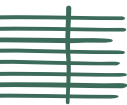




Choral Holy Eucharist
The Sixth Sunday after Trinity
16 July 2023 at 11am

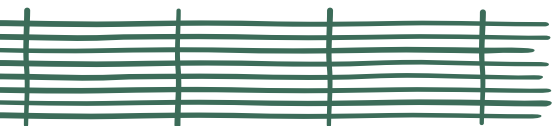


**Cadeirlan
Deiniol Sant
ym Mangor**

Saint Deiniol's
Cathedral
in Bangor



Welcome to Saint Deiniol's Cathedral in Bangor.



You stand now where
Deiniol stood almost a
millennium and a half ago.

Here, in the year 525, he
gathered around him a
community of faith, hope
and love, and raised
around it a hazel fence –
the original **bangor** – for
shelter and sanctuary.

Our prayer is that you,
too, will be embraced
here by the same faith,
hope and love that we
proclaim and live by
today.

At this Eucharist...

At this Eucharist we will meet Christ in bread and wine, which become for us his Body and his Blood.

1 As we gather, we will prepare ourselves to meet Christ by confessing our sins – the ways in which we have grieved God in our lives – and receive absolution, the knowledge of God's forgiveness.

2 We then listen to readings from the Bible, where we find guidance, challenge, comfort and good news from God. We respond by proclaiming our faith in the Holy Trinity and offering to God our prayer for all in need.

3 At the heart of our worship today, we will take bread and wine, we will ask for God's transfiguring blessing upon them, we break the bread, and – as the broken, mended Body of Christ that we ourselves are – we will make our Communion.

4 Our worship ends with the assurance of God's blessing, sustaining us as we depart.

No matter how long ago you last did so, you are welcome to make your Communion with us here today. If you would like to make your Communion for the first time, or to be Baptised, please speak to a member of the Cathedral team.

Faith, hope and love are here offered for everybody.

Worshipping with us today

This booklet contains everything said and sung during our worship today. You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains. However, worship is not primarily something that we read or observe – it is an activity, in which we all participate, alongside those who are gathered with us and, we believe, alongside the whole company of heaven. Be sure, therefore, to look up; to notice colour, light, sound, movement and beauty; to raise up your voice; to take your full part; to be formed and transformed.

During our worship, we say and sing together the text **in bold type**. Translations into English are provided from Welsh and other languages. We may make a sign of the Cross at times when the words are marked with ✠. Other directions (rubrics) are offered **in red type**; if you find it more comfortable to sit rather than stand or kneel, please do so.

Accessibility

A hearing loop is in use – please set hearing aids to the T setting.

Large print copies of this booklet are available from the stewards.

If you have need of a gluten-free wafer (conforming to the canonical requirement for 20 parts gluten per million), please speak to a steward.

Lavatories are located at the east end of the Cathedral, through the door to the left of the Quire screen.

If we need to evacuate the Cathedral in an emergency, please remain seated and follow the directions of the stewards.

Children and young families

Activities and crafts take place during the Choral Holy Eucharist every Sunday in the Lady Chapel, for any children up to the age of 11. The crafts and activities are varied, with at least one relating to the theme of the Eucharist itself. This space will be staffed by responsible adults, and children over the age of 5 will be able to come and go freely. Children will remain the responsibility of their parents or guardians at all times. Children who are aged 4 and under should, in the first instance, be accompanied by a parent or guardian unless a prior arrangement with those on duty on the day has been made.

From the Lectern & Buchedd Bangor

Each week, a **From the Lectern** email is sent to subscribers with weekly notices and images from the life of the Cathedral and Ministry Area. If you're not already a subscriber, follow the QR code, or visit cadeirlan.churchinwales.org.uk/Darllenfa/

Buchedd Bangor is our regular magazine, offering a mixture of devotional material and practical knowledge about our life together. Pick up a copy of today, or follow the QR code to read online.

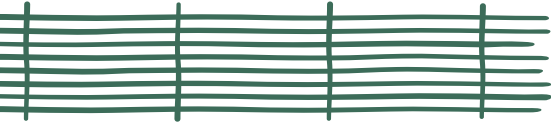
Buchedd Bangor



O'r Ddarllenfa From the Lectern



Order of service



After the notices, we stand as the bell is rung



Gathering

Hymn



Praise to the Holiest in the height,
and in the depth be praise,
in all his words most wonderful,
most sure in all his ways.

**O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.**

**O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail.**

**And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.**



**O generous love! that he, who smote
in Man for man the foe,
the double agony in Man
for man should undergo;**

**And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.**

**Praise to the Holiest in the height,
and in the depth be praise,
in all his words most wonderful,
most sure in all his ways.**

Words

John Henry Newman (1801-1890)

Music | "Gerontius"

John Bacchus Dykes (1823-1876)

We remain standing until the end of the Collect

Greeting

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace and peace be with you.

And keep you in the love of Christ.

"Let all the earth fear you; let all who dwell in the world stand in
awe of you."

Confession

As we gather to celebrate this Holy Eucharist to the glory of
God, we prepare ourselves by confessing our sins,

trusting in the goodness of our merciful Father,

upheld by the gentleness of our companion Jesus,

seeing our lives anew in the radiance of the life-giving Spirit.

Heavenly Father,

**We have sinned in thought, word and deed,
and have failed to do what we ought to have done.**

We are sorry and truly repent.

**For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light.**

Amen.

Almighty God have mercy on you,

✠ forgive you and set you free from sin,
and keep you in eternal life.

Amen.

We remain standing

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Translation

Lord have mercy. Christ have mercy. Lord have mercy.

Music

Communion Service in E “Collegium Regale”,
Harold Darke (1888-1976)

We remain standing

Collect

Let us pray.

O God, who never fails to help and govern those whom you bring up in your steadfast fear and love: keep us, we beseech you, under the protection of your providence, and make us to have a perpetual fear and love of your holy Name; through Jesus Christ our Saviour.

Amen.

We sit

Word

Psalmody

Let all the earth fear you; let all who dwell in the world stand in awe of you.

For you spoke, and it came to pass; you commanded, and it stood fast.

You bring the will of the nations to naught and thwart the designs of the peoples.

But your will stands fast for ever, and the designs of your heart from age to age.

Happy is the nation that worships you, O Most High; happy the people you have chosen to be your own!

Psalm 33:8-12

Music

James Turle (1802-1882)

Reading

A reading from the Revelation to Saint John the Divine.

Behold: I saw what appeared to be a sea of glass mixed with fire, and those who had conquered the beast and its image and the number of its name standing beside the sea of glass with harps of God in their hands. And they sing the song of Moses, the servant of God, and the song of the Lamb: "Great and amazing are your deeds, Living God the Almighty! Just and true are your ways, Ruler of the nations! Holy and Eternal One, who will not fear and glorify your name? For you alone are holy. All nations will come and worship before you, for your judgements have been revealed."

Hear the word of life to the world.

Thanks be to God.

Revelation 15:2-4

We stand, tiring to face the Book of the Gospels in the Nave



∩ Alleluia. Alleluia. Alleluia. R∩ **Alleluia. Alleluia. Alleluia.**

∩ All nations will come and worship before you, for your judgements have been revealed. R∩ **Alleluia. Alleluia. Alleluia.**

∩ When they had brought their boats to shore, they left everything and followed him. R∩ **Alleluia. Alleluia. Alleluia.**

Grace and peace be with you.

And keep you in the love of Christ.

Listen to the Holy Gospel according to ✠ Saint Luke.

Glory to you, O Christ.

At that time: When Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "We have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus's knees, saying, "Go away from me, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

This is the Gospel of our Saviour.

Praise to you, O Christ.

Luke 5:1-11

We sit at the start of the sermon

Sermon in the series “To the far off and the near”

Teach • The Church’s call to Baptise and nurture

As we walk Christ’s way of faith, hope and love, we must do our own “soul work”, allowing the gentleness of grace to transform our minds, and knowing God within us, near that we are to ourselves. And we must also look outwards, seeing the Spirit at work in the lives of those around us, and following the Spirit to show the signs of Cross and Resurrection in our neighbourhoods and our relationships. This season’s sermon series – “To the far off and the near” – will explore five ways in which we are called to be transformed and to transform our world in Christ’s name.

The Sub-Dean

At the end of the sermon, we stand

Creed

Together, let us affirm our faith.

**I believe and trust in God the Father,
who created all that is.**

**I believe and trust in his Son Jesus Christ,
who redeemed humankind.**

**I believe and trust in his Holy Spirit,
who gives life to the people of God.**

**I believe and trust in one God,
✠ Father, Son and Holy Spirit.
Amen.**



Intercessions

With all our heart and with all our mind let us pray to God.

We sit or kneel

Holy God, we pray for the Church, created for your glory. We pray for Andrew our Bishop; for the daily life and ministry of our Cathedral and of Eglwys y Groes; and for all who will cross the threshold of this holy place as pilgrims and visitors this coming week. Extend to us your salvation and growth.

✠ God in your mercy,

℟: Hear our prayer.

Holy God, we pray for the world, created by your love. We pray especially for the people of Ukraine and Russia; for justice and peace in those lands. Extend to us your righteousness and your reconciling love.

✠ God in your mercy,

℟: Hear our prayer.

Holy God, we pray for your people, created in your image, and especially for the lonely, the bereaved and the sick. From our community, we pray especially for [...]. Breathe on them the breath of life and bring to them your mercy and grace.

✠ God in your mercy,

℟: Hear our prayer.

Holy God, we pray for those we love but see no longer. We pray for those who have died recently, among them [...]; and for [...] whose years mind falls at this time.

✠ Rest eternal grant unto them, O God.

℟: And let light perpetual shine upon them.

✠ ✠ May they rest in peace.

℟: And rise in glory.

Uniting our prayers with those of Mary the Mother of God, Mary Magdalene, Deiniol, Seiriol, Cadfan and all the Saints of Bardsey, we pray:

R Merciful Father,

Y **Accept these prayers for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

We stand to sing the hymn, during which a Collection is taken

We are Censed during the hymn as a sign of purification and sanctification, and return the Thurifer's reverence



Sacrament

Hymn



Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us,
Lord of the word, receive your people's praise.

**Lord, for our land, in this our generation,
spirits oppressed by pleasure, wealth and care;
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.**

**Lord, for our world; when we disown and doubt him,
loveless in strength, and comfortless in pain;
hungry and helpless, lost indeed without him,
Lord of the world, we pray that Christ may reign.**

**Lord, for ourselves; in living power remake us,
self on the cross and Christ upon the throne;
past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.**

Words

Timothy Dudley-Smith

Music | "Lord of the Years"

Michael Baughan

We remain standing until we share the Peace

Offertory

We bring to this place the bread that sustains us.

It will become for us the bread of life.

We bring to this place the wine that mellows us.

It will become for us the lifeblood of the world.

Eucharistic Prayer

Grace and peace be with you.

And keep you in the love of Christ.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and ever-living God, through Jesus Christ our Lord.

For he is our great high priest who has freed us from our sins and has made us a royal priesthood serving you, our God and Father.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.

✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Music

Communion Service in E “Collegium Regale”,

Harold Darke (1888-1976)

We remain standing

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me. ✠

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me. ✠



Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom we pray with your grace and heavenly ✠ blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

✠ **Amen.**

We remain standing

Lord's Prayer

As our Saviour taught us, we boldly pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.
Amen.

Peace

You consecrate us by your Spirit to make us one Body,
growing from separation into your likeness,
our nearness the gift of your peace.

The Peace of the Living God be always with you.

And keep you in the love of Christ.

We share a sign of Peace.

We share a sign of Peace; then we sit or kneel

Breaking

O Lamb of God: that takest away the sins of the world; have
mercy upon us. O Lamb of God: that takest away the sins of the
world; have mercy upon us. O Lamb of God: that takest away
the sins of the world; grant us thy peace.

Music

Communion Service in E “Collegium Regale”,
Harold Darke (1888-1976)

Communion

✠ Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Saviour, I am not worthy to receive you,
but only say the word and I shall be healed.**

We make our Communion, following the directions of the Stewards, receiving the
Sacramental Host and, if we wish, the Precious Blood

Motet

Teach me, O Lord, the way of thy statutes: and I shall keep it
unto the end.

Words

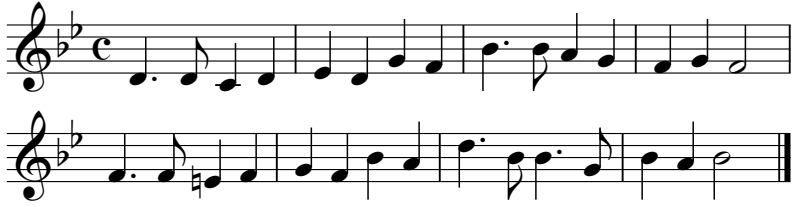
Salm | Psalm 119:33

Music

Thomas Attwood (1765-1838)

After all have made their Communion, we stand to sing the hymn

Hymn



Jesus calls us! O'er the tumult
of our life's wild restless sea,
day by day his voice is sounding,
saying, "Christian, follow me".

Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying, "Christian, love me more."

In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
"Christian, love me more than these."

Jesus calls us! By thy mercies,
Saviour, may we hear thy call,
give our hearts to thy obedience,
serve and love thee best of all.

Words

Cecil Frances Alexander (1818-1895)

Music | "St Andrew"

Edward Henry Thorne (1834-1916)

We remain standing



Departing

Grace and peace be with you.

And keep you in the love of Christ.

May the love of Jesus Christ draw you to himself; may his power strengthen you in his service; and may his joy fill your hearts; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Let us go forth in peace.

In the Name of Christ. Amen.

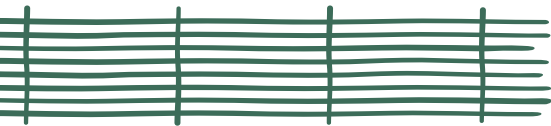
We remain standing until the ministers have departed; we then sit or depart

Organ voluntary

Postlude in D, Healey Willan (1880-1968)



Notices



Visiting Choir

We are delighted to welcome the St Christopher Chorale to sing at the Choral Holy Eucharist and at Choral Evensong today. It is a great gift to us to have the company of visiting singers over the summer months, and it is good to welcome them into the pattern of our liturgical life here at the Cathedral.

Bring & Share Lunch

Our next Bring & Share Lunch will take place at 12.15pm, following the Choral Holy Eucharist, on the Festival of Mary the Mother of God, Sunday 13 August. Our Bring & Share Lunches are an opportunity for conversation, conviviality, welcome and kindness. All are invited; and if you would like suggestions about food to bring, please speak to Canon Jane Coutts.

Weekday worship over the summer months

At the heart of our weekday worship here at the Cathedral and in Eglwys y Groes is the celebration of the Eucharist. The Eucharist is celebrated daily at the Cathedral at 12.30pm, every day from Monday to Saturday; and weekly at Eglwys y Groes, on Thursdays at 2.00pm.

The offering of prayer and praise at Choral Evensong is another important component of the Cathedral's worshipping life. During the summer

months, while our choral forces are reduced, Choral Evensong is offered weekly at 3.30pm on Sunday afternoons, while our our weekday Choral Evensongs are suspended until the full Choir's return. Evening Prayer will be said every Thursday at 5.30pm.

Please make the most of the regular round of worship here. The 12.30pm weekday celebrations of the Eucharist are a quiet, meditative moment in the middle of the day. There is such a warm welcome at Eglwys y Groes in Masgeirchen on Thursdays, including afternoon tea after the service. And our Sunday Choral Evensongs are beautiful and reflective.

The Pilgrim-Friends of Saint Deiniol's Cathedral in Bangor

A brochure about the Pilgrim-Friends of Saint Deiniol's Cathedral in Bangor – our new friends association – is available at the Cathedral. Please take one away with you, and share news of the Pilgrim-Friends with your friends and those who may wish to support our common life here at the Cathedral.

Coffee-Break Recitals

Thursdays

11.15am for 45 minutes

Tea, coffee and cake from 10.45am

20 July | Menai Quartet | String Quartet

The Menai String Quartet is made up of players from the Bangor University Symphony Orchestra. They will be performing Dvorak's famous "American" Quartet.

This week

Heddiw | Today

3.30pm Gosber ar Gân | Choral Evensong

St Christopher Chorale

Ymatebion | Responses, Radcliffe;
Gwasanaeth Hwyl yn G | Evening Service in G, Sumsion; The mountains shall bring peace, Forbes L'Estrange

Dydd Llun | Monday

12.30pm Cymun | Eucharist

Dydd Mawrth | Tuesday

9.00am Camau Bach

12.30pm Cymun | Eucharist

Dydd Mercher | Wednesday

12.30pm Cymun | Eucharist

5.30pm Bedydd Esgob | Confirmation

Dydd Iau | Thursday

11.15am Datganiad | Recital

12.30pm Cymun | Eucharist

2.00pm | **Eglwys y Groes** Cymun | Eucharist

5.30pm Hwyl Weddi | Evening Prayer

Dydd Gwener | Friday

12.30pm Cymun | Eucharist

22 Gorffennaf | Dygwyl y Santes Fair Fadlen
22 July | Saint Mary Magdalene's Day

12.30pm Cymun | Eucharist

23 Gorffennaf | Y Seithfed Sul
wedi'r Drindod
23 July | The Seventh Sunday after Trinity

8.15am Holy Eucharist

9.15am Cymun Bendigaidd ar Gân

Coniunctio Septentrionales Cantores

Offeren Cyntaf, Bennett; Os cherwch fi, Tallis

11.00am Choral Holy Eucharist

Coniunctio Septentrionales Cantores

Communion Service in A-flat, Harwood; Greater love hath no man, Ireland

3.30pm Gosber ar Gân | Choral Evensong

Coniunctio Septentrionales Cantores

Ymatebion | Responses, Clucas; Gwasanaeth Hwyl yn B leiaf | Evening Service in B minor, Noble; O how amiable, Vaughan Williams

Our prayers

The sick Joy Levine, priest; John Watkin Jones; Giuseppina de Giovanni; June Everett Hall

The recently departed Mair Edwards; Lesley Roberts; Patrick Tuft, priest; Dan Jones

Year's mind Mona Jones (21); May Large (21)

Safeguarding

Safeguarding children and adults at risk is vital, and we are committed to fostering an environment where everyone is able to worship and participate in the life of Saint Deiniol's Cathedral in safety. If you have any concerns, please raise them immediately with a member of the Cathedral team.

Sustainability and permissions

We use 100% recycled, low carbon dioxide paper.

Many of our services are streamed on Facebook, and the recording made available thereafter on the Cathedral's Facebook page. An official photographer may be on duty. Your attendance constitutes your consent to be included in any filming, photographing, audio recording or broadcast. If you do not wish a photograph of you or a child in your care to be used by the Cathedral, please speak to a member of the Cathedral team.

Acknowledgements

Material in this order of service is reproduced under the CLL 280874. **An Order for the Holy Eucharist 2004**, material from which is included in this service is copyright © Church in Wales Publications 2004. The lessons and Welsh-language psalmody are based on **The New Revised Standard Version of the Bible** and **Y Beibl Cymraeg Newydd: Argraffiad Diwygiedig**. The Welsh-language psalmody refrain is from Nicander, **Y Psallwyr** (1850); the English-language psalmody is that of **The Saint Helena Breviary** (2019).

We are grateful to Dave Custance for the photographs used on the covers of our Sunday worship booklets over the summer months. On the cover today is a photograph of the Cathedral's Font, which dates from the 15th century, with a modern canopy by Robert (Mouseman) Thompson (1876-1955).

Support

This holy place of faith, hope and love, and all that takes place here, is sustained by your generosity.

1 To make an online donation on your phone today, scan the QR code below.

2 Use our contactless donation point at the back of the Nave to tap your card or phone.

By making a donation, you'll be helping us to continue our essential work.



Cadeirlan ac Eglwys Archesgobol Deiniol Sant ym Mangor The Cathedral & Metropolitan Church of Saint Deiniol in Bangor

Esgob ac Archesgob Cymru
Y Parchedifac Andrew T. G. John
Bishop & Archbishop of Wales
The Most Revd Andrew T. G. John

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Canon dros Fwywyd Cynulleidfaol
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Canon Emeritws | Canon Emeritus
Canon Angela Williams

Aelodau o Goleg Offeiriadol y Gadeirlan
Members of the Cathedral's College of Priests
Y Parchg Ddr | The Revd Dr John Prysor- Jones,
y Tra Pharchg Athro | the Very Revd Prof.
Gordon McPhate, y Parchg | the Revd Peter
Kaye

Darllenydd | Reader
Elma Taylor

Pensaer y Gadeirlan | Cathedral Architect
Simon Malam

Rhif elusen | Charity number 1158340