



Choral Holy Eucharist  
**The Third Sunday of Lent**  
12 March 2023 at 11am



Cadeirlan  
Deiniol Sant  
*ym Mangor*

Saint Deiniol's  
Cathedral  
*in Bangor*



# Welcome to Saint Deiniol's Cathedral in Bangor.



You stand now where  
Deiniol stood almost a  
millennium and a half ago.

Here, in the year 525, he  
gathered around him a  
community of faith, hope  
and love, and raised  
around it a hazel fence –  
the original **bangor** – for  
shelter and sanctuary.

Our prayer is that you,  
too, will be embraced  
here by the same faith,  
hope and love that we  
proclaim and live by  
today.

## At this Eucharist...

**At this Eucharist we will meet Christ  
in bread and wine, which become for  
us his Body and his Blood.**

**1** As we gather, we will prepare  
ourselves to meet Christ by  
confessing our sins – the ways in  
which we have grieved God in our  
lives – and receive absolution, the  
knowledge of God's forgiveness.

**2** We then listen to readings  
from the Bible, where we find  
guidance, challenge, comfort  
and good news from God. We  
respond by proclaiming our faith in  
the Holy Trinity and offering to God  
our prayer for all in need.

**3** At the heart of our worship  
today, we will take bread and  
wine, we will ask for God's  
transfiguring blessing upon them,  
we break the bread, and – as the  
broken, mended Body of Christ that  
we ourselves are – we will make our  
Communion.

**4** Our worship ends with the  
assurance of God's blessing,  
sustaining us as we depart.

No matter how long ago you last did  
so, you are welcome to make your  
Communion with us here today. If you  
would like to make your Communion  
for the first time, or to be Baptised,  
please speak to a member of the  
Cathedral team.

Faith, hope and love are here offered  
for everybody.

## Worshipping with us today

This booklet contains everything said and sung during our worship today. You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains. However, worship is not primarily something that we read or observe – it is an activity, in which we all participate, alongside those who are gathered with us and, we believe, alongside the whole company of heaven. Be sure, therefore, to look up; to notice colour, light, sound, movement and beauty; to raise up your voice; to take your full part; to be formed and transformed.

During our worship, we say and sing together the text **in bold type**. Translations into English are provided from Welsh and other languages. We may make a sign of the Cross at times when the words are marked with ✠. Other directions (rubrics) are offered **in red type**; if you find it more comfortable to sit rather than stand or kneel, please do so.

## Accessibility

A hearing loop is in use – please set hearing aids to the T setting.

Large print copies of this booklet are available from the stewards.

If you have need of a gluten-free wafer (conforming to the canonical requirement for 20 parts gluten per million), please speak to a steward.

Lavatories are located at the east end of the Cathedral, through the door to the left of the Quire screen.

If we need to evacuate the Cathedral in an emergency, please remain seated and follow the directions of the stewards.

## Children and young families

Activities and crafts take place during the Choral Holy Eucharist every Sunday in the Lady Chapel, for any children up to the age of 11. The crafts and activities are varied, with at least one relating to the theme of the Eucharist itself. This space will be staffed by responsible adults, and children over the age of 5 will be able to come and go freely. Children will remain the responsibility of their parents or guardians at all times. Children who are aged 4 and under should, in the first instance, be accompanied by a parent or guardian unless a prior arrangement with those on duty on the day has been made.

## From the Lectern & Buchedd Bangor

Each week, a **From the Lectern** email is sent to subscribers with weekly notices and images from the life of the Cathedral and Ministry Area. If you're not already a subscriber, follow the QR code, or visit **cadeirlan.churchinwales.org.uk/Darllenfa/**

**Buchedd Bangor** is our regular magazine, offering a mixture of devotional material and practical knowledge about our life together. Pick up a copy of today, or follow the QR code to read online.

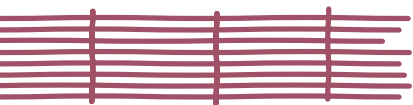
## Buchedd Bangor



## O'r Ddarllenfa From the Lectern



# Order of service



After the notices, we stand as the bell is rung



## Gathering

### Hymn



**I** heard the voice of Jesus say,  
"Come unto me and rest;  
lay down, thou weary one, lay down  
thy head upon my breast:"  
I came to Jesus as I was,  
weary, and worn, and sad;  
I found in him a resting place,  
and he has made me glad.



I heard the voice of Jesus say,  
"Behold, I freely give  
the living water, thirsty one;  
stoop down, and drink, and live:"  
I came to Jesus, and I drank  
of that life-giving stream;  
my thirst was quenched, my soul revived,  
and now I live in him.

I heard the voice of Jesus say,  
"I am this dark world's Light;  
look unto me, thy morn shall rise,  
and all thy day be bright:"  
I looked to Jesus, and I found  
in him my Star, my Sun;  
and in that light of life I'll walk  
till travelling days are done.

**Words**

Horatius Bonar (1808-1889)

**Music** | "Kingsfold"

English folk tune

We remain standing until the end of the Collect

## Greeting

✠ In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace and peace be with you.

**And keep you in the love of Christ.**

"Happy are they whose transgressions are forgiven and whose  
sin is put away."

## Confession

As we gather to celebrate this Holy Eucharist to the glory of God, we prepare ourselves by confessing our sins,

From all evil and wickedness,  
from vanity and jealousy,  
from hatred and malice.

**Holy God, deliver us.**

From grasping lust and the subtleties of lying,  
from hardness of heart,  
from all that divides us.

**Holy God, deliver us.**

In our refusal to recognize our worth,  
in the piercing of our hearts with the lance of your love.

**Holy God, deliver us.**

In all times of our sorrow,  
in the nights of our pain,  
in the hour of our dying.

**Holy God, deliver us.**

By your your Passion and death on the Cross,  
by your burial and rest in the tomb,  
by your glorious Resurrection.

**Holy God, deliver us.**

By your way of wisdom,  
by a true repentance,  
by the Body of Christ.

**Holy God, deliver us.**

Let us pray together.

**Heavenly Father,  
we have sinned in thought, word and deed,  
and have failed to do what we ought to have done.  
We are sorry and truly repent.  
For the sake of your Son Jesus Christ who died for us,  
forgive us all that is past  
and lead us in his way  
to walk as children of light.  
Amen.**

Almighty God have mercy on you,  
✠ forgive you and set you free from sin,  
and keep you in eternal life.

**Amen.**

We remain standing

## Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

### Translation

*Lord have mercy. Christ have mercy. Lord have mercy.*

### Music

**Missa “Je suis disheritée”,** Orlande de Lassus (c.1532-1594)

We remain standing

## Collect

Let us pray.

**H**eavenly Father, absolve your people from their offences,  
that through your bountiful goodness we may all be  
delivered from the chains of those sins which by our  
frailty we have committed; grant this for the sake of him who is  
Jesus Christ our Saviour.

**Amen.**

We sit

# Word

## Reading

A reading from the Acts of the Apostles.

**N**ow: When the crowd heard Peter's address, they were cut to the heart and said to him and to the other apostles, "What should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Holy One our God calls to be near." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added. They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles.

Hear the word of life to the world.

**Thanks be to God.**

**Acts 2:37-43**



## Psalmody

Happy are they whose transgressions are forgiven and whose sin is put away.

Happy are they to whom God imputes no guilt and in whose spirit there is no guile.

Then I acknowledged my sin to you and did not conceal my guilt.

I said, "I will confess my transgressions to God;" then you forgave me the guilt of my sin.

**Psalm 32:1-2, 5-6**

**Music**

Tone VI



## One Can Miss Mountains

Todd Boss

Todd Boss is a poet, film producer, public artist, librettist and inventor. He grew up on a cattle farm in Wisconsin, and lived in Anchorage, surrounded by the Talkeetna, Alaska, and Chugach ranges - a location whose echoes can be heard in today's poem. The poem is also oddly prescient. Twelve years after its composition, Todd sold nearly everything he owned, and began to live a life as a nomad.

and pine. One  
can dismiss  
a whisper's  
revelations  
and go on as  
before as if  
everything were  
perfectly fine.  
One does. One  
loses wonder  
among stores  
of things.  
One can even miss  
the basso boom  
of the ocean's  
rumpus room  
and its rhythm.  
A man can leave  
this earth  
and take nothing  
—not even  
longing—along  
with him.

Todd Boss, **The New Yorker** (12 May 2008)

## Gospel



☩ Praise to you, O Christ, King of eternal glory. **R** **Praise to you, O Christ, King of eternal glory.** ☩ Repent, and be baptized so that your sins may be forgiven. **R** **Praise to you, O Christ, King of eternal glory.** ☩ If you, even you, had only recognized on this day the things that make for peace!  
**R** **Praise to you, O Christ, King of eternal glory.**

Grace and peace be with you.

**And keep you in the love of Christ.**

Listen to the Holy Gospel according to ✠ Saint Luke.

**Glory to you, O Christ.**

**A**t that time: As Jesus came near and saw the city of Jerusalem, he wept over it, saying, "If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes. Indeed, the days will come upon you, when your enemies will set up ramparts around you and surround you, and hem you in on every side. They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because you did not recognize the time of your visitation from God."

This is the Gospel of our Saviour.

**Praise to you, O Christ.**

Luke 19:41-44

We sit at the start of the sermon

## Sermon in the series “The new and changeless God”

“I am increasingly convinced that the best way to do theology is poetry,” wrote the theologian and historian, Diana Butler Bass, recently. She points us both towards the challenge of speaking about the unseen God in ways that honour God’s mystery, and towards the truth that it is in the poetic that poets, hymn writers, preachers and the whole people of God have often come closest to capturing in words the beauty, truth and love that the soul encounters in God. As we walk towards Holy Week and the deep joy of Easter’s celebration of new life, our Sunday Bible readings are accompanied by a poem, and our sermons will draw us into the mystery of the poetry, to better help us encounter the mystery of God. For, as the priest and writer, Mark Oakley, has said, “God is in this world as poetry is in the poem.”

### The Canon Secundus

At the end of the sermon, we stand

### Creed

Together, let us affirm our faith.

**I believe and trust in God the Father,  
who created all that is.**

**I believe and trust in his Son Jesus Christ,  
who redeemed humankind.**

**I believe and trust in his Holy Spirit,  
who gives life to the people of God.**

**I believe and trust in one God,  
✠ Father, Son and Holy Spirit.  
Amen.**

## Intercessions

With all our heart and with all our mind let us pray to God.

We sit or kneel

We use the responses

℣ God in your mercy,

℟ **Hear our prayer.**

℣ Rest eternal grant unto them, O God.

℟ **And let light perpetual shine upon them.**

℣ ✠ May they rest in peace.

℟ **And rise in glory.**

℟ Merciful Father,

℣ **Accept these prayers for the sake of your Son,  
our Saviour Jesus Christ.**

**Amen.**

We stand to sing the hymn, during which a Collection is taken

We are Censed during the hymn as a sign of purification and sanctification, and return the Thurifer's reverence



**Breathe through the heats of our desire  
thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind, and fire,  
O still small voice of calm,  
O still small voice of calm!**

**Words**

John Greenleaf Whittier (1807-1892)

**Music | "Repton"**

Charles Hubert Hastings Parry (1848-1918)

We remain standing until we share the Peace

## Offertory

We bring to this place the bread that sustains us.

**It will become for us the bread of life.**

We bring to this place the wine that mellows us.

**It will become for us the lifeblood of the world.**

## Eucharistic Prayer

Grace and peace be with you.

**And keep you in the love of Christ.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and ever-living God, through Jesus Christ our Lord.

Who was tempted in every way, yet did not sin. By his grace we are able to triumph over every evil and to live no longer for ourselves alone but for him who died for us and rose again.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra Gloria tua. Hosanna in excelsis.

✠ Benedictus qui venit in nomine domini. Hosanna in excelsis.

**Translation**

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

**Music**

**Missa “Je suis disheritée”**, Orlande de Lassus (c.1532-1594)

**We remain standing**

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me. ✠

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me. ✠



Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom we pray with your grace and heavenly ✠ blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

✠ **Amen.**

We remain standing

### Lord's Prayer

As our Saviour taught us, we boldly pray:

**O**ur Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.  
**Amen.**

### Peace

Your broken body, earth of our earth and flesh of our flesh, marked by your fierce love, is made whole for us in peace.

The Peace of the Living God be always with you.

**And keep you in the love of Christ.**

We share a sign of Peace.

We share a sign of Peace; then we sit or kneel

## Breaking

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

### Translation

*Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.*

### Music

**Missa “Je suis disheritée”**, Orlande de Lassus (c.1532-1594)

## Communion

We make our Communion, following the directions of the Stewards, receiving the Sacramental Host and, if we wish, the Precious Blood

✠ Jesus is the Lamb of God  
who takes away the sins of the world.  
Happy are those who are called to his supper.

**Saviour, I am not worthy to receive you,  
but only say the word and I shall be healed.**

## Motet

Super flumina Babylonis illic sedimus et flevimus, cum recordaremur Sion.

### Translation

*By the waters of Babylon we sat down and wept,  
when we remembered you, O Zion.*

### Words

Psalm 137:1

### Music

Orlande de Lassus (c.1532-1594)

After all have made their Communion, we stand to sing the hymn



## Departing

Grace and peace be with you.

**And keep you in the love of Christ.**

**C**hrist give you grace to grow in holiness, to deny yourselves, take up your cross and follow him; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

Let us go forth in peace.

**In the Name of Christ. Amen.**

We remain standing until the ministers have departed; we then sit or depart

**Organ voluntary**

**Prelude and Fugue in C minor, BWV 549**, Johann Sebastian Bach (1685-1750)

# *Our sermon series poems*

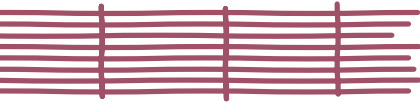
**As we walk towards Holy Week and the deep joy of Easter's celebration of new life, our Sunday Bible readings are accompanied by a poem.**

Why not take this order of service home with you, and revisit the poem during the week. Read it quietly, or out loud, perhaps more than once

# *Questions after reading a poem*

- 1** What struck you first when you read the poem? What jumped out at you?
- 2** What do you see, taste, hear, smell and touch?
- 3** Which parts of the poem interest or puzzle you?
- 4** What emotions do you detect in the poem?
- 5** How does the poem make you feel? What in the poem brought you comfort? What in the poem challenged you?
- 6** Did the poem connect you to something that matters? What is the message of the poem for you?

# Notices



## Mothering Sunday

We look forward to our celebration of Mothering Sunday next week, a Sunday which traditionally offers a brief respite from the more solemn rituals of Lent. There will be flowers to be distributed, and a Simnel cake to share.

Although she will lead some of our Holy Week observances, next Sunday is also an opportunity for us as a Cathedral community to say farewell to our Assistant Bishop, before she leaves to become Bishop of Llandaff. The Bishop will be our preacher, and presentations will be made over drinks at the end of the service.

## Bring & Share Lunch

Our next Bring & Share Lunch will take place at 12.15pm, following the Choral Holy Eucharist, on Passion Sunday 26 March. Our Bring & Share Lunches are an opportunity for conversation, conviviality, welcome and kindness. All are invited; and if you would like suggestions about food to bring, please speak to Canon Jane Coutts.

A collection will be taken during the Bring & Share Lunch for the DEC's Turkey-Syria Earthquake Appeal, and its work to assist with the emergency shelter and resoration work in those countries after the recent devastation.

## Clas

**Clas** is the name of our Cathedral Zoom forum. It meets next on Monday 20 March at the revised time of 10.00am. The session will be our annual look forward to Holy Week, when the Sub-Dean will be in conversation with members of the Cathedral team, looking ahead at the observances to come from Palm Sunday until Easter Day— a preview of liturgy, music and life-changing devotion. Please join us if you can. Recordings of **Clas** are also available on the Cathedral's YouTube channel.

The Zoom meeting ID is **857 3402 4520** and the passcode is **606397**, and the Zoom room will be open from 6.15pm.

## Coffee-Break Recitals

Thursdays

11.15am for 45 minutes

Tea, coffee and cake from 10.45am

**16 March | Simon Ogdon | Counter-tenor**

Cathedral Lay Clerk Simon Ogdon presents a recital including some of Handel's secular cantatas for solo voice.

**23 March | Adam Voelcker | Clarinet**

Local musician and member of Bangor University Symphony Orchestra, Adam Voelcker, invites us to join him for a recital of key works of the clarinet repertoire.

## Johannes-Passion

Palm Sunday

6.00pm

For more information about the *Johannes-Passion* and the rest of our glorious Holy Week programme, see the current **Buchedd Bangor**.

# This week

## Heddiw | Today

**3.30pm** Gosber ar Gân | Choral Evensong

Ymatebion | Responses, Spicer; Gwasanaeth Hywrol "Collegium Regale" Evening Service, Howells; Like as the Hart, Howells; Sarabande in modo elegiaco, Howells

## Dydd Llun | Monday

**12.30pm** Cymun | Eucharist

**5.30pm** Gosber ar Gân | Choral Evensong

**6.30pm** | Zoom Clas

## Dydd Mawrth | Tuesday

**9.00pm** Camau Bach

**12.30pm** Cymun | Eucharist

**5.30pm** Gosber ar Gân | Choral Evensong

## Dydd Mercher | Wednesday

**12.30pm** Cymun | Eucharist

**8.00pm** Gwylnos | Vigil

## Dydd Iau | Thursday

**11.15am** Datganiad | Recital

**12.30pm** Cymun | Eucharist

**2.00pm** | **Eglwys y Groes** Cymun | Eucharist

**5.30pm** Gosber ar Gân | Choral Evensong

## Dydd Gwener | Friday

**12.30pm** Cymun | Eucharist

## Dydd Sadwrn | Saturday

**12.30pm** Cymun | Eucharist

**19 Mawth | Sul y Mamau | Pedwerydd Sul y Grawys | 19 March | Mothering Sunday | The Fourth Sunday of Lent | Lætare**

**8.15am** Holy Eucharist

**9.15am** Cymun Bendigaid ar Gân

Offeren Glyn Rhosyn, Wynn Jones; O Beata Trinitas, Mealor; Benedictus, Reger

**11.00am** Choral Holy Eucharist

A Little Jazz Mass, Chilcott; For the beauty of the earth, Rutter; Toccata in Seven, Rutter

**3.30pm** Gosber ar Gân | Choral Evensong

Ymatebion | Responses, Reading; Gwasanaeth Hywrol yn G leiaf | Evening Service in G minor, Purcell; Remember not, Lord, our offences, Purcell; Mein junges Leben hat ein End, Sweetinck

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# Our prayers

**Our community** Ysbyty Gwynedd – its patients and staff

**Our diocese** The Ministry Area of Bro Eifionydd

**The sick** Joy Levine, priest; John Watkin Jones; Giuseppina de Giovanni; Sacha Cook; Kathleen

**The recently departed** Beryl Roberts; Polly Hoskin; Frank Griswold, bishop; Anna Matthews, priest; Victoria Gordon; Elliott Tipton

**Year's mind** Lyn Eyre (17); Betty Hall (18)

## Safeguarding

Safeguarding children and adults at risk is vital, and we are committed to fostering an environment where everyone is able to worship and participate in the life of Saint Deiniol's Cathedral in safety. If you have any concerns, please raise them immediately with a member of the Cathedral team.

## Sustainability and permissions

We use 100% recycled, low carbon dioxide paper.

Many of our services are streamed on Facebook, and the recording made available thereafter on the Cathedral's Facebook page. An official photographer may be on duty. Your attendance constitutes your consent to be included in any filming, photographing, audio recording or broadcast. If you do not wish a photograph of you or a child in your care to be used by the Cathedral, please speak to a member of the Cathedral team.

## Acknowledgements

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Our cover images during Gesimatide and Lent are photographs taken by the local photographer and friend of the Cathedral, Dave Custance.

## Cadeirlan ac Eglwys Archesgobol

### Deiniol Sant ym Mangor

### The Cathedral & Metropolitan Church of Saint Deiniol in Bangor

Esgob ac Archesgob Cymru

**Y Parchedigaf Andrew T. G. John**

Bishop & Archbishop of Wales

**The Most Revd Andrew T. G. John**

Is-Ddeon | Sub-Dean

**Canon Siôn B. E. Rhys Evans**

sionrhys-evans@eglwysyngnghymru.org.uk

Canon dros Fywyd Cynulleidfaol

Canon for Congregational Life

**Canon Tracy Jones**

tracyjones@eglwysyngnghymru.org.uk

Cyfarwyddwr Cerdd | Director of Music

**Joe Cooper**

joecooper@eglwysyngnghymru.org.uk

Organydd | Organist

**Martin Brown**

martinbrown@eglwysyngnghymru.org.uk

Gweinidog Teulu | Family Minister

**Naomi Wood**

naomiwood@eglwysyngnghymru.org.uk

Clerc y Cabidwl | Chapter Clerk

**Robert Jones**

robertjones@eglwysyngnghymru.org.uk

Cwstos | Custos

**Simon Taylor**

simontaylor@eglwysyngnghymru.org.uk

Trysorydd | Treasurer

**Kelly Edwards**

kellyedwards@eglwysyngnghymru.org.uk

Gweinyddwr Liturgi | Liturgy Administrator

**Sam Jones**

samjones@eglwysyngnghymru.org.uk

Rheolwr Prosiect Cadwraeth a Datblygu

Conservation & Development Project Manager

**Simon Ogdon**

simonogdon@eglwysyngnghymru.org.uk

Canon Secundus

**Canon David Thomas Morris**

davidmorris@eglwysyngnghymru.org.uk

Canon Emeritws | Canon Emeritus

**Canon Angela Williams**

Aelodau o Goleg Offeiriadol y Gadeirlan

Members of the Cathedral's College of Priests

**Y Parchg Ddr | The Revd Dr John Prysor- Jones,**

**y Tra Pharchg Athro | the Very Revd Prof.**

**Gordon McPhate, y Parchg | the Revd Peter**

**Kaye**

Darllenydd | Reader

**Elma Taylor**

Pensaer y Gadeirlan | Cathedral Architect

**Simon Malam**

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