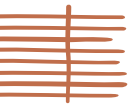


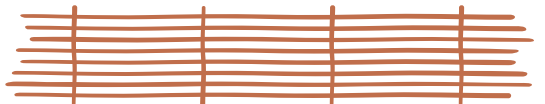


Choral Holy Eucharist
The Third Sunday of Easter
23 April 2023 at 11am

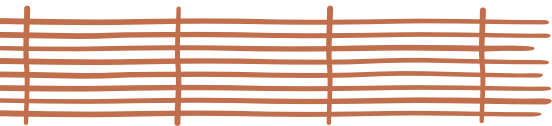


**Cadeirlan
Deiniol Sant
ym Mangor**

Saint Deiniol's
Cathedral
in Bangor



Welcome to Saint Deiniol's Cathedral in Bangor.



You stand now where
Deiniol stood almost a
millennium and a half ago.

Here, in the year 525, he
gathered around him a
community of faith, hope
and love, and raised
around it a hazel fence—
the original **bangor**—for
shelter and sanctuary.

Our prayer is that you,
too, will be embraced
here by the same faith,
hope and love that we
proclaim and live by
today.

At this Eucharist...

At this Eucharist we will meet Christ in bread and wine, which become for us his Body and his Blood.

1 As we gather, we will prepare ourselves to meet Christ by confessing our sins – the ways in which we have grieved God in our lives – and receive absolution, the knowledge of God's forgiveness.

2 We then listen to readings from the Bible, where we find guidance, challenge, comfort and good news from God. We respond by proclaiming our faith in the Holy Trinity and offering to God our prayer for all in need.

3 At the heart of our worship today, we will take bread and wine, we will ask for God's transfiguring blessing upon them, we break the bread, and – as the broken, mended Body of Christ that we ourselves are – we will make our Communion.

4 Our worship ends with the assurance of God's blessing, sustaining us as we depart.

No matter how long ago you last did so, you are welcome to make your Communion with us here today. If you would like to make your Communion for the first time, or to be Baptised, please speak to a member of the Cathedral team.

Faith, hope and love are here offered for everybody.

Worshipping with us today

This booklet contains everything said and sung during our worship today. You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains. However, worship is not primarily something that we read or observe – it is an activity, in which we all participate, alongside those who are gathered with us and, we believe, alongside the whole company of heaven. Be sure, therefore, to look up; to notice colour, light, sound, movement and beauty; to raise up your voice; to take your full part; to be formed and transformed.

During our worship, we say and sing together the text **in bold type**. Translations into English are provided from Welsh and other languages. We may make a sign of the Cross at times when the words are marked with ✠. Other directions (rubrics) are offered **in red type**; if you find it more comfortable to sit rather than stand or kneel, please do so.

Accessibility

A hearing loop is in use – please set hearing aids to the T setting.

Large print copies of this booklet are available from the stewards.

If you have need of a gluten-free wafer (conforming to the canonical requirement for 20 parts gluten per million), please speak to a steward.

Lavatories are located at the east end of the Cathedral, through the door to the left of the Quire screen.

If we need to evacuate the Cathedral in an emergency, please remain seated and follow the directions of the stewards.

Children and young families

Activities and crafts take place during the Choral Holy Eucharist every Sunday in the Lady Chapel, for any children up to the age of 11. The crafts and activities are varied, with at least one relating to the theme of the Eucharist itself. This space will be staffed by responsible adults, and children over the age of 5 will be able to come and go freely. Children will remain the responsibility of their parents or guardians at all times. Children who are aged 4 and under should, in the first instance, be accompanied by a parent or guardian unless a prior arrangement with those on duty on the day has been made.

From the Lectern & Buchedd Bangor

Each week, a **From the Lectern** email is sent to subscribers with weekly notices and images from the life of the Cathedral and Ministry Area. If you're not already a subscriber, follow the QR code, or visit **cadeirlan.churchinwales.org.uk/Darllenfa/**

Buchedd Bangor is our regular magazine, offering a mixture of devotional material and practical knowledge about our life together. Pick up a copy of today, or follow the QR code to read online.

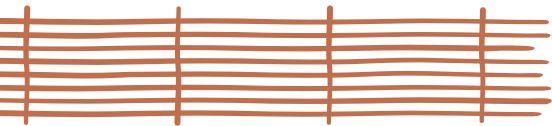
Buchedd Bangor



O'r Ddarllenfa From the Lectern



Order of service



After the notices, we stand as the bell is rung



Gathering

Hymn



Come, thou fount of every blessing,
tune my heart to sing thy grace;
streams of mercy never ceasing
call for songs of loudest praise.
Teach me some melodious measure
sung by flaming tongues above;
O the vast, the boundless treasure
of my Lord's unchanging love!



**Here I find my greatest treasure:
hither by thy help I've come,
and I hope, by thy good pleasure,
safely to arrive at home.**

**Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.**

**O to grace how great a debtor
daily I'm constrained to be!
Let that grace, Lord, like a fetter,
bind my wandering heart to thee.
Prone to wander, Lord, I feel it,
prone to leave the God I love;
take my heart, O take and seal it,
seal it from thy courts above!**

Words

Robert Robinson (1735-1790)

Music | "Abbot's Leigh"

Cyril Taylor (1907-1991)

We remain standing until the end of the Collect

Greeting

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace and peace be with you.

And keep you in the love of Christ.

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

"You revive my soul and guide me along right pathways for the
sake of your Name."

Confession

As we gather to celebrate this Holy Eucharist to the glory of God, we prepare ourselves by confessing our sins,
we who need God's aching, mending grace to make us whole;
we who need God's exposing, convicting love to purify our injustice;
we who need God's living, liberating presence to dwell in us and set us free.

Heavenly Father,

**We have sinned in thought, word and deed,
and have failed to do what we ought to have done.**

We are sorry and truly repent.

**For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light.**

Amen.

Almighty God have mercy on you,
✠ forgive you and set you free from sin,
and keep you in eternal life.

Amen.

We remain standing

Gloria in Excelsis Deo

Glory be to God on high. And in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Music

Communion Service in F, Herbert Sumsion (1899-1995)

We remain standing

Collect

Let us pray.

Almighty God, who gave your only Son to be to us both a sacrifice for sin, and also an example of godly life: give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour to follow the blessed steps of his most holy life; through the same Jesus Christ our Risen Saviour.

Amen.

We sit



Word

Psalmody

O God, you are my shepherd; I shall not be in want.

You make me lie down in green pastures and lead me beside still waters.

You revive my soul and guide me along right pathways for the sake of your Name.

Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of God for ever.

Psalm 23

Music

Henry Walford Davies (1869-1942)



Reading

A reading from the Book of the Prophet Ezekiel.

Thus says the Holy One: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Holy One. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Hear the word of life to the world.

Thanks be to God.

Ezekiel 34:11-16

We stand, turning to face the Book of the Gospels in the Nave



∩ Alleluia. Alleluia. Alleluia. R∩ **Alleluia. Alleluia. Alleluia.**

∩ I myself will search for my sheep, and will seek them out.

R∩ **Alleluia. Alleluia. Alleluia.** ∩ I know my own and my own know me. R∩ **Alleluia. Alleluia. Alleluia.**

Grace and peace be with you.

And keep you in the love of Christ.

Listen to the Holy Gospel according to ✠ Saint John.

Glory to you, O Christ.

At that time: Jesus said to the Pharisees, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away – and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

This is the Gospel of our Saviour.

Praise to you, O Christ.

John 10:11-18

We sit at the start of the sermon

Sermon in the series “Christianity and...”

Christianity and doubt

Faith, hope and love are eternal truths and enduring virtues; and the roots of our religion are deep and ancient, like the foundations of the churches of our diocese and their living connection to the Celtic Saints of the early centuries. But our call is also to a living conviction, and to understanding the ways of faith, hope and love in our lives and for our families, our friends and our communities today. Our sermons in this series bring our religious convictions face to face with living questions and contemporary subjects, and the spark is in the meeting.

The Canon for Congregational Life

At the end of the sermon, we stand

Creed

Together, let us affirm our faith.

**I believe and trust in God the Father,
who created all that is.**

**I believe and trust in his Son Jesus Christ,
who redeemed humankind.**

**I believe and trust in his Holy Spirit,
who gives life to the people of God.**

**I believe and trust in one God,
✠ Father, Son and Holy Spirit.
Amen.**

Intercessions

With all our heart and with all our mind let us pray to God.

We sit or kneel

We use the responses

℣ God in your mercy,

℟ **Hear our prayer.**

℣ Rest eternal grant unto them, O God.

℟ **And let light perpetual shine upon them.**

℣ ✠ May they rest in peace.

℟ **And rise in glory.**

℟ Merciful Father,

℣ **Accept these prayers for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

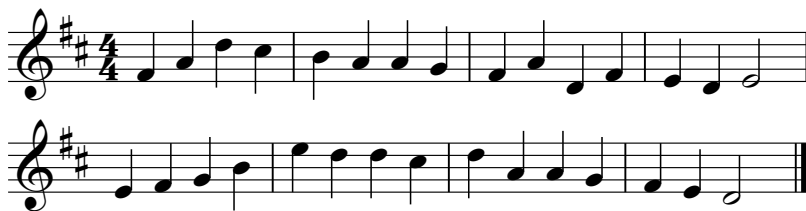
We stand to sing the hymn, during which a Collection is taken

We are Censed during the hymn as a sign of purification and sanctification, and return the Thurifer's reverence



Sacrament

Hymn



All for Jesus! all for Jesus!
This our song shall ever be;
for we have not hope nor Saviour
if we have not hope in thee.

All for Jesus! thou wilt give us
strength to serve thee hour by hour:
none can move us from thy presence
while we trust thy love and power.

All for Jesus! at thine altar
thou wilt give us sweet content;
there, dear Saviour, we receive thee
in thy holy sacrament.

All for Jesus! thou hast loved us,
all for Jesus! thou hast died,
all for Jesus! thou art with us,
all for Jesus, glorified!

All for Jesus! all for Jesus!
This the Church's song shall be,
till at last the flock is gathered
one in love, and one in thee.

Words

John Sparrow-Simpson (1859-1952)

Music | "All for Jesus"

John Stainer (1840-1901)

We remain standing until we share the Peace

Offertory

We bring to this place the bread that sustains us.

It will become for us the bread of life.

We bring to this place the wine that mellows us.

It will become for us the lifeblood of the world.

Eucharistic Prayer

Grace and peace be with you.

And keep you in the love of Christ.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and ever-living God, through Jesus Christ our Lord.

He is the true Paschal Lamb who was offered for us and has taken away the sin of the world. By his death he destroyed death, and by his Resurrection he has restored to us eternal life.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Music

Communion Service in F, Herbert Sumsion (1899-1995)

We remain standing

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me. ✠

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me. ✠

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom we pray with your grace and heavenly ✠ blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

✠ **Amen.**

We remain standing

Lord's Prayer

As our Saviour taught us, we boldly pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.
Amen.

Peace

Your risen body in our midst, known in the breaking of bread; your glorious wounds, whence blood flowed, the marks of your love; your words to us of peace stronger than death.

The Peace of the Living God be always with you.

And keep you in the love of Christ.

We share a sign of Peace.

We share a sign of Peace; then we sit or kneel

Breaking

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Music

Communion Service in F, Herbert Sumsion (1899-1995)

Communion

✠ Alleluia. Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

We make our Communion, following the directions of the Stewards, receiving the Sacramental Host and, if we wish, the Precious Blood

Motet

The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for you are with me; you will comfort me. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

Words

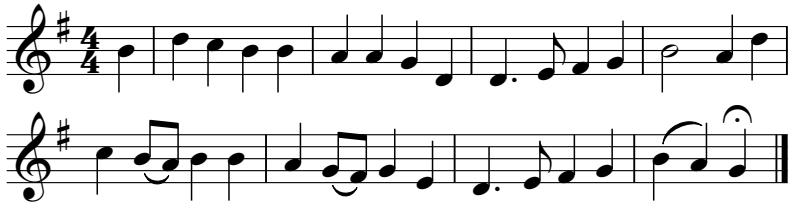
Psalm 23:1-2, 4, 6

Music

Howard Goodall

After all have made their Communion, we stand to sing the hymn

Hymn



The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.

Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.

Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.

Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!

**And so through all the length of days
thy goodness faileth never:
good Shepherd, may I sing thy praise
within thy house for ever.**

Words

Henry Williams Baker (1821-1877)

Music | "Dominus Regit Me"

John Bacchus Dykes (1823-1876)



Departing

Grace and peace be with you.

And keep you in the love of Christ.

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Let us go forth in peace. Alleluia. Alleluia.

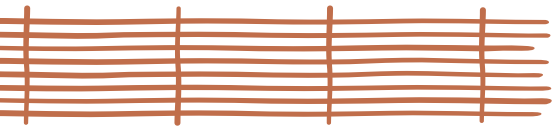
In the Name of Christ. Alleluia. Alleluia.

We remain standing until the ministers have departed; we then sit or depart

Organ voluntary

Fanfare, Jacques-Nicolas Lemmens (1823-1881)

Notices



Diocesan & County Service of Prayer and Thanksgiving before the Coronation of Their Majesties The King and Queen

Our service to pray for and mark the Coronation takes place on Sunday 30 April at 6.00pm. The Choir will sing music composed for and performed at previous Coronations, including Handel's *Zadok the Priest* and Parry's *I was Glad*. All are welcome. Entrance is free; seats can be reserved from the QR code; and drinks reception will follow. The service will replace our usual Sunday afternoon Choral Evensong.

Coffee-Break Recitals

Thursdays

11.15am for 45 minutes

Tea, coffee and cake from 10.45am

27 April | Esther Evans | Violin

Esther is in her final year at Bangor University and studies music jointly with philosophy, ethics and religion. She will open our summer recital series with music written for violin and piano by Jewish composers.

4 May | Jess Lawrence | Violin

Jess is in her third year at Bangor University. As she prepares for her End of Degree Recital she will give us a sneak preview of the music inspired by fantasy stories that she has been working on.

11 May | Jill Crossland | Piano

Jill has performed all over the world and is perhaps best known for her complete recordings of Bach's *Well-Tempered Clavier*. She has recorded for Warner Classics and Signum Classics.

Cadwch sedd ar gyfer gwasanaeth y Coroni

Reserve your seat for the Coronation service



This week

Heddiw | Today

3.30pm Gosber ar Gân | Choral Evensong

Ymatebion | Responses, Sumsion; Gwasanaeth Byr | Short Service, Gibbons; In God's word will I rejoice, Purcell

Dydd Llun | Monday

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Mawrth | Tuesday

9.00am Camau Bach

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Mercher | Wednesday

12.30pm Cymun | Eucharist

Dydd Iau | Thursday

11.15am Datganiad | Recital

12.30pm Cymun | Eucharist

2.00pm | **Eglwys y Groes** Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Gwener | Friday

12.30pm Cymun | Eucharist

Dydd Sadwrn | Saturday

12.30pm Cymun | Eucharist

30 Ebrill | Sul y Galw

30 April | Vocations Sunday

8.15am Holy Eucharist

9.15am Cymun Bendigaid ar Gân

Cymun Deiniol, Ogdon;
Yr Alwad, Vaughan Williams

11.00am Choral Holy Eucharist

Communion Service in G, Jackson;
This Joyful Eastertide, trad. Dutch

6.00pm Gwasanaeth Esgobaethol

a Sirol o Weddi a Diolchgarwch cyn Coroni Eu Marhwydi'r Brenin a'r Frenhines | Diocesan & County Service of Prayer and Thanksgiving before the Coronation of Their Majesties The King and Queen

Our prayers

The sick Joy Levine, priest; John Watkin Jones; Trefor Roberts; Giuseppina de Giovanni; David Silcok; June Allen; Piers Allen; David Hawkins; Mike Goold; Elizabeth Miers; Annette Maxted

The recently departed Dewi John Williams; Kenneth Lemon; Dorothy Lloyd Lewis; Eirwen Lazarus; John Turner; Finley Boden; Doug Pritchard

Year's mind James Alun Williams (25)

Safeguarding

Safeguarding children and adults at risk is vital, and we are committed to fostering an environment where everyone is able to worship and participate in the life of Saint Deiniol's Cathedral in safety. If you have any concerns, please raise them immediately with a member of the Cathedral team.

Sustainability and permissions

We use 100% recycled, low carbon dioxide paper.

Many of our services are streamed on Facebook, and the recording made available thereafter on the Cathedral's Facebook page. An official photographer may be on duty. Your attendance constitutes your consent to be included in any filming, photographing, audio recording or broadcast. If you do not wish a photograph of you or a child in your care to be used by the Cathedral, please speak to a member of the Cathedral team.

Acknowledgements

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Our cover images is a detail an icon by the contemporary icon writer, Kelly Latimore.

Cadeirlan ac Eglwys Archesgobol Deiniol Sant ym Mangor The Cathedral & Metropolitan Church of Saint Deiniol in Bangor

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The Most Revd Andrew T. G. John

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Canon Angela Williams

Aelodau o Goleg Offeiriadol y Gadeirlan
Members of the Cathedral's College of Priests
Y Parchg Ddr | The Revd Dr John Prysor- Jones,
y Tra Pharchg Athro | the Very Revd Prof.
Gordon McPhate, y Parchg | the Revd Peter
Kaye

Darllenydd | Reader
Elma Taylor

Pensaer y Gadeirlan | Cathedral Architect
Simon Malam

Rhif elusen | Charity number 1158340

Support

This holy place of faith, hope and love, and all that takes place here, is sustained by your generosity.

1 To make an online donation on your phone today, scan the QR code below.

2 Use our contactless donation point at the back of the Nave to tap your card or phone.

By making a donation, you'll be helping us to continue our essential work.

