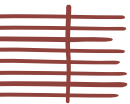


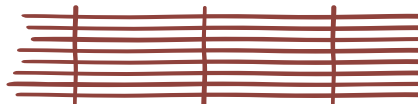


Choral Holy Eucharist
The Day of Pentecost
28 May 2023 at 11am

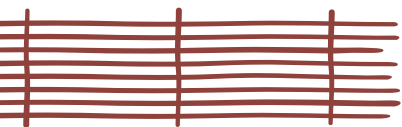


**Cadeirlan
Deiniol Sant
ym Mangor**

Saint Deiniol's
Cathedral
in Bangor



Welcome to Saint Deiniol's Cathedral in Bangor.



You stand now where
Deiniol stood almost a
millennium and a half ago.

Here, in the year 525, he
gathered around him a
community of faith, hope
and love, and raised
around it a hazel fence –
the original **bangor** – for
shelter and sanctuary.

Our prayer is that you,
too, will be embraced
here by the same faith,
hope and love that we
proclaim and live by
today.

At this Eucharist...

**At this Eucharist we will meet Christ
in bread and wine, which become for
us his Body and his Blood.**

1 As we gather, we will prepare
ourselves to meet Christ by
confessing our sins – the ways in
which we have grieved God in our
lives – and receive absolution, the
knowledge of God's forgiveness.

2 We then listen to readings
from the Bible, where we find
guidance, challenge, comfort
and good news from God. We
respond by proclaiming our faith in
the Holy Trinity and offering to God
our prayer for all in need.

3 At the heart of our worship
today, we will take bread and
wine, we will ask for God's
transfiguring blessing upon them,
we break the bread, and – as the
broken, mended Body of Christ that
we ourselves are – we will make our
Communion.

4 Our worship ends with the
assurance of God's blessing,
sustaining us as we depart.

No matter how long ago you last did
so, you are welcome to make your
Communion with us here today. If you
would like to make your Communion
for the first time, or to be Baptised,
please speak to a member of the
Cathedral team.

Faith, hope and love are here offered
for everybody.

Worshipping with us today

This booklet contains everything said and sung during our worship today. You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains. However, worship is not primarily something that we read or observe – it is an activity, in which we all participate, alongside those who are gathered with us and, we believe, alongside the whole company of heaven. Be sure, therefore, to look up; to notice colour, light, sound, movement and beauty; to raise up your voice; to take your full part; to be formed and transformed.

During our worship, we say and sing together the text **in bold type**. Translations into English are provided from Welsh and other languages. We may make a sign of the Cross at times when the words are marked with ✠. Other directions (rubrics) are offered **in green type**; if you find it more comfortable to sit rather than stand or kneel, please do so.

Accessibility

A hearing loop is in use – please set hearing aids to the T setting.

Large print copies of this booklet are available from the stewards.

If you have need of a gluten-free wafer (conforming to the canonical requirement for 20 parts gluten per million), please speak to a steward.

Lavatories are located at the east end of the Cathedral, through the door to the left of the Quire screen.

If we need to evacuate the Cathedral in an emergency, please remain seated and follow the directions of the stewards.

Children and young families

Activities and crafts take place during the Choral Holy Eucharist every Sunday in the Lady Chapel, for any children up to the age of 11. The crafts and activities are varied, with at least one relating to the theme of the Eucharist itself. This space will be staffed by responsible adults, and children over the age of 5 will be able to come and go freely. Children will remain the responsibility of their parents or guardians at all times. Children who are aged 4 and under should, in the first instance, be accompanied by a parent or guardian unless a prior arrangement with those on duty on the day has been made.

From the Lectern & Buchedd Bangor

Each week, a **From the Lectern** email is sent to subscribers with weekly notices and images from the life of the Cathedral and Ministry Area. If you're not already a subscriber, follow the QR code, or visit **cadeirlan.churchinwales.org.uk/Darllenfa/**

Buchedd Bangor is our regular magazine, offering a mixture of devotional material and practical knowledge about our life together. Pick up a copy of today, or follow the QR code to read online.

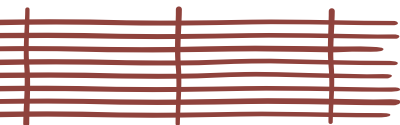
Buchedd Bangor



O'r Ddarllenfa From the Lectern



Order of service



After the notices, we stand as the bell is rung



Gathering

Hymn



Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

**Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.**

**And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.**

Words

Bianco da Siena (c.1350-1399)

Translation

Richard Frederick Littledale (1833-1890)

Music | "Down Ampney"

Ralph Vaughan Williams (1872-1958)

We remain standing until the end of the Collect

Greeting

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace and peace be with you.

And keep you in the love of Christ.

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

"Send forth your strength, O God; establish, O God, what you
have wrought for us."

Confession

As we gather to celebrate this Holy Eucharist to the glory of God, we prepare ourselves by confessing our sins,

we who need God's aching, mending grace to make us whole;

we who need God's exposing, convicting love to purify our injustice;

we who need God's living, liberating presence to dwell in us and set us free.

Heavenly Father,

**We have sinned in thought, word and deed,
and have failed to do what we ought to have done.**

We are sorry and truly repent.

**For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light.**

Amen.

Almighty God have mercy on you,

✠ forgive you and set you free from sin,
and keep you in eternal life.

Amen.

We remain standing

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Translation

Lord have mercy. Christ have mercy. Lord have mercy.

Music

Missa L'houra passa, Lodovico Grossi da Viadana (c.1560-1627)

We remain standing

Collect

Let us pray.

God, who as at this time did teach the hearts of your faithful people, by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in such holy comfort; through the merits of Jesus Christ our Ascended Saviour.

Amen.

We sit



Word

Psalmody

You have gone up on high and led captivity captive; you have received gifts even from your enemies, that the Holy One might dwell among them.

Blest are you, O God, day by day, the God of our salvation, who bears our burdens.

Send forth your strength, O God; establish, O God, what you have wrought for us.

Sing to God, O nations of the earth; sing praises to the Holy One,

Who rides in the heavens, the ancient heavens, who sends forth a voice, a mighty voice.

Ascribe power to God, whose majesty is over Israel, whose strength is in the skies.

How wonderful is God in the holy places; the God of Israel giving strength and power to the people: blessed be God!

Psalm 68:18-19, 28, 33-36

Music

Robert Cooke (1768-1814)

Reading

A reading from the Acts of the Holy Apostles.

Now: When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power."

Hear the word of life to the world.

Thanks be to God.

Acts 2:1-11

The Paschal Candle is re-lit

We stand, turning to face the Book of the Gospels in the Nave

Gospel



✠ Alleluia. Alleluia. Alleluia. **R. Alleluia. Alleluia. Alleluia.**

✠ Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. **R. Alleluia. Alleluia. Alleluia.**

✠ If you love me, you will keep my commandments. **R. Alleluia. Alleluia. Alleluia.**

Grace and peace be with you.

And keep you in the love of Christ.

Listen to the Holy Gospel according to ✠ Saint John.

Glory to you, O Christ.

At that time: Jesus said to his disciples, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them." Judas (not Iscariot) said to him, "How is it that you will reveal yourself to us, and not to the world?" Jesus answered him, "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

This is the Gospel of our Saviour.

Praise to you, O Christ.

John 14:15-27

We sit at the start of the sermon

Sermon in the series “Christianity and...”

Christianity and suffering

Faith, hope and love are eternal truths and enduring virtues; and the roots of our religion are deep and ancient, like the foundations of the churches of our diocese and their living connection to the Celtic Saints of the early centuries. But our call is also to a living conviction, and to understanding the ways of faith, hope and love in our lives and for our families, our friends and our communities today. Our sermons in this series bring our religious convictions face to face with living questions and contemporary subjects, and the spark is in the meeting.

The Canon for Congregational Life

At the end of the sermon, we stand

Creed

Together, let us affirm our faith.

**I believe and trust in God the Father,
who created all that is.**

**I believe and trust in his Son Jesus Christ,
who redeemed humankind.**

**I believe and trust in his Holy Spirit,
who gives life to the people of God.**

**I believe and trust in one God,
✠ Father, Son and Holy Spirit.
Amen.**

Intercessions

With all our heart and with all our mind let us pray to God.

We sit or kneel

We use the responses

℣ God in your mercy,
℞ **Hear our prayer.**

℣ Rest eternal grant unto them, O God.
℞ **And let light perpetual shine upon them.**

℣ ✠ May they rest in peace.
℞ **And rise in glory.**

R̄ Merciful Father,

∪ **Accept these prayers for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

We stand to sing the hymn, during which a Collection is taken

We are Censed during the hymn as a sign of purification and sanctification, and
return the Thurifer's reverence



Sacrament

Hymn



Sing to him in whom creation
found its shape and origin;
Spirit, moving on the waters,
troubled by the God within;
source of breath to all things breathing,
life in whom all lives begin.

Sing to God, the close companion
of our inmost thoughts and ways;
who, in showing us his wonders,
is himself the power to gaze;
and his will, to those who listen,
by a still small voice conveys.

Holy people, priests and prophets,
caught his accents, spoke his word;
his the truth behind the wisdoms
which as yet know not our Lord;
he the love of God eternal,
which in Christ was seen and heard.

**Tell of how the ascended Jesus
armed a people for his own;
how a hundred men and women
turned the known world upside down
to its dark and furthest corners
by the Wind of Whitsun blown.**

**Pray we then, O Lord the Spirit,
on our lives descend in might;
let thy flame break out within us,
fire our hearts and clear our sight,
till, white-hot in thy possession,
we, too, set the world alight.**

Words

Michael Hewlett (1916-2000)

Music | "Rhuddlan"

from "Musical Relicks of Welsh Bards" (1800)

We remain standing until we share the Peace

Offertory

We bring to this place the bread that sustains us.

It will become for us the bread of life.

We bring to this place the wine that mellows us.

It will become for us the lifeblood of the world.

Eucharistic Prayer

Grace and peace be with you.

And keep you in the love of Christ.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and ever-living God, through Jesus Christ our Lord.

Who ascended to his heavenly throne at your right hand and through whom you pour out the Holy Spirit upon your people: the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and true godliness and of the fear of the Lord. We celebrate the mission of your Church when in many languages the Holy Spirit found one voice to proclaim one faith.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.

✠ Benedictus qui venit in nomine domini. Hosanna in excelsis.

Translation

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Music

Missa L'ora passa, Lodovico Grossi da Viadana (c.1560-1627)

We remain standing

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me. ✠

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me. ✠

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom we pray with your grace and heavenly ✠ blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

✠ **Amen.**

We remain standing

Lord's Prayer

As our Saviour taught us, we boldly pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.
Amen.

Peace

Your risen body in our midst, known in the breaking of bread; your glorious wounds, whence blood flowed, the marks of your love; your words to us of peace stronger than death.

The Peace of the Living God be always with you.

And keep you in the love of Christ.

We share a sign of Peace.

We share a sign of Peace; then we sit or kneel

Breaking

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Translation

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Music

Missa L'houra passa, Lodovico Grossi da Viadana (c.1560-1627)

Communion

✠ Alleluia. Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

We make our Communion, following the directions of the Stewards, receiving the Sacramental Host and, if we wish, the Precious Blood

Motet

Loquebantur variis linguis Apostoli, Alleluia, magnalia Dei, Alleluia. Repleti sunt omnes Spiritu Sancto, et coeperunt loqui: magnalia Dei, Alleluia. Gloria Patri et Filio et Spiritui Sancto, Alleluia.

Translation

The Apostles spoke in many languages, Alleluia, of the great works of God, Alleluia. They were all filled with the Holy Spirit, and began to speak of the great works of God, Alleluia. Glory be to the Father, and to the Son, and to the Holy Ghost, Alleluia.

Words

Acts 2:4

Music

Thomas Tallis (c.1505-1585)

After all have made their Communion, we stand to sing the hymn

Hymn



O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart!

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.

Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up the gift in me.

Ready for all thy perfect will,
my acts of faith and love repeat;
till death thy endless mercies seal,
and make the sacrifice complete.

Words

Charles Wesley (1707-1788)

Music | "Hereford"

Samuel Sebastian Wesley (1810-1876)

We remain standing

Departing

Grace and peace be with you.

And keep you in the love of Christ.

The Spirit of truth lead you into all the truth, give you grace to witness that Jesus Christ is Saviour, and to proclaim the mighty word and works of God; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Let us go forth in peace. Alleluia. Alleluia.

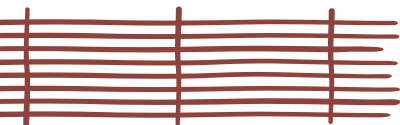
In the Name of Christ. Alleluia. Alleluia.

We remain standing until the ministers have departed; we then sit or depart

Organ voluntary

Tocatta and Fugue in D minor, Johann Sebastian Bach (1685-1750)

Notices



Sul Gwaddol Ganol Haf

Sunday 25 June will be our Mid-Summer Foundation Sunday at the Cathedral. It will be an opportunity to celebrate our Cathedral life, to mark the end of our choral year as we say farewell to some of our Choristers and Choral Scholars, to raise money for St John Ambulance Cymru during their national fundraising weekend, and to launch the Pilgrim-Friends of Saint Deiniol's Cathedral as a community of those far and wide who want to support the life, music and witness of the Cathedral.

In addition to our regular Sunday morning Eucharists, a buffet lunch will be held in the Deanery Garden, hosted by the Sub-Dean, to which all are invited.

In the evening, at 6.00pm, our Midsummer Come & Sing Concert will be an opportunity for additional voices to join our Cathedral Choir to sing Vivaldi's Gloria and Britten's Rejoice in the Lamb. Singers wanting to join the chorus should join the rehearsal in the Cathedral at 3.00pm; scores of the music will be provided, with a singer's fee of £10. Admission to the Midsummer Come & Sing Concert is £5, with children for free. The concert will be followed by a Drinks Reception for singers and the audience in the Deanery Garden.

Please make a note of our Mid-Summer Foundation Sunday in your diary, and please consider inviting friends to join us for what will be a happy day.

Gosber ar Sul y Drindod

As we prepare to say farewell to Harry Sullivan, our Organ Scholar, Evensong on Trinity Sunday, Sunday 4 June, will include the "Maestoso" movement from Saint-Saens's Organ Symphony (No. 3), with orchestral accompaniment. The glorious music will also include Stanford's Evening Service in A and Stainer's I Saw the Lord.

John Evans, RIP

John Evans's funeral will take place in the Cathedral on Thursday 8 June at 12 noon. We continue to hold John, Jennifer and the family in our prayers.

Coffee-Break Recitals

Thursdays

11.15am for 45 minutes

Tea, coffee and cake from 10.45am

1 June | Alice Caldwell | Soprano

Alice is one of the Cathedral's Choral Scholars and a student of Zoology at the University. Alice will present a programme that focuses on works by composers of the Baroque period.

Congregational Meeting

Our next Congregational Meeting, with a focus on Cathedral finances, takes place on Thursday 6 July at 6.30pm.

This week

Heddiw | Today

3.30pm Gosber ar Gân | Choral Evensong

Ymatebion | Responses, Leighton; Gwasanaeth Hywrol "Collegium Regale" Evening Service, Tavener; Come, Holy Ghost, Harvey

Dydd Llun | Monday

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Mawrth | Tuesday

9.00am Camau Bach

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

31 Mai | Dygwyl Fair y Gwanwyn

31 May | The Visitation of Mary the Mother of God

12.30pm Cymun | Eucharist

Dydd Iau | Thursday

11.15am Datganiad | Recital

12.30pm Cymun | Eucharist

2.00pm | **Eglwys y Groes** Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Gwener | Friday

12.30pm Cymun | Eucharist

Dydd Sadwrn | Saturday

12.30pm Cymun | Eucharist

4 Mehefin | Sul y Drindod June | Trinity Sunday

8.15am Holy Eucharist

9.15am Cymun Bendigaid ar Gân

Offeren Fer, Elwyn-Edwards; Sanctaidd yw'r Arglwydd Duw, Vogler

11.00am Choral Holy Eucharist

Communion Service in D, Leighton; Cherubic Hymn, Rachmaninov

3.30pm Gosber ar Gân | Choral Evensong

Ymatebion | Responses, Rose; Gwasanaeth Hywrol yn F | Evening Service in F, Wood; I saw the Lord, Stainer

Our prayers

The sick Joy Levine, priest; John Watkin Jones; Inez "Daisy" Rochester; Katherine Guy; Giuseppina de Giovanni; Maura Barker; Mary Fagan; Deirdre; Jack; Joseph; Elaine; Ray; Kathleen

The recently departed John Evans; Charles Kenward

Year's mind Thomas Paul Ward; Martyn Lewis, priest (3)

Safeguarding

Safeguarding children and adults at risk is vital, and we are committed to fostering an environment where everyone is able to worship and participate in the life of Saint Deiniol's Cathedral in safety. If you have any concerns, please raise them immediately with a member of the Cathedral team.

Sustainability and permissions

We use 100% recycled, low carbon dioxide paper.

Many of our services are streamed on Facebook, and the recording made available thereafter on the Cathedral's Facebook page. An official photographer may be on duty. Your attendance constitutes your consent to be included in any filming, photographing, audio recording or broadcast. If you do not wish a photograph of you or a child in your care to be used by the Cathedral, please speak to a member of the Cathedral team.

Acknowledgements

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The cover images for this week's orders of service are paintings in red oil by the Powys-based artist, Shani Rhys James.

Cadeirlan ac Eglwys Archesgobol

Deiniol Sant ym Mangor

The Cathedral & Metropolitan Church of Saint Deiniol in Bangor

Esgob ac Archesgob Cymru

Y Parchediacaf Andrew T. G. John

Bishop & Archbishop of Wales

The Most Revd Andrew T. G. John

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