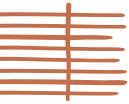


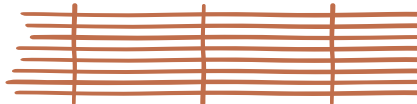


Choral Holy Eucharist
Vocations Sunday
30 April 2023 at 11am

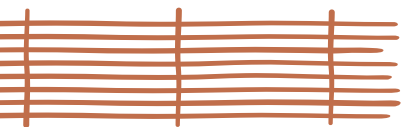


Cadeirlan
Deiniol Sant
ym Mangor

Saint Deiniol's
Cathedral
in Bangor



Welcome to Saint Deiniol's Cathedral in Bangor.



You stand now where
Deiniol stood almost a
millennium and a half ago.

Here, in the year 525, he
gathered around him a
community of faith, hope
and love, and raised
around it a hazel fence –
the original **bangor** – for
shelter and sanctuary.

Our prayer is that you,
too, will be embraced
here by the same faith,
hope and love that we
proclaim and live by
today.

At this Eucharist...

**At this Eucharist we will meet Christ
in bread and wine, which become for
us his Body and his Blood.**

1 As we gather, we will prepare
ourselves to meet Christ by
confessing our sins – the ways in
which we have grieved God in our
lives – and receive absolution, the
knowledge of God's forgiveness.

2 We then listen to readings
from the Bible, where we find
guidance, challenge, comfort
and good news from God. We
respond by proclaiming our faith in
the Holy Trinity and offering to God
our prayer for all in need.

3 At the heart of our worship
today, we will take bread and
wine, we will ask for God's
transfiguring blessing upon them,
we break the bread, and – as the
broken, mended Body of Christ that
we ourselves are – we will make our
Communion.

4 Our worship ends with the
assurance of God's blessing,
sustaining us as we depart.

No matter how long ago you last did
so, you are welcome to make your
Communion with us here today. If you
would like to make your Communion
for the first time, or to be Baptised,
please speak to a member of the
Cathedral team.

Faith, hope and love are here offered
for everybody.

Worshipping with us today

This booklet contains everything said and sung during our worship today. You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains. However, worship is not primarily something that we read or observe – it is an activity, in which we all participate, alongside those who are gathered with us and, we believe, alongside the whole company of heaven. Be sure, therefore, to look up; to notice colour, light, sound, movement and beauty; to raise up your voice; to take your full part; to be formed and transformed.

During our worship, we say and sing together the text **in bold type**. Translations into English are provided from Welsh and other languages. We may make a sign of the Cross at times when the words are marked with ✠. Other directions (rubrics) are offered **in red type**; if you find it more comfortable to sit rather than stand or kneel, please do so.

Accessibility

A hearing loop is in use – please set hearing aids to the T setting.

Large print copies of this booklet are available from the stewards.

If you have need of a gluten-free wafer (conforming to the canonical requirement for 20 parts gluten per million), please speak to a steward.

Lavatories are located at the east end of the Cathedral, through the door to the left of the Quire screen.

If we need to evacuate the Cathedral in an emergency, please remain seated and follow the directions of the stewards.

Children and young families

Activities and crafts take place during the Choral Holy Eucharist every Sunday in the Lady Chapel, for any children up to the age of 11. The crafts and activities are varied, with at least one relating to the theme of the Eucharist itself. This space will be staffed by responsible adults, and children over the age of 5 will be able to come and go freely. Children will remain the responsibility of their parents or guardians at all times. Children who are aged 4 and under should, in the first instance, be accompanied by a parent or guardian unless a prior arrangement with those on duty on the day has been made.

From the Lectern & Buchedd Bangor

Each week, a **From the Lectern** email is sent to subscribers with weekly notices and images from the life of the Cathedral and Ministry Area. If you're not already a subscriber, follow the QR code, or visit **cadeirlan.churchinwales.org.uk/Darllenfa/**

Buchedd Bangor is our regular magazine, offering a mixture of devotional material and practical knowledge about our life together. Pick up a copy of today, or follow the QR code to read online.

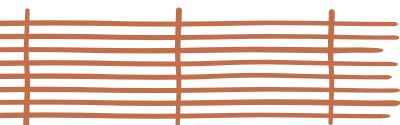
Buchedd Bangor



O'r Ddarllenfa From the Lectern



Order of service



After the notices, we stand as the bell is rung



Gathering

Hymn



O Word of God incarnate,
O Wisdom from on high,
O Truth unchanged, unchanging,
O Light of our dark sky,
we praise thee for the radiance
that from the hallowed page,
a lantern to our footsteps,
shines on from age to age.

The Church from you, dear Master,
received the gift divine,
and still that light is lifted
o'er all the earth to shine.
It is the chart and compass
that, all life's voyage through,
'mid mists and rocks and quicksands
still guides, O Christ, to you.

O make your Church, dear Saviour,
a lamp of purest gold
to bear before the nations
your true light, as of old.
O teach your wandering pilgrims
by this their path to trace
till, clouds and darkness ended,
they see you face to face.

Words

William Walsham How (1823-1897)

Music | "Aurelia"

Samuel Sebastian Wesley (1810-1876)

We remain standing until the end of the Collect

Greeting

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace and peace be with you.

And keep you in the love of Christ.

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

"Bless our God, you peoples; let the sound of praise be heard."

Confession

As we gather to celebrate this Holy Eucharist to the glory of God, we prepare ourselves by confessing our sins,

we who need God's aching, mending grace to make us whole;

we who need God's exposing, convicting love to purify our injustice;

we who need God's living, liberating presence to dwell in us and set us free.

Heavenly Father,

**We have sinned in thought, word and deed,
and have failed to do what we ought to have done.**

We are sorry and truly repent.

**For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light.**

Amen.

Almighty God have mercy on you,

✠ forgive you and set you free from sin,
and keep you in eternal life.

Amen.

We remain standing

Gloria in Excelsis Deo

Glory be to God on high. And in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Music

Communion Service in G, Francis Jackson (1917-2022)

We remain standing

Collect

Let us pray.

Living Father, who gave your only Son to be the Way, the Truth, and the Life: grant that in him we may faithfully seek you, joyfully find you and for ever possess you, through him who is Jesus Christ our Risen Saviour.

Amen.

We sit



Word

Psalmody

Be joyful in God, all you lands; sing the glory of God's Name; sing the glory of God's praise.

Say to God, "How awesome are your deeds; because of your great strength your enemies cringe before you.

All the earth bows down before you, sings to you, sings out your Name."

Come now and see the works of God, how wonderful are these doings toward all people.

God turned the sea into dry land, so that they went through the water on foot, and there we rejoiced in God.

Bless our God, you peoples; let the sound of praise be heard.

Psalm 66:1-5, 7

Music

Ivor Atkins (1869-1953)

Reading

A reading from the Book of the Prophet Isaiah.

O God who hears: You are my God. I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. On this mountain the God of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And the Holy One will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; the Living One will swallow up death for ever. Then God the Eternal One will wipe away the tears from all faces, and the disgrace of God's people God will take away from all the earth, for the Holy One has spoken. It will be said on that day, Lo, this is our God; we have waited for God, so that God might save us. This is the Holy One for whom we have waited; let us be glad and rejoice in God's salvation.

Hear the word of life to the world.

Thanks be to God.

Isaiah 25:1, 6-9

We stand, turning to face the Book of the Gospels in the Nave



∇ Alleluia. Alleluia. Alleluia. **R Alleluia. Alleluia. Alleluia.**

∇ God the Eternal One will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth. **R Alleluia. Alleluia. Alleluia.** ∇ Do not let your hearts be troubled. Believe in God, believe also in me. **R Alleluia. Alleluia. Alleluia.**

Grace and peace be with you.

And keep you in the love of Christ.

Listen to the Holy Gospel according to ✠ Saint John.

Glory to you, O Christ.

At that time: Jesus said to his disciples, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "We do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves."

This is the Gospel of our Saviour.

Praise to you, O Christ.

John 14:1-11

Sermon in the series “Christianity and...”

Christianity and vocation

Faith, hope and love are eternal truths and enduring virtues; and the roots of our religion are deep and ancient, like the foundations of the churches of our diocese and their living connection to the Celtic Saints of the early centuries. But our call is also to a living conviction, and to understanding the ways of faith, hope and love in our lives and for our families, our friends and our communities today. Our sermons in this series bring our religious convictions face to face with living questions and contemporary subjects, and the spark is in the meeting.

The Reader

At the end of the sermon, we stand

Creed

Together, let us affirm our faith.

**I believe and trust in God the Father,
who created all that is.**

**I believe and trust in his Son Jesus Christ,
who redeemed humankind.**

**I believe and trust in his Holy Spirit,
who gives life to the people of God.**

**I believe and trust in one God,
✠ Father, Son and Holy Spirit.
Amen.**

Intercessions

With all our heart and with all our mind let us pray to God.

We sit or kneel

We use the responses

℣ God in your mercy,

℟ **Hear our prayer.**

℣ Rest eternal grant unto them, O God.

℟ **And let light perpetual shine upon them.**

℣ ✠ May they rest in peace.

℟ **And rise in glory.**

℟ Merciful Father,

℣ **Accept these prayers for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

We stand to sing the hymn, during which a Collection is taken

We are Censed during the hymn as a sign of purification and sanctification, and return the Thurifer's reverence

Sacrament

Hymn



Lord, enthroned in heavenly splendour
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.

Alleluia, Alleluia,
Jesu, true and living bread.

Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.

Alleluia, Alleluia,
thou art here, we ask not how.

Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.

Alleluia, Alleluia,
we in worship join with them.

Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,

Alleluia, Alleluia,
cleansing souls from every stain.

**Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud Hosanna
worship thee, the Lamb who died,
Alleluia, Alleluia,
risen, ascended, glorified!**

Words

George Hugh Bourne (1840-1925)

Music | "St Helen"

George Martin (1844-1916)

We remain standing until we share the Peace

Offertory

We bring to this place the bread that sustains us.

It will become for us the bread of life.

We bring to this place the wine that mellows us.

It will become for us the lifeblood of the world.

Eucharistic Prayer

Grace and peace be with you.

And keep you in the love of Christ.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and ever-living God, through Jesus Christ our Lord.

He is the true Paschal Lamb who was offered for us and has taken away the sin of the world. By his death he destroyed death, and by his Resurrection he has restored to us eternal life.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Music

Communion Service in G, Francis Jackson (1917-2022)

We remain standing

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me. ✠

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me. ✠

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom we pray with your grace and heavenly ✠ blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

✠ **Amen.**

We remain standing

Lord's Prayer

As our Saviour taught us, we boldly pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.
Amen.

Peace

Your risen body in our midst, known in the breaking of bread; your glorious wounds, whence blood flowed, the marks of your love; your words to us of peace stronger than death.

The Peace of the Living God be always with you.

And keep you in the love of Christ.

We share a sign of Peace.

We share a sign of Peace; then we sit or kneel

Breaking

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Music

Communion Service in G, Francis Jackson (1917-2022)

Communion

✠ Alleluia. Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

We make our Communion, following the directions of the Stewards, receiving the Sacramental Host and, if we wish, the Precious Blood

Motet

My beloved spake, and said unto me, Rise up, my love, my fair one, and come away. For, lo, the winter is past, the rain is over and gone; the flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land; the fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

Words

Song of Solomon 2:10-13

Music

Patrick Hadley (1899-1973)

After all have made their Communion, we stand to sing the hymn

Hymn



Thou art the Way: by thee alone
from sin and death we flee;
and they who would the Father seek
must seek him, Lord, by thee.

**Thou art the Truth: thy word alone
true wisdom can impart;
thou only canst inform the mind
and purify the heart.**

**Thou art the Life: the rending tomb
proclaims thy conquering arm;
and those who put their trust in thee
nor death nor hell shall harm.**

**Thou art the Way, the Truth, the Life:
grant us that Way to know,
that Truth to keep, that Life to win,
whose joys eternal flow.
Alleluia! Amen.**

Words

George Doane (1799-1859)

Music | "St Fulbert"

Henry John Gauntlett (1805-1876)



Departing

Grace and peace be with you.

And keep you in the love of Christ.

God the Father, by whose glory Christ was raised from the
dead, strengthen you to walk with him in his risen life;
and the blessing of God almighty, the Father, ✠ the Son,
and the Holy Spirit, be among you and remain with you always.
Amen.

Let us go forth in peace. Alleluia. Alleluia.

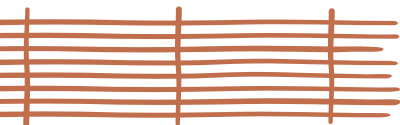
In the Name of Christ. Alleluia. Alleluia.

We remain standing until the ministers have departed; we then sit or depart

Organ voluntary

Intrada, Grayston Ives

Notices



Diocesan & County Service of Prayer and Thanksgiving before the Coronation of Their Majesties The King and Queen

Our service to pray for and mark the Coronation takes place tonight at 6.00pm. The Choir will sing music composed for and performed at previous Coronations, including Handel's *Zadok the Priest* and Parry's *I was Glad*. All are welcome. Entrance is free; seats can be reserved from the QR code; and drinks reception will follow. The service will replace our usual Sunday afternoon Choral Evensong.

Vocations Sunday

The Sub-Dean writes:

We keep this Sunday as Vocations Sunday – a day on which we reflect on our calling to use our gifts and talents to serve the Church and the world. Our diocesan website and Facebook page contain a wealth of resources prepared under the leadership of our Canon Secundus that might ignite in us anew the flame of vocation, and let me commend those to you. Vocations Sunday is an invitation to reflect anew on vocation, and it is wonderful to be in conversation at the moment with a number of those from within the Cathedral community who are discerning a new call to lay and ordained ministries. But I also want to take the opportunity of this Vocations

Sunday to give thanks to all those from within our family here at the Cathedral and at Eglwys y Groes who already are giving of themselves to support the Church and our communities in such enriching and generous ways. Our musicians, our servers, readers and service-booklet administrators, our stewards and welcomers and events organizers, our book-keepers, those who live-stream our services, our polishers and those who care for our buildings, those who arrange our flowers, all who volunteer at the Cathedral Foodbank, and my colleagues who preach and minister the Sacraments in our midst – we are blessed by so many fruitful vocations at the moment, without which our worship of God and our care for one another would be much more threadbare. As a community, we have much for which to give thanks – and let us be sure to offer that thanks to those who minister to us. And if you yourself would like to step forward to become more involved in our common life, please do speak to me or one of my colleagues.

Coffee-Break Recitals

Thursdays

11.15am for 45 minutes

Tea, coffee and cake from 10.45am

4 May | Jess Lawrence | Violin

Jess is in her third year at Bangor University. As she prepares for her End of Degree Recital she will give us a sneak preview of the music inspired by fantasy stories that she has been working on.

11 May | Jill Crossland | Piano

Jill has performed all over the world and is perhaps best known for her complete recordings of Bach's *Well-Tempered Clavier*. She has recorded for Warner Classics and Signum Classics.

This week

Heddiw | Today

6.00pm Gwasanaeth Esgobaethol a Sirol o Weddi a Diolchgarwch cyn Coroni Eu Marhwydi'r Brenin a'r Frenhines | Diocesan & County Service of Prayer and Thanksgiving before the Coronation of Their Majesties The King and Queen

1 Mai | Dygwyl Philip ac Iago May | Saint Philip & Saint James's Day

12.30pm Cymun | Eucharist

Dydd Mawrth | Tuesday

9.00am Camau Bach

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Mercher | Wednesday

12.30pm Cymun | Eucharist

Cadwch sedd ar gyfer gwasanaeth y Coroni

Reserve your seat for the Coronation service



Dydd Iau | Thursday

11.15am Datganiad | Recital

12.30pm Cymun | Eucharist

2.00pm | **Eglwys y Groes** Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Gwener | Friday

12.30pm Cymun | Eucharist

7 Mai | Pumed Sul y Pasg May | The Fifth Sunday of Easter

8.15am Holy Eucharist

9.15am Cymun Bendigaid ar Gân

Cymun Bangor, Glyn;
Henffych well, wir gorff, Mozart

11.00am Choral Holy Eucharist

Mass in G minor, Vaughan Williams;
My beloved spake, Hadley

3.30pm Gosber ar Gân | Choral Evensong

Ymatebion | Responses, Ayleward;
Gwasanaeth Mawr | Great Service,
Byrd; Sing joyfully, Byrd

Our prayers

The sick Joy Levine, priest; John Watkin Jones; Trefor Roberts; Giuseppina de Giovanni; June Allen; Piers Allen; David Hawkins; Mike Goold; Elizabeth Miers; Annette Macted; John Evans; Emma Harisson; Emmanuelle Bihan; Dariusz Karpinski; Elwyn Williams

The recently departed Finley Boden; Doug Pritchard; Keith Thomas; Jeff Huchison; Joy Redman; Robert John Williams

Year's mind —

Safeguarding

Safeguarding children and adults at risk is vital, and we are committed to fostering an environment where everyone is able to worship and participate in the life of Saint Deiniol's Cathedral in safety. If you have any concerns, please raise them immediately with a member of the Cathedral team.

Sustainability and permissions

We use 100% recycled, low carbon dioxide paper.

Many of our services are streamed on Facebook, and the recording made available thereafter on the Cathedral's Facebook page. An official photographer may be on duty. Your attendance constitutes your consent to be included in any filming, photographing, audio recording or broadcast. If you do not wish a photograph of you or a child in your care to be used by the Cathedral, please speak to a member of the Cathedral team.

Acknowledgements

Material in this order of service is reproduced under the CLL 280874. **An Order for the Holy Eucharist 2004**, material from which is included in this service is copyright © Church in Wales Publications 2004. The lessons and Welsh-language psalmody are based on **The New Revised Standard Version of the Bible** and **Y Beibl Cymraeg Newydd: Argraffiad Diwygiedig**. The Welsh-language psalmody refrain is from Nicander, **Y Psallwyr** (1850); the English-language psalmody is that of **The Saint Helena Breviary** (2019).

Our cover image is a detail of a leaf from the Eadwine psalter (c.1150), depicting scenes from the life of Christ.

Cadeirlan ac Eglwys Archesgobol

Deiniol Sant ym Mangor

The Cathedral & Metropolitan Church of Saint Deiniol in Bangor

Esgob ac Archesgob Cymru
Y Parchediacaf Andrew T. G. John
Bishop & Archbishop of Wales
The Most Revd Andrew T. G. John

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Canon Angela Williams

Aelodau o Goleg Offeiriadol y Gadeirlan
Members of the Cathedral's College of Priests
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y Tra Pharchg Athro | the Very Revd Prof.
Gordon McPhate, y Parchg | the Revd Peter
Kaye

Darllenydd | Reader
Elma Taylor

Pensaer y Gadeirlan | Cathedral Architect
Simon Malam

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