



Choral Holy Eucharist
Passion Sunday
26 March 2023 at 11am



Cadeirlan
Deiniol Sant
ym Mangor

Saint Deiniol's
Cathedral
in Bangor



Welcome to Saint Deiniol's Cathedral in Bangor.



You stand now where
Deiniol stood almost a
millennium and a half ago.
Here, in the year 525, he
gathered around him a
community of faith, hope
and love, and raised
around it a hazel fence –
the original **bangor** – for
shelter and sanctuary.

Our prayer is that you,
too, will be embraced
here by the same faith,
hope and love that we
proclaim and live by
today.

At this Eucharist...

**At this Eucharist we will meet Christ
in bread and wine, which become for
us his Body and his Blood.**

1 As we gather, we will prepare
ourselves to meet Christ by
confessing our sins – the ways in
which we have grieved God in our
lives – and receive absolution, the
knowledge of God's forgiveness.

2 We then listen to readings
from the Bible, where we find
guidance, challenge, comfort
and good news from God. We
respond by proclaiming our faith in
the Holy Trinity and offering to God
our prayer for all in need.

3 At the heart of our worship
today, we will take bread and
wine, we will ask for God's
transfiguring blessing upon them,
we break the bread, and – as the
broken, mended Body of Christ that
we ourselves are – we will make our
Communion.

4 Our worship ends with the
assurance of God's blessing,
sustaining us as we depart.

No matter how long ago you last did
so, you are welcome to make your
Communion with us here today. If you
would like to make your Communion
for the first time, or to be Baptised,
please speak to a member of the
Cathedral team.

Faith, hope and love are here offered
for everybody.

Worshipping with us today

This booklet contains everything said and sung during our worship today. You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains. However, worship is not primarily something that we read or observe – it is an activity, in which we all participate, alongside those who are gathered with us and, we believe, alongside the whole company of heaven. Be sure, therefore, to look up; to notice colour, light, sound, movement and beauty; to raise up your voice; to take your full part; to be formed and transformed.

During our worship, we say and sing together the text **in bold type**. Translations into English are provided from Welsh and other languages. We may make a sign of the Cross at times when the words are marked with ✠. Other directions (rubrics) are offered **in green type**; if you find it more comfortable to sit rather than stand or kneel, please do so.

Accessibility

A hearing loop is in use – please set hearing aids to the T setting.

Large print copies of this booklet are available from the stewards.

If you have need of a gluten-free wafer (conforming to the canonical requirement for 20 parts gluten per million), please speak to a steward.

Lavatories are located at the east end of the Cathedral, through the door to the left of the Quire screen.

If we need to evacuate the Cathedral in an emergency, please remain seated and follow the directions of the stewards.

Children and young families

Activities and crafts take place during the Choral Holy Eucharist every Sunday in the Lady Chapel, for any children up to the age of 11. The crafts and activities are varied, with at least one relating to the theme of the Eucharist itself. This space will be staffed by responsible adults, and children over the age of 5 will be able to come and go freely. Children will remain the responsibility of their parents or guardians at all times. Children who are aged 4 and under should, in the first instance, be accompanied by a parent or guardian unless a prior arrangement with those on duty on the day has been made.

From the Lectern & Buchedd Bangor

Each week, a **From the Lectern** email is sent to subscribers with weekly notices and images from the life of the Cathedral and Ministry Area. If you're not already a subscriber, follow the QR code, or visit **cadeirlan.churchinwales.org.uk/Darllenfa/**

Buchedd Bangor is our regular magazine, offering a mixture of devotional material and practical knowledge about our life together. Pick up a copy of today, or follow the QR code to read online.

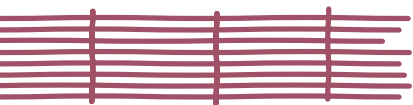
Buchedd Bangor



O'r Ddarllenfa From the Lectern



Order of service



After the notices, we stand as the bell is rung



Gathering

Hymn



In the Cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.

When the woes of life o'ertake me,
hopes deceive, and fears annoy,
never shall the Cross forsake me:
lo! it glows with peace and joy.

When the sun of bliss is beaming
light and love upon my way,
from the Cross the radiance streaming
adds more luster to the day.



**Bane and blessing, pain and pleasure,
by the Cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.**

Words

John Bowring (1792-1872)

Music | "Cross of Jesus"

John Stainer (1840-1901)

We remain standing until the end of the Collect

Greeting

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace and peace be with you.

And keep you in the love of Christ.

"Send out your light and your truth, that they may lead me."

Confession

As we gather to celebrate this Holy Eucharist to the glory of
God, we prepare ourselves by confessing our sins,

From all evil and wickedness,
from vanity and jealousy,
from hatred and malice.

Holy God, deliver us.

From grasping lust and the subtleties of lying,
from hardness of heart,
from all that divides us.

Holy God, deliver us.

In our refusal to recognize our worth,
in the piercing of our hearts with the lance of your love.

Holy God, deliver us.

In all times of our sorrow,
in the nights of our pain,
in the hour of our dying.

Holy God, deliver us.

By your your Passion and death on the Cross,
by your burial and rest in the tomb,
by your glorious Resurrection.

Holy God, deliver us.

By your way of wisdom,
by a true repentance,
by the Body of Christ.

Holy God, deliver us.

Heavenly Father,

**We have sinned in thought, word and deed,
and have failed to do what we ought to have done.**

We are sorry and truly repent.

**For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light.**

Amen.

Almighty God have mercy on you,
✠ forgive you and set you free from sin,
and keep you in eternal life.

Amen.

We remain standing

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Translation

Lord have mercy. Christ have mercy. Lord have mercy.

Music

Missa Brevis, Lennox Berkeley (1903-1989)

We remain standing

Collect

Let us pray.

O God, who before the Passion of your only-begotten Son revealed his majesty on the holy mount: grant that we your servants may see his glory and be strengthened to bear the Cross; through the same Jesus Christ our Saviour.

Amen.

We sit



Word

Reading

A reading from the Second Epistle of Saint Paul to the Corinthians.

Deary beloved: We do not proclaim ourselves; we proclaim Jesus Christ as the Holy One of God and ourselves as your slaves for Jesus's sake. For it is the God who said, "Let light shine out of darkness", who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus's sake, so that the life of Jesus may be made visible in our mortal flesh.

Hear the word of life to the world.

Thanks be to God.

2 Corinthians 4:5-11

Psalmody

Give judgment for me, O God, and defend my cause against an ungodly people; deliver me from the deceitful and the wicked.

For you are the God of my strength; why have you put me from you, and why do I go so heavily while the enemy oppresses me?

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling;

That I may go to the altar of God, to the God of my joy and gladness, and on the harp I will give thanks to you, O God, my God.

Psalm 43:1-4

Music

Tone III, fourth ending

Poem

The Angel

Ruth Fainlight

Ruth Fainlight was born in New York but has long lived in the United Kingdom, and has published several volumes of poetry over six decades, as well as writing fiction and opera libretti, and translating the prose and poetry of others. She was a friend of Sylvia Plath in the years shortly before Plath's death, and was married to the writer Alan Sillitoe. Her poetic voice is full of warmth and quiet intensity. The author, A. S. Byatt, has said of her poems that they "give us truly new visions of usual and mysterious events."

Sometimes the boulder is rolled away,
but I cannot move it when I want to.
An angel must.
Shall I ever see the angel's face,
or will there always only be that molten glow
outlining every separate hair and feathered quill,
the sudden wind and odour,
sunlight, music,
the pain of my bruised shoulders?

Ruth Fainlight, **New & Collected Poems**

We stand, turning to face the Book of the Gospels in the Nave



♩ Praise to you, O Christ, King of eternal glory. ♩ **Praise to you, O Christ, King of eternal glory.** ♩ We do not proclaim ourselves; we proclaim Jesus Christ as the Holy One of God. ♩ **Praise to you, O Christ, King of eternal glory.** ♩ If any want to become my followers, let them take up their cross and follow me. ♩ **Praise to you, O Christ, King of eternal glory.**

Grace and peace be with you.

And keep you in the love of Christ.

Listen to the Holy Gospel according to ✠ Saint Matthew.

Glory to you, O Christ.

At that time: Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.” Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.” Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “It is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud

overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

This is the Gospel of our Saviour.

Praise to you, O Christ.

Matthew 16:21 – 17:8

We sit at the start of the sermon

Sermon in the series "The new and changeless God"

"I am increasingly convinced that the best way to do theology is poetry," wrote the theologian and historian, Diana Butler Bass, recently. She points us both towards the challenge of speaking about the unseen God in ways that honour God's mystery, and towards the truth that it is in the poetic that poets, hymn writers, preachers and the whole people of God have often come closest to capturing in words the beauty, truth and love that the soul encounters in God. As we walk towards Holy Week and the deep joy of Easter's celebration of new life, our Sunday Bible readings are accompanied by a poem, and our sermons will draw us into the mystery of the poetry, to better help us encounter the mystery of God. For, as the priest and writer, Mark Oakley, has said, "God is in this world as poetry is in the poem."

The Revd Dr John Prysor-Jones

At the end of the sermon, we stand

Creed

Together, let us affirm our faith.

**I believe and trust in God the Father,
who created all that is.**

**I believe and trust in his Son Jesus Christ,
who redeemed humankind.**

**I believe and trust in his Holy Spirit,
who gives life to the people of God.**

**I believe and trust in one God,
✠ Father, Son and Holy Spirit.
Amen.**

Intercessions

With all our heart and with all our mind let us pray to God.

We sit or kneel

We use the responses

℣ God in your mercy,
℟ **Hear our prayer.**

℣ Rest eternal grant unto them, O God.
℟ **And let light perpetual shine upon them.**

℣ ✠ May they rest in peace.

℟ **And rise in glory.**

℟ Merciful Father,
℣ **Accept these prayers for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

We stand to sing the hymn, during which a Collection is taken

We are Censed during the hymn as a sign of purification and sanctification, and return the Thurifer's reverence

Sacrament

Hymn



When I survey the wondrous Cross
on which the Prince of glory died,
my richest gain I count but loss
and pour contempt on all my pride.

Forbid it, Lord, that I should boast
save in the death of Christ, my God;
all the vain things that charm me most,
I sacrifice them through his blood.

See, from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

Words

Isaac Watts (1674-1748)

Music | "Rockingham"

Attributed to Carl Philipp Emanuel Bach (1714-1788)

We remain standing until we share the Peace

Offertory

We bring to this place the bread that sustains us.

It will become for us the bread of life.

We bring to this place the wine that mellows us.

It will become for us the lifeblood of the world.

Eucharistic Prayer

Grace and peace be with you.

And keep you in the love of Christ.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and ever-living God, through Jesus Christ our Lord.

Who, bearing the human likeness, humbled himself and in obedience accepted death, even death on a cross. He was lifted up from the earth that he might draw all people to himself.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

✠ Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Translation

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Music

Missa Brevis, Lennox Berkeley (1903-1989)

We remain standing

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me. ✠

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me. ✠

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom we pray with your grace and heavenly ✠ blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

✠ **Amen.**

We remain standing

Lord's Prayer

As our Saviour taught us, we boldly pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Peace

Your broken body, earth of our earth and flesh of our flesh, marked by your fierce love, is made whole for us in peace.

The Peace of the Living God be always with you.

And keep you in the love of Christ.

We share a sign of Peace.

We share a sign of Peace; then we sit or kneel

Breaking

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Translation

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Music

Missa Brevis, Lennox Berkeley (1903-1989)

Communion

We make our Communion, following the directions of the Stewards, receiving the Sacramental Host and, if we wish, the Precious Blood

✠ Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Saviour, I am not worthy to receive you,
but only say the word and I shall be healed.**

Motet

Drop, drop, slow tears,
and bathe those beautiful feet
which brought from heaven
the news and Prince of Peace.

Cease not, wet eyes,
his mercy to entreat;
to cry for vengeance
sin doth never cease.

In your deep floods
drown all my faults and fears;
nor let his eye
see sin, but through my tears.

Words

Phineas Fletcher (1582-1650)

Music

William Walton (1902-1983)

After all have made their Communion, we stand to sing the hymn

Hymn



Take up thy Cross, the Saviour said,
if thou wouldst my disciple be;
deny thyself, the world forsake,
and humbly follow after me.

Take up thy Cross: let not its weight
fill thy weak spirit with alarm;
his strength shall bear thy spirit up,
and brace thy heart, and nerve thine arm.

Take up thy Cross then in his strength,
and calmly every danger brave;
'twill guide thee to a better home,
and lead to victory o'er the grave.

Take up thy Cross, and follow Christ,
nor think till death to lay it down;
for only they who bear the Cross
may hope to wear the glorious crown.

Words

Charles Everest (1814-1877)

Music | "Breslau"

from "As Hymnodus Sacer" (1625)

We remain standing

Departing

Grace and peace be with you.

And keep you in the love of Christ.

Christ crucified draw you to himself, the sure ground of faith, the firm support for hope and the assurance of sins forgiven; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Let us go forth in peace.

In the Name of Christ. Amen.

We remain standing until the ministers have departed; we then sit or depart

Organ voluntary

Prelude in C minor, Felix Mendelssohn (1809-1847)

Our sermon series poems

As we walk towards Holy Week and the deep joy of Easter's celebration of new life, our Sunday Bible readings are accompanied by a poem.

Why not take this order of service home with you, and revisit the poem during the week. Read it quietly, or out loud, perhaps more than once

Questions after reading a poem

- 1** What struck you first when you read the poem? What jumped out at you?
- 2** What do you see, taste, hear, smell and touch?
- 3** Which parts of the poem interest or puzzle you?
- 4** What emotions do you detect in the poem?
- 5** How does the poem make you feel? What in the poem brought you comfort? What in the poem challenged you?
- 6** Did the poem connect you to something that matters? What is the message of the poem for you?

From the Sub-Dean



Canon Siôn Rhys Evans writes:

Holy Week

We stand on the threshold of Holy Week. Our observances are serious and substantial, and offer us a wealth of opportunities to enter into the drama of Christ's Passion and Resurrection, wrought and achieved for our salvation. Let me urge you to share news of our observances with your friends and neighbours, and to be faithful in your attendance during Holy Week.

Let me draw your attention to some particular highlights.

Johannes-Passion

On Palm Sunday, our musicians will perform J. S. Bach's *Johannes-Passion* (*Saint John Passion*), accompanied by the instrumental forces of Ensemble 525, and augmented by the voices of the Bangor University Chorus.

Malcolm Guite

Our preacher at the Choral Holy Eucharist and Benediction of the Blessed Sacrament on Holy Monday, Holy Tuesday and Holy Wednesday at 6.00pm is the Revd Dr Malcolm Guite. Malcolm Guite has described himself as "poet, priest, rock & roller, in any order you like." He was latterly Chaplain of Girton College, Cambridge, and succeeded Ronald Blythe as the writer of a weekly column in the *Church Times*. Of his

sonnets, which will form part of our liturgies during Holy Week, Rowan Williams, sometime Archbishop of Wales, wrote that they "have the economy and pungency of all good sonnets, and again and again, offer deep resources for prayer and meditation to the reader." His most recent book, *Lifting the Veil: Imagination and the Kingdom of God*, is a vigorous defence of the artistic imagination as a "truth-bearing faculty."

Saith Air y Groes

Into the silence of Good Friday, we offer the world premiere of Alex Mills's *Saith Air y Groes* – a choral setting of the Seven Last Words from the Cross, grounded in the language and culture of North-West Wales, and commissioned by the Cathedral for this Holy Week. "Gorffennwyd – it is finished," will resound.

This is our full programme:

2 Ebrill | Sul y Blodau April | Palm Sunday

8.15am

Holy Eucharist

9.15am

**Cymun Bendigaid ar Gân a
Gorymdaith y Palmwydd**

Yr Is-Ddeon yn pregethu

Offeren fach yr Organ, Haydn
Hosanna i Fab Dafydd, Victoria
Gorymdaith ar "Lift up your
heads" gan Handel, Guilmant

11.00am

**Choral Holy Eucharist with the
Procession of Palms**

The Sub-Dean preaching

Missa Aedis Christi, Mathias
Hosanna to the Son of David,
Weelkes
Valet will ich dir geben, BWV 736,
Bach

6.00pm

Johannes-Passion

Dioddefaint Sant Ioan, J. S. Bach

Côr Cadeirlan Deiniol Sant
Corws Prifysgol Bangor
Ensemble 525

Tom Castle, Efenglydd
Jack Redman, Christus
Joe Cooper, arweinydd

Tocynnau | £15 | £10 gostyngiadau
| £5 myfyrwyr | £5 plant

Saint John Passion, J. S. Bach

Saint Deiniol's Cathedral Choir
Bangor University Chorus
Ensemble 525

Tom Castle, Evangelist
Jack Redman, Christus
Joe Cooper, conductor

Tickets | £15 | £10 concessions |
£5 students | £5 children

3 Ebrill | Y Llun Glân April | Holy Monday

11.30am

**Cymun Bendigaid y Crism a
Chysegrïad Bwrdd y Allor**

•
**Chrism Holy Eucharist and
Dedication of the new Altar-Table**

6.00pm

**Cymun Bendigaid ar Gân a
Bendithiad y Sagrafen Fendigaid**

•
**Choral Holy Eucharist and
Benediction of the Blessed
Sacrament**

Malcolm Guite yn pregethu |
preaching

Offeren Tri Llais | Mass for Three
Voices, Byrd

Salmau Cân, Gibbons

O salutaris hostia, Elgar

4 Ebrill | Y Mawrth Glân April | Holy Tuesday

12.30pm

Cymun Bendigaid | Holy Eucharist

6.00pm

**Cymun Bendigaid ar Gân a
Bendithiad y Sagrafen Fendigaid**

•
**Choral Holy Eucharist and
Benediction of the Blessed
Sacrament**

Malcolm Guite yn pregethu |
preaching

Offeren Pedwar Llais | Mass for
Four Voices, Byrd

Salmau Cân, Gibbons

Nolo mortem peccatoris, Morley

5 Ebrill | Y Mercher Glân
April | Holy Wednesday

12.30pm

Cymun Bendigaid | Holy Eucharist

6.00pm

Cymun Bendigaid ar Gân a
Bendithiad y Sagrafen Fendigaid

•
**Choral Holy Eucharist and
Benediction of the Blessed
Sacrament**

Malcolm Guite yn pregethu |
preaching

Offeren Pum Llais | Mass for Five
Voices, Byrd

Salmau Cân, Gibbons

Salvator Mundi I, Tallis

6 Ebrill | Dydd Iau Cablyd
April | Maundy Thursday

12.30pm

Cymun Bendigaid (yr Iau
Glân) | Holy Eucharist (of Holy
Thursday)

6.00pm

Cymun Bendigaid ar Gân y
Swper Olaf â Golchi'r Traed •
**Choral Holy Eucharist of the Last
Supper with the Washing of Feet**

Yr Is-Ddeon yn pregethu | The
Sub-Dean preaching

Offeren yn E leddf | Mass in E flat,
"Cantus Missae", Rheinberger
Tantum Ergo, Duruflé

**yna Gwylfa Gethsemane
followed by the Watch of
Gethsemane**

10.00pm

Cwmplyn y Dioddefaint |
Compline of the Passion

7 Ebrill | Dydd Gwener y
Groglith
April | Good Friday

2.00pm

Litwrgi'r Dioddefaint | The Liturgy
of the Passion

Dioddefaint Sant Ioan | Saint John
Passion, Victoria

4.45pm

**Sgwrsio ag Alex Mills | Alex Mills in
Conversation**

Sgwrs cyn y perfformiad gyda
chyfansoddwr ein comisiwn ar
gyfer yr Wythnos Fawr, *Saith Air
y Groes* |

A pre-performance conversation
with the composer of our Holy
Week commission, *Saith Air y
Groes*

6.00pm

Saith Air y Groes

Saith Air y Groes, Alex Mills

Côr Cadeirlan Deiniol Sant

Ensemble 525

Joe Cooper, arweinydd

Tocynnau | £5

Saith Air y Groes • *Seven Last
Words from the Cross*, Alex Mills

Saint Deiniol's Cathedral Choir

Ensemble 525

Joe Cooper, conductor

Tickets | £5

8 Ebrill | Noswyl y Pasg
April | Easter Eve

6.00pm

**Gwynos a Chymun Bendigaid
Cyntaf y Pasg ar Gân | Choral
Vigil and First Holy Eucharist of
Easter**

Missa Brevis, Dove
Seek him that maketh the seven
stars, Dove
Incantation pour un jour saint,
Langlais

9 Ebrill | Sul y Pasg
April | Easter Day

8.15am

Holy Eucharist

9.15am

Cymun Bendigaid ar Gân

Yr Esgob Cynorthwyol yn
pregethu
Missa Brevis in C, Gounod
Hwn ydyw'r dydd, Evans
Acclamations, Langlais

11.00am

Choral Holy Eucharist

The Assistant Bishop preaching
Spatzenmesse, Mozart
Hallelujah!, Handel
Alleluia, Dubois

3.30pm

**Gosber ar Gân | Choral
Evensong**

Ymatebion | Responses, Ayleward
Second Evening Service in E flat,
Wood
Blessed be the God and Father,
Wesley
Variations on an old Easter
melody, West

**Prynu tocynnau ar gyfer
y Johannes-Passion**

Buy tickets for the Johannes-Passion



**Prynu tocynnau ar gyfer
Saith Air y Groes**

Buy tickets for Saith Air y Groes



Veils

During Passiontide and Holy Week, the crosses and devotional statues at the Cathedral are veiled in purple. The crosses are veiled so that the unveiling of the Cross during the Good Friday liturgy at 2.00pm is a moment of new and awful encounter for us. The statues are veiled as part of the pairing down of our usual rich devotion to a focus on the Passion and Christ's journey to the Cross. I'm grateful to Canon Tracy Jones for making new veils for us this year.

New Nave furniture

Today is the last Sunday at which we expect to be using our current Nave furniture. If all goes well with removals and deliveries in the course of the week ahead, our new furniture will be in place by Palm Sunday. If you haven't already done so, do pick up a copy of the booklet that introduces the new furniture. I'm conscious that the new furniture, though designed to complement the architecture and to enhance our worship, will constitute a significant change to the Cathedral, and it will take us a little while to grow into it. Walking into worship next Sunday will be a slightly altered experience - our familiar places will not be there in quite the same way. This is therefore an invitation from me to be gentle with one another and with ourselves as we encounter new experiences in the Cathedral over the weeks ahead.

Seating

It's a particular delight to see the 11.00am Choral Holy Eucharist becoming such a busy service. I notice that we do not all arrive in time for the start of the service, and I know that Sunday morning will be a busy time for many of us,

and that some visitors will only find us just in time. I wonder whether regular congregants may consider the arrival of the new pew-benches an opportunity to make their regular "pew" one that is closer to the front of the Cathedral? I know that this will make it easier of the Stewards to show those arriving a little late to a seat near the back; I know also it will give our preachers a bit more reassurance if there are fewer emptier pews in the front few rows!

Making our Communion

I occasionally notice some hesitancy at the moment when we come to make our Communion. For some of us, we will have been making our Communion at the Cathedral for many years; for others of us, it will be a new experience, and I know that it can be a little daunting. I therefore wanted to share some practical advice as to how we make our Communion. The normal practice to receive the Sacramental Host (the bread) is to extend out in front of us the open palms of our hands (having made the sign of the Cross over ourselves immediately before reaching the priest ministering Communion if we wish to do so). The priest ministering Communion will say "The Body of Christ," to which we respond "Amen," before placing the Sacramental Host in our mouths before moving away from the priest. Similarly, when receiving the Precious Blood (the wine), will say "The Blood of Christ," to which we respond "Amen." We may reach out to help the minister holding the chalice (cup) guide the chalice towards us, or hold its base to tip it slightly, or let the minister alone undertake all of the movement (having again made the sign of the Cross over ourselves immediately before reaching the

minster if we wish to do so). It is not our custom to permit intinction (the dipping of the Sacramental Host into the chalice), as happens in some places, as the Bishops of the Church in Wales advise against doing so.

A new Curate

I'm delighted to share the news that the Archbishop and Bishop have appointed a new Curate to join our ministry team at the Cathedral and Bro Deiniol. Josie Godfrey is currently completing her studies at Saint Stephen's House in Oxford, and will be ordained here on 1 July at 11.00am, before beginning her three-year curacy. It is a delight and also a responsibility to have a Curate as part of our life here in Bangor. I know that we will want to welcome Josie warmly, and to benefit from her enthusiasm and grace as she is also allowed time and space to learn and grow into our ordained ministry in our midst.



Writing of herself, Josie says:

I'm very excited to be joining the Bro Deiniol Ministry Area as Assistant Curate.

I grew up near High Wycombe, and then moved to London to study Music at King's College London. Whilst exploring a call to ordination, I worked as a pastoral assistant at Christ Church, Isle of Dogs in East London, and then moved to Oxford to begin training at St Stephen's House. In my spare time I enjoy bell ringing, walking, and music - particularly musical theatre.

I'm both nervous and excited about learning Welsh; my family are originally from Swansea but, although I have spent many holidays there, I have never lived in Wales myself, so I am looking forward to returning to "the land of my fathers"!

I'm grateful to Canon Tracy Jones for agreeing to have primary oversight for our new Curate, and to Canon David Morris, as our Diocesan Director of Ministry, for all his work behind the scenes to prepare the way.

Other notices



Bring & Share Lunch

Our next Bring & Share Lunch follows the Choral Holy Eucharist today. Our Bring & Share Lunches are an opportunity for conversation, conviviality, welcome and kindness. All are invited.

A collection will be taken during the Bring & Share Lunch for the DEC's Turkey-Syria Earthquake Appeal, and its work to assist with the emergency shelter and restoration work in those countries after the recent devastation.

Coffee-Break Recitals

Thursdays

11.15am for 45 minutes

Tea, coffee and cake from 10.45am

30 March | Sebastian Wyss | Violin

Birmingham-based violinist Sebastian drops in to the Cathedral to dazzle us with his virtuosity and skill.



This week

Heddiw | Today

3.30pm Gosber ar Gân | Choral Evensong

Ymatebion | Responses, Ebdon;
Evening Service in B minor, Noble;
Christus factus est, Bruckner; Elegie,
Peeters

Dydd Llun | Monday

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Mawrth | Tuesday

9.00pm Camau Bach

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Mercher | Wednesday

12.30pm Cymun | Eucharist

Dydd Iau | Thursday

11.15am Datganiad | Recital

12.30pm Cymun | Eucharist

2.00pm | **Eglwys y Groes** Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Gwener | Friday

12.30pm Cymun | Eucharist

Dydd Sadwrn | Saturday

12.30pm Cymun | Eucharist

2 Ebrill | Sul y Blodau

2 April | Palm Sunday

8.15am Holy Eucharist

9.15am Cymun Bendigaid ar Gân a Gorymdaith y Palmwydd

Missa brevis Sancti Joannis de Deo, Haydn; Hosanna i Fab Dafydd, Victoria; Ymdeithgan ar "Lift up your heads" gan Handel, Guilfant

11.00am Choral Holy Eucharist with the Procession of Palms

Missa Aedis Christi, Mathias; Hosanna to the Son of David, Weelkes; Valet will ich dir geben, BWV 736, Bach

6.00pm Johannes-Passion

Dioddefaint Sant Ioan | Saint John Passion, Bach

Our prayers

Our community The arrival of our new Nave furniture

Our diocese Those preparing for Ordination this Petertide

The sick Joy Levine, priest; Trefor Roberts; John Watkin Jones; Sacha Cook; Kathleen; Caitriona Carroll; Giuseppina de Rosa; David Silcock

The recently departed William Huw Hughes; Angela Warren; Shirley Egerton; Helen Martinez; Justin Adams

Year's mind Norman McDermid (29); Saunders Davies, bishop (30); Tommy Jordon (1)

Safeguarding

Safeguarding children and adults at risk is vital, and we are committed to fostering an environment where everyone is able to worship and participate in the life of Saint Deiniol's Cathedral in safety. If you have any concerns, please raise them immediately with a member of the Cathedral team.

Sustainability and permissions

We use 100% recycled, low carbon dioxide paper.

Many of our services are streamed on Facebook, and the recording made available thereafter on the Cathedral's Facebook page. An official photographer may be on duty. Your attendance constitutes your consent to be included in any filming, photographing, audio recording or broadcast. If you do not wish a photograph of you or a child in your care to be used by the Cathedral, please speak to a member of the Cathedral team.

Acknowledgements

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Our cover images during Gesimatide and Lent are photographs taken by the local photographer and friend of the Cathedral, Dave Custance.

Cadeirlan ac Eglwys Archesgobol

Deiniol Sant ym Mangor

The Cathedral & Metropolitan Church of Saint Deiniol in Bangor

Esgob ac Archesgob Cymru
Y Parchedigaf Andrew T. G. John
Bishop & Archbishop of Wales
The Most Revd Andrew T. G. John

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y Tra Pharchg Athro | the Very Revd Prof.
Gordon McPhate, y Parchg | the Revd Peter
Kaye

Darllenydd | Reader
Elma Taylor

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