselves by confessing our sins,

From all evil and wickedness,
from vanity and jealousy,
from hatred and malice.

Holy God, deliver us.

From grasping lust and the subtleties of lying,
from hardness of heart,
from all that divides us.

Holy God, deliver us.

In our refusal to recognize our worth,
in the piercing of our hearts with the lance of your love.

Holy God, deliver us.

In all times of our sorrow,
in the nights of our pain,
in the hour of our dying.

Holy God, deliver us.

By your your Passion and death on the Cross,
by your burial and rest in the tomb,
by your glorious Resurrection.

Holy God, deliver us.

By your way of wisdom,
by a true repentance,
by the Body of Christ.

Holy God, deliver us.

Let us pray together.

**Heavenly Father,
we have sinned in thought, word and deed,
and have failed to do what we ought to have done.
We are sorry and truly repent.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light.
Amen.**

Almighty God have mercy on you,
✠ forgive you and set you free from sin,
and keep you in eternal life.
Amen.

We remain standing

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Translation

Lord have mercy. Christ have mercy. Lord have mercy.

Music

Communion Service in A minor, Harold Darke (1888-1976)

We remain standing

Collect

Let us pray.

Heavenly Father, we beseech you, grant your people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow you, the only God; through him who is Christ our Saviour.
Amen.

We sit



Word

Reading

A reading from the Epistle General of Saint James.

Deary beloved: Blessed is anyone who endures temptation. Such a one has stood the test and will receive the crown of life that the Holy One has promised to God's beloved. No one, when tempted, should say, "I am being tempted by God"; for God cannot be tempted by evil and tempts no one. But one is tempted by one's own desire, being lured and enticed by it; then, when that desire has conceived, it gives birth to sin, and that sin, when it is fully grown, gives birth to death. Do not be deceived, my beloved. Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

Hear the word of life to the world.

Thanks be to God.

James 1:12-21

Psalmody

Happy are they whose way is blameless, who walk in your law,
O God!

Happy are they who observe your decrees and seek you with all
their hearts!

Who never do any wrong, but always walk in your ways.

You laid down your commandments, that we should fully keep
them.

Oh, that my ways were made so direct that I might keep your
statutes!

Then I should not be put to shame, when I regard all your
commandments.

I will thank you with an unfeigned heart, when I have learned
your righteous judgments.

I will keep your statutes; do not utterly forsake me.

Psalm 119:1-8

Music

Tone III, fourth ending



The Coming

R. S. Thomas (1913-2000)

R. S. Thomas was a poet of Wales, writing of its people and its religion in a voice that echoes its rugged landscape. Alan Brownjohn wrote of his direct, simple style as exhibiting "cold, telling purity of language." As a child of a seafaring family, he lived in Holyhead; he was a parish priest of the Church in Wales for over forty years; R. George Thomas judged that he "has strong claims to be considered the most important contemporary Anglo-Welsh poet."

And God held in his hand
A small globe. Look, he said.
The son looked. Far off,
As through water, he saw
A scorched land of fierce
Colour. The light burned
There; crusted buildings
Cast their shadows: a bright
Serpent, a river
Uncoiled itself, radiant
With slime.

On a bare
Hill a bare tree saddened
The sky. Many people
Held out their thin arms
To it, as though waiting
For a vanished April
To return to its crossed
Boughs. The son watched
Them. Let me go there, he said.

R. S. Thomas, **Everyman's Poetry** (J.M. Dent, 1996)

We stand, turning to face the Book of the Gospels in the Nave

Sermon in the series “The new and changeless God”

“I am increasingly convinced that the best way to do theology is poetry,” wrote the theologian and historian, Diana Butler Bass, recently. She points us both towards the challenge of speaking about the unseen God in ways that honour God’s mystery, and towards the truth that it is in the poetic that poets, hymn writers, preachers and the whole people of God have often come closest to capturing in words the beauty, truth and love that the soul encounters in God. As we walk towards Holy Week and the deep joy of Easter’s celebration of new life, our Sunday Bible readings are accompanied by a poem, and our sermons will draw us into the mystery of the poetry, to better help us encounter the mystery of God. For, as the priest and writer, Mark Oakley, has said, “God is in this world as poetry is in the poem.”

The Very Revd Prof. Gordon McPhate

At the end of the sermon, we stand

Creed

Together, let us affirm our faith.

**I believe and trust in God the Father,
who created all that is.**

**I believe and trust in his Son Jesus Christ,
who redeemed humankind.**

**I believe and trust in his Holy Spirit,
who gives life to the people of God.**

**I believe and trust in one God,
✠ Father, Son and Holy Spirit.
Amen.**

Intercessions

With all our heart and with all our mind let us pray to God.

We sit or kneel

We use the responses

℣ God in your mercy,

℟ **Hear our prayer.**

℣ Rest eternal grant unto them, O God.

℟ **And let light perpetual shine upon them.**

℣ ✠ May they rest in peace.

℟ **And rise in glory.**

℟ Merciful Father,

℣ **Accept these prayers for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

We stand to sing the hymn, during which a Collection is taken

We are Censed during the hymn as a sign of purification and sanctification, and return the Thurifer's reverence

Sacrament

Hymn



Sweet Sacrament divine,
hid in thine earthly home,
lo, round thy lowly shrine,
with suppliant hearts we come;
Jesu, to thee our voice we raise
in songs of love and heartfelt praise:
sweet Sacrament divine, sweet Sacrament divine.

Sweet Sacrament of peace,
dear home for every heart,
where restless yearnings cease
and sorrows all depart;
there in thine ear all trustfully
we tell our tale of misery:
sweet Sacrament of peace, sweet Sacrament of peace.

Sweet Sacrament of rest,
ark from the ocean's roar,
within thy shelter blest
soon may we reach the shore;
save us, for still the tempest raves,
save, lest we sink beneath the waves:
sweet Sacrament of rest, sweet Sacrament of rest.

**Sweet Sacrament divine,
earth's light and jubilee,
in thy far depths doth shine
thy Godhead's majesty;
sweet light, so shine on us, we pray
that earthly joys may fade away:
sweet Sacrament divine, sweet Sacrament divine.**

Words

Francis Stanfield (1835-1914)

Music | "Divine Mysteries"

Francis Stanfield (1835-1914)

We remain standing until we share the Peace

Offertory

We bring to this place the bread that sustains us.

It will become for us the bread of life.

We bring to this place the wine that mellows us.

It will become for us the lifeblood of the world.

Eucharistic Prayer

Grace and peace be with you.

And keep you in the love of Christ.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and ever-living God, through Jesus Christ our Lord.

Who was tempted in every way, yet did not sin. By his grace we are able to triumph over every evil and to live no longer for ourselves alone but for him who died for us and rose again.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Music

Communion Service in A minor, Harold Darke (1888-1976)

We remain standing

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me. ✠

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me. ✠

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom we pray with your grace and heavenly ✠ blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

✠ **Amen.**

We remain standing

Lord's Prayer

As our Saviour taught us, we boldly pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.
Amen.

Peace

Your broken body, earth of our earth and flesh of our flesh, marked by your fierce love, is made whole for us in peace.

The Peace of the Living God be always with you.

And keep you in the love of Christ.

We share a sign of Peace.

We share a sign of Peace; then we sit or kneel

Breaking

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Music

Communion Service in A minor, Harold Darke (1888-1976)

Communion

We make our Communion, following the directions of the Stewards, receiving the Sacramental Host and, if we wish, the Precious Blood

✠ Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Saviour, I am not worthy to receive you,
but only say the word and I shall be healed.**

Motet

Wash me thoroughly from my wickedness, and forgive me all my sin. For I acknowledge my faults, and my sin is ever before me.

Words

Psalm 51:2-3

Music

Samuel Sebastian Wesley (1810-1876)

After all have made their Communion, we stand to sing the hymn

Hymn



Now is the healing time decreed
for sins of heart and word and deed,
when we in humble fear record
the wrong that we have done the Lord:

Who, always merciful and good,
has borne so long our wayward mood,
nor cut us off unsparingly
in our so great iniquity.

Therefore with fasting and with prayer,
our secret sorrow we declare,
with all good striving seek his face,
and lowly-hearted plead for grace.

Cleanse us, O Lord, from every stain,
help us the gifts of grace to gain,
till with the angels, linked in love,
joyful we tread thy courts above.

Words

attributed to Gregory I (c.540-604)

Translation

Thomas Alexander Lacey (1853-1931)

Music | "Song 34"

Orlando Gibbons (1583-1625)

We remain standing

Departing

Grace and peace be with you.

And keep you in the love of Christ.

Christ give you grace to grow in holiness, to deny yourselves, take up your cross and follow him; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Let us go forth in peace.

In the Name of Christ. Amen.

We remain standing until the ministers have departed; we then sit or depart

Organ voluntary

Prelude and Fugue in G minor, BuxWV149, Dieterich Buxtehude (1637-1707)

Our sermon series poems

As we walk towards Holy Week and the deep joy of Easter's celebration of new life, our Sunday Bible readings are accompanied by a poem.

Why not take this order of service home with you, and revisit the poem during the week. Read it quietly, or out loud, perhaps more than once

Questions after reading a poem

- 1** What struck you first when you read the poem? What jumped out at you?
- 2** What do you see, taste, hear, smell and touch?
- 3** Which parts of the poem interest or puzzle you?
- 4** What emotions do you detect in the poem?
- 5** How does the poem make you feel? What in the poem brought you comfort? What in the poem challenged you?
- 6** Did the poem connect you to something that matters? What is the message of the poem for you?

Notices



Saint David's Day Carol Service

We will be marking the festival of our national patron saint with a Carol Service at the Cathedral this Wednesday at 6pm. Our candlelit services during Advent and Christmastide proved hugely popular and very moving occasions. Please make every effort to mark this important day in worship at the Cathedral.

Clas

Clas is the name of our Cathedral Zoom forum, meeting on occasional Mondays at 6.30pm.

This coming Monday's **Clas** is an opportunity to meet the composer, Alex Mills. Alex is a composer of chamber, orchestral and choral music, and of two recent operas, *Dear Marie Stopes* and *Leonardo*. We're delighted that Alex has accepted a commission to compose *Saith Air y Groes*, a setting of the Seven Last Words from the Cross, to be performed at the Cathedral on Good Friday 2023. We'll speak to Alex about his background, his previous compositions, and his approach to his composition for the Cathedral.

Before we say farewell to Mary Stallard, as she leaves us to become the new Bishop of Llandaff, she joins us at **Clas** on 6 March to reflect on her time in the diocese, her participation in the Lambeth Conference last summer, her recent

Anglican Communion visit to Ghana, and all that lies ahead.

The Zoom meeting ID is **857 3402 4520** and the passcode is **606397**, and the Zoom room will be open from 6.15pm.

Congregational Meeting

Our Davidstide Congregational Meeting takes place on Thursday evening at 6.30pm, following Choral Evensong at 5.30pm.

Bring & Share Lunch

Our next Bring & Share Lunch will take place at 12.15pm, following the Choral Holy Eucharist, on Passion Sunday 26 March. Our Bring & Share Lunches are an opportunity for conversation, conviviality, welcome and kindness. All are invited; and if you would like suggestions about food to bring, please speak to Canon Jane Coutts.

Coffee-Break Recitals

Thursdays

11.15am for 45 minutes

Tea, coffee and cake from 10.45am

2 March | Ella Leonard | Oboe

Bangor University student Ella Leonard pays a visit to the Cathedral to introduce us to some key pieces of the oboe repertoire.

9 March | Simon Lawford | Organ

The Organist of the French Church in London takes a break from the metropolis to put the Cathedral organ through its paces.

Johannes-Passion

Palm Sunday

6.00pm

For more information about the *Johannes-Passion* and the rest of glorious Holy Week programme, see the current **Buchedd Bangor**.

This week

Heddiw | Today

3.30pm Gosber ar Gân | Choral Evensong

Ymatebion | Responses, Tomkins; Ail Wasanaeth Hwyrrol | Second Evening Service, Gibbons; Hear my prayer, O Lord, Purcell; O Welt, ich muss dich lassen, Karg-Elert

Dydd Llun | Monday

5.30pm Gosber ar Gân | Choral Evensong

6.30pm | Zoom Clas

Dydd Mawrth | Tuesday

9.00pm Camau Bach

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

1 Mawrth | Dygwyl Ddewi | 1 March | St David's Day

12.30pm Cymun | Eucharist

6.00pm Cymanfa Gŵyl Ddewi | St David's Day Carol Service

Dydd Iau | Thursday

11.15am Datganiad | Recital

12.30pm Cymun | Eucharist

2.00pm | **Eglwys y Groes** Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

6.30pm Cyfarfod Cynulliedifaol | Congregational Meeting

Dydd Gwener | Friday

12.30pm Cymun | Eucharist

Dydd Sadwrn | Saturday

12.30pm Cymun | Eucharist

5 Mawrth | Ail Sul y Garawys | 5 March | The Second Sunday of Lent

8.15am Holy Eucharist

9.15am Cymun Bendigaid ar Gân

Cymun y Cymry ii, Harper; In manus tuas, Tallis; Schmucke dich, o liebe Seele, BWV 654, Bach

11.00am Choral Holy Eucharist

Mass of the Quiet Hour, Oldroyd; I know my soul has power, Purcell; Mein Jesu, der du mich, Brahms

3.30pm Gosber ar Gân | Choral Evensong

Ymatebion | Responses, Clucas; Gwasanaeth Hwyrrol yn D leiaf | Evening Service in D minor, Walmisley; God so loved the world, Stainer; Attende Domine, Demessieux

Our prayers

Our community The University, its staff and students

Our diocese The Ministry Area of Bro Tysilio

The sick Joy Levine, priest; John Watkin Jones; Giuseppina de Giovanni; Domenico de Rosa; Jimmy Carter; Judith Adams; Ellis Talbot; Sue Kenyon; Gebre

The recently departed Andrew McKenzie; Brianna Ghey; Pauline Mulhoney; Nicola Bull; Leonie Knapton

Year's mind Joan Mary Cruxton (2)

Safeguarding

Safeguarding children and adults at risk is vital, and we are committed to fostering an environment where everyone is able to worship and participate in the life of Saint Deiniol's Cathedral in safety. If you have any concerns, please raise them immediately with a member of the Cathedral team.

Sustainability and permissions

We use 100% recycled, low carbon dioxide paper.

Many of our services are streamed on Facebook, and the recording made available thereafter on the Cathedral's Facebook page. An official photographer may be on duty. Your attendance constitutes your consent to be included in any filming, photographing, audio recording or broadcast. If you do not wish a photograph of you or a child in your care to be used by the Cathedral, please speak to a member of the Cathedral team.

Acknowledgements

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Our cover images during Gesimatide and Lent are photographs taken by the local photographer and friend of the Cathedral, Dave Custance.

Cadeirlan ac Eglwys Archesgobol

Deiniol Sant ym Mangor

The Cathedral & Metropolitan Church of Saint Deiniol in Bangor

Esgob ac Archesgob Cymru

Y Parchediacaf Andrew T. G. John

Bishop & Archbishop of Wales

The Most Revd Andrew T. G. John

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Aelodau o Goleg Offeiriadol y Gadeirlan

Members of the Cathedral's College of Priests

Y Parchg Ddr | The Revd Dr John Prysor- Jones,

y Tra Pharchg Athro | the Very Revd Prof.

Gordon McPhate, y Parchg | the Revd Peter

Kaye

Darllenydd | Reader

Elma Taylor

Pensaer y Gadeirlan | Cathedral Architect

Simon Malam

Rhif elusen | Charity number 1158340

Support

This holy place of faith, hope and love, and all that takes place here, is sustained by your generosity.

1 To make an online donation on your phone today, scan the QR code below.

2 Use our contactless donation point at the back of the Nave to tap your card or phone.

By making a donation, you'll be helping us to continue our essential work.

