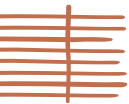
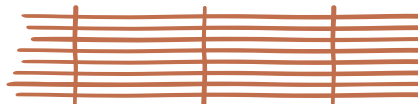


Choral Holy Eucharist
The Fifth Sunday of Easter
7 May 2023 at 11am

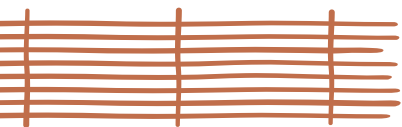


Cadeirlan
Deiniol Sant
ym Mangor

Saint Deiniol's
Cathedral
in Bangor



Welcome to Saint Deiniol's Cathedral in Bangor.



You stand now where
Deiniol stood almost a
millennium and a half ago.

Here, in the year 525, he
gathered around him a
community of faith, hope
and love, and raised
around it a hazel fence –
the original **bangor** – for
shelter and sanctuary.

Our prayer is that you,
too, will be embraced
here by the same faith,
hope and love that we
proclaim and live by
today.

At this Eucharist...

**At this Eucharist we will meet Christ
in bread and wine, which become for
us his Body and his Blood.**

1 As we gather, we will prepare
ourselves to meet Christ by
confessing our sins – the ways in
which we have grieved God in our
lives – and receive absolution, the
knowledge of God's forgiveness.

2 We then listen to readings
from the Bible, where we find
guidance, challenge, comfort
and good news from God. We
respond by proclaiming our faith in
the Holy Trinity and offering to God
our prayer for all in need.

3 At the heart of our worship
today, we will take bread and
wine, we will ask for God's
transfiguring blessing upon them,
we break the bread, and – as the
broken, mended Body of Christ that
we ourselves are – we will make our
Communion.

4 Our worship ends with the
assurance of God's blessing,
sustaining us as we depart.

No matter how long ago you last did
so, you are welcome to make your
Communion with us here today. If you
would like to make your Communion
for the first time, or to be Baptised,
please speak to a member of the
Cathedral team.

Faith, hope and love are here offered
for everybody.

Worshipping with us today

This booklet contains everything said and sung during our worship today. You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains. However, worship is not primarily something that we read or observe – it is an activity, in which we all participate, alongside those who are gathered with us and, we believe, alongside the whole company of heaven. Be sure, therefore, to look up; to notice colour, light, sound, movement and beauty; to raise up your voice; to take your full part; to be formed and transformed.

During our worship, we say and sing together the text **in bold type**. Translations into English are provided from Welsh and other languages. We may make a sign of the Cross at times when the words are marked with ✠. Other directions (rubrics) are offered **in red type**; if you find it more comfortable to sit rather than stand or kneel, please do so.

Accessibility

A hearing loop is in use – please set hearing aids to the T setting.

Large print copies of this booklet are available from the stewards.

If you have need of a gluten-free wafer (conforming to the canonical requirement for 20 parts gluten per million), please speak to a steward.

Lavatories are located at the east end of the Cathedral, through the door to the left of the Quire screen.

If we need to evacuate the Cathedral in an emergency, please remain seated and follow the directions of the stewards.

Children and young families

Activities and crafts take place during the Choral Holy Eucharist every Sunday in the Lady Chapel, for any children up to the age of 11. The crafts and activities are varied, with at least one relating to the theme of the Eucharist itself. This space will be staffed by responsible adults, and children over the age of 5 will be able to come and go freely. Children will remain the responsibility of their parents or guardians at all times. Children who are aged 4 and under should, in the first instance, be accompanied by a parent or guardian unless a prior arrangement with those on duty on the day has been made.

From the Lectern & Buchedd Bangor

Each week, a **From the Lectern** email is sent to subscribers with weekly notices and images from the life of the Cathedral and Ministry Area. If you're not already a subscriber, follow the QR code, or visit **cadeirlan.churchinwales.org.uk/Darllenfa/**

Buchedd Bangor is our regular magazine, offering a mixture of devotional material and practical knowledge about our life together. Pick up a copy of today, or follow the QR code to read online.

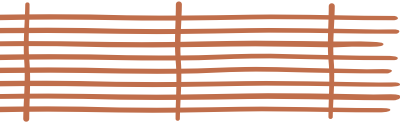
Buchedd Bangor



O'r Ddarllenfa From the Lectern



Order of service



After the notices, we stand as the bell is rung



Gathering

Hymn



Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

**Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, radiancy divine,
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.**

Words

Charles Wesley (1707-1788)

Music | "Ratisbon"

Johann Gottlob Werner (1777-1822)

We remain standing until the end of the Collect

Greeting

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace and peace be with you.

And keep you in the love of Christ.

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

"With you is the well of life, and in your light we see light."

Confession

As we gather to celebrate this Holy Eucharist to the glory of
God, we prepare ourselves by confessing our sins,

we who need God's aching, mending grace to make us whole;

we who need God's exposing, convicting love to purify our
injustice;

we who need God's living, liberating presence to dwell in us and
set us free.

Heavenly Father,

**We have sinned in thought, word and deed,
and have failed to do what we ought to have done.**

We are sorry and truly repent.

**For the sake of your Son Jesus Christ who died for us,
forgive us all that is past**

**and lead us in his way
to walk as children of light.**

Amen.

Almighty God have mercy on you,

✠ forgive you and set you free from sin,
and keep you in eternal life.

Amen.

We remain standing

Gloria in Excelsis Deo

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Translation

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Music

Mass in G minor, Ralph Vaughan Williams (1872-1958)

We remain standing

Collect

Let us pray.

Almighty God, who alone can order the unruly wills and affections of sinful humanity: grant that your people may love the thing which you command, and desire that which you do promise, that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Risen Saviour.

Amen.

We sit



Word

Psalmody

Your love, O God, reaches to the heavens, and your faithfulness to the clouds.

Your righteousness is like the strong mountains, your justice like the great deep; you save all your creatures, O God.

How priceless is your love, O God; your people take refuge under the shadow of your wings.

They feast upon the abundance of your house; you give them drink from the river of your delights.

For with you is the well of life, and in your light we see light.

Continue your loving-kindness to those who know you, and your favour to those who are true of heart.

Psalm 36:5-10

Music

James Turle (1802-1882)



Reading

A reading from the Book of the Prophet Isaiah.

O God, you are my God: On that day this song will be sung in the land of Judah: We have a strong city; he sets up victory like walls and bulwarks. Open the gates, so that the righteous nation that keeps faith may enter in. Those of steadfast mind you keep in peace – in peace because they trust in you. Trust in the Holy One for ever, for in God you have an everlasting rock.

Hear the word of life to the world.

Thanks be to God.

Isaiah 26:1-4

We stand, turning to face the Book of the Gospels in the Nave

Gospel



∩ Alleluia. Alleluia. Alleluia. **R** Alleluia. Alleluia. Alleluia.

∩ Trust in the Holy One for ever, for in God you have an everlasting rock. **R** Alleluia. Alleluia. Alleluia. ∩ Jesus came and took the bread and gave it to them, and did the same with the fish. **R** Alleluia. Alleluia. Alleluia.

Grace and peace be with you.

And keep you in the love of Christ.

Listen to the Holy Gospel according to ✠ Saint John.

Glory to you, O Christ.

At that time: Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is Jesus, the Holy One!" When Simon Peter heard that it was Jesus, the Holy One, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was Jesus, the Holy One. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

This is the Gospel of our Saviour.

Praise to you, O Christ.

John 21:1-14

We sit at the start of the sermon

Sermon in the series “Christianity and...”

Christianity and other faiths

Faith, hope and love are eternal truths and enduring virtues; and the roots of our religion are deep and ancient, like the foundations of the churches of our diocese and their living connection to the Celtic Saints of the early centuries. But our call is also to a living conviction, and to understanding the ways of faith, hope and love in our lives and for our families, our friends and our communities today. Our sermons in this series bring our religious convictions face to face with living questions and contemporary subjects, and the spark is in the meeting.

The Canon Secundus

At the end of the sermon, we stand

Creed

Together, let us affirm our faith.

**I believe and trust in God the Father,
who created all that is.**

**I believe and trust in his Son Jesus Christ,
who redeemed humankind.**

**I believe and trust in his Holy Spirit,
who gives life to the people of God.**

**I believe and trust in one God,
✠ Father, Son and Holy Spirit.
Amen.**

Intercessions

With all our heart and with all our mind let us pray to God.

We sit or kneel

We use the responses

℣ God in your mercy,

℟ **Hear our prayer.**

℣ Rest eternal grant unto them, O God.

℟ **And let light perpetual shine upon them.**

℣ ✠ May they rest in peace.

℟ **And rise in glory.**

℟ Merciful Father,

℣ **Accept these prayers for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

We stand to sing the hymn, during which a Collection is taken

We are Censed during the hymn as a sign of purification and sanctification, and return the Thurifer's reverence

Sacrament

Hymn



Dear Lord and Father of mankind,
forgive our foolish ways;
re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence praise, in deeper reverence praise.

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee, rise up and follow thee.

O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love, interpreted by love!

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace, the beauty of thy peace.

**Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm, O still small voice of calm.**

Words

John Whittier (1807-1892)

Music | "Repton"

Charles Hubert Hastings Parry (1848-1918)

We remain standing until we share the Peace

Offertory

We bring to this place the bread that sustains us.

It will become for us the bread of life.

We bring to this place the wine that mellows us.

It will become for us the lifeblood of the world.

Eucharistic Prayer

Grace and peace be with you.

And keep you in the love of Christ.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and ever-living God, through Jesus Christ our Lord.

He is the true Paschal Lamb who was offered for us and has taken away the sin of the world. By his death he destroyed death, and by his Resurrection he has restored to us eternal life.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

✠ Benedictus qui venit in nomine domini. Hosanna in excelsis.

Translation

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Music

Mass in G minor, Ralph Vaughan Williams (1872-1958)

We remain standing

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me. ✠

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me. ✠

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom we pray with your grace and heavenly ✠ blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

✠ **Amen.**

We remain standing

Lord's Prayer

As our Saviour taught us, we boldly pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.
Amen.

Peace

Your risen body in our midst, known in the breaking of bread; your glorious wounds, whence blood flowed, the marks of your love; your words to us of peace stronger than death.

The Peace of the Living God be always with you.

And keep you in the love of Christ.

We share a sign of Peace.

We share a sign of Peace; then we sit or kneel

Breaking

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Translation

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Music

Mass in G minor, Ralph Vaughan Williams (1872-1958)

Communion

✠ Alleluia. Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

We make our Communion, following the directions of the Stewards, receiving the Sacramental Host and, if we wish, the Precious Blood

Motet

My beloved spake, and said unto me, Rise up, my love, my fair one, and come away. For, lo, the winter is past, the rain is over and gone; the flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land; the fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

Words

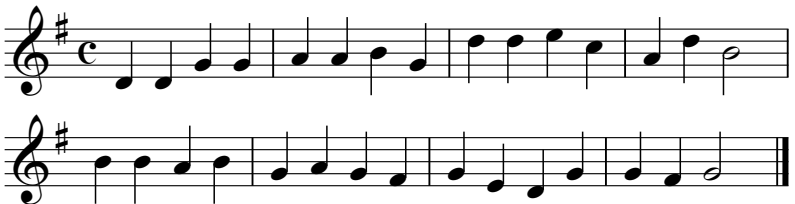
Song of Solomon 2:10-13

Music

Patrick Hadley (1899-1973)

After all have made their Communion, we stand to sing the hymn

Hymn



Jesus calls us! O'er the tumult
of our life's wild restless sea
day by day his voice is sounding,
saying, "Christian, follow me".

**Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying, "Christian, love me more".**

**In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
"Christian, love me more than these".**

**Jesus calls us! By thy mercies,
Saviour, may we hear thy call,
give our hearts to thy obedience,
serve and love thee best of all.**

Words

Cecil Frances Alexander (1818-1895)

Music | "Stuttgart"

Christian Friedrich Witt (1660-1716)



Departing

Grace and peace be with you.

And keep you in the love of Christ.

God the Father, by whose glory Christ was raised from the
dead, strengthen you to walk with him in his risen life;
and the blessing of God almighty, the Father, ✠ the Son,
and the Holy Spirit, be among you and remain with you always.
Amen.

Let us go forth in peace. Alleluia. Alleluia.

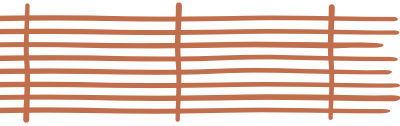
In the Name of Christ. Alleluia. Alleluia.

We remain standing until the ministers have departed; we then sit or depart

Organ voluntary

Imperial March, Edward Elgar (1857-1934)

Notices



Service of Prayer and Thanksgiving before the Coronation of Their Majesties The King and Queen

It was good to welcome His Majesty's Lord-Lieutenant of Gwynedd to the Cathedral last Sunday evening at our Service of Prayer and Thanksgiving before the Coronation. Our thanks go to all those, especially our musicians, who contributed to such a happy service, which can be watched again on our Facebook page and YouTube channel (search for @Cadeirlan on those platforms).

Heavenly Father, we give you thanks for the wonder of creation, for the gift of human life and for the blessing of human fellowship; for Christ, your living Word, through whom we are taught the perfect way of life and the royalty of service; and for your Spirit, who brings forth the fruit of love, joy and peace. By your grace may we use your abundant gifts for the common good, for the life of our nation, and to the glory of your name; through the same, Jesus Christ, our Risen Saviour.

Cathedral Chapter

The Cathedral Chapter (clergy and lay people from the Cathedral community, the wider diocese and beyond who act as trustees of the Cathedral) meet electronically this week, ahead of their in-person meeting and our second Congregational Meeting of the year later in the summer.

Coffee-Break Recitals

Thursdays

11.15am for 45 minutes

Tea, coffee and cake from 10.45am

11 May | Jill Crossland | Piano

Jill has performed all over the world and is perhaps best known for her complete recordings of Bach's *Well-Tempered Clavier*. She has recorded for Warner Classics and Signum Classics.

18 May | Robert Jones | Piano

Cathedral Chapter Clerk and organist at Our Lady & Saint James's Church performs music written for the organ from the time of Bach to the present day.

25 May | Alys Bailey-Wood | Harp

A favourite at our recital series, whom many will remember her from performances of Britten's Ceremony of Carols, Alys is an alumna of Bangor University.



This week

Heddiw | Today

3.30pm Gosber ar Gân | Choral Evensong

Ymatebion | Responses, Ayleward;
Gwasanaeth Mawr | Great Service,
Byrd; Sing joyfully, Byrd

Dydd Llun | Monday

12.30pm Cymun | Eucharist

Dydd Mawrth | Tuesday

9.00am Camau Bach

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Mercher | Wednesday

12.30pm Cymun | Eucharist

Dydd Iau | Thursday

11.15am Datganiad | Recital

12.30pm Cymun | Eucharist

2.00pm | **Eglwys y Groes** Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Gwener | Friday

12.30pm Cymun | Eucharist

Dydd Sadwrn | Saturday

12.30pm Cymun | Eucharist

14 Mai | Chwched Sul y Pasg May | The Sixth Sunday of Easter

8.15am Holy Eucharist

9.15am Cymun Bendigaid ar Gân

Offeren Glyn Rhosyn, Wynn Jones;
Llonna, O Arglwydd, Crotch

11.00am Choral Holy Eucharist

Missa brevis Sancti Joannis de Deo,
Haydn; Surrexit Christus hodie,
Scheidt

3.30pm Gosber ar Gân | Choral Evensong

Ymatebion | Responses, Rose;
Gwasanaeth Hywrol yn C | Evening
Service in C, Kelly; Let the people
praise thee, Mathias

Our prayers

The sick Joy Levine, priest; John Watkin Jones; John Evans; Emma Harisson; Emmanuelle Bihan; Dariusz Karpinski; Elwyn Williams; Lucita Cross; David Silcock; Dorothy Cobley; Teresa Speller

The recently departed Keith Thomas; Jeff Hutchinson; Joy Redman; Robert John Williams; Janice Moody; Clare Jones

Year's mind Selwyn Môn (9); June Kelly (9)

Safeguarding

Safeguarding children and adults at risk is vital, and we are committed to fostering an environment where everyone is able to worship and participate in the life of Saint Deiniol's Cathedral in safety. If you have any concerns, please raise them immediately with a member of the Cathedral team.

Sustainability and permissions

We use 100% recycled, low carbon dioxide paper.

Many of our services are streamed on Facebook, and the recording made available thereafter on the Cathedral's Facebook page. An official photographer may be on duty. Your attendance constitutes your consent to be included in any filming, photographing, audio recording or broadcast. If you do not wish a photograph of you or a child in your care to be used by the Cathedral, please speak to a member of the Cathedral team.

Acknowledgements

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Our cover image is a detail of a painting of a rug seller by Christopher Wood (1901-1930).

Cadeirlan ac Eglwys Archesgobol

Deiniol Sant ym Mangor

The Cathedral & Metropolitan Church of Saint Deiniol in Bangor

Esgob ac Archesgob Cymru

Y Parchediacaf Andrew T. G. John

Bishop & Archbishop of Wales

The Most Revd Andrew T. G. John

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Canon Emeritws | Canon Emeritus

Canon Angela Williams

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