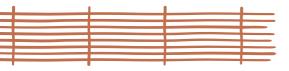


Choral Holy Eucharist

The Festival of Mary the Mother of God

13 August 2023 at 11am

# Welcome to Saint Deiniol's Cathedral in Bangor.



You stand now where Deiniol stood almost a millennium and a half ago.

Here, in the year 525, he gathered around him a community of faith, hope and love, and raised around it a hazel fence—the original **bangor**—for shelter and sanctuary.

Our prayer is that you, too, will be embraced here by the same faith, hope and love that we proclaim and live by today.

# At this Eucharist...

At this Eucharist we will meet Christ in bread and wine, which become for us his Body and his Blood.

As we gather, we will prepare ourselves to meet Christ by confessing our sins – the ways in which we have grieved God in our lives – and receive absolution, the knowledge of God's forgiveness.

We then listen to readings from the Bible, where we find guidance, challenge, comfort and good news from God. We respond by proclaiming our faith in the Holy Trinity and offering to God our prayer for all in need.

At the heart of our worship today, we will take bread and wine, we will ask for God's transfiguring blessing upon them, we break the bread, and – as the broken, mended Body of Christ that we ourselves are – we will make our Communion.

Our worship ends with the assurance of God's blessing, sustaining us as we depart.

No matter how long ago you last did so, you are welcome to make your Communion with us here today. If you would like to make your Communion for the first time, or to be Baptised, please speak to a member of the Cathedral team.

Faith, hope and love are here offered for everybody.

#### Worshipping with us today

This booklet contains everything said and sung during our worship today. You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains. However, worship is not primarily something that we read or observe - it is an activity, in which we all participate, alongside those who are gathered with us and, we believe, alongside the whole company of heaven. Be sure, therefore, to look up; to notice colour, light, sound, movement and beauty; to raise up your voice; to take your full part; to be formed and transformed.

During our worship, we say and sing together the text **in bold type**. Translations into English are provided from Welsh and other languages. We may make a sign of the Cross at times when the words are marked with \*. Other directions (rubrics) are offered **in red type**; if you find it more comfortable to sit rather than stand or kneel, please do so.

#### **Accessibility**

A hearing loop is in use – please set hearing aids to the T setting.

Large print copies of this booklet are available from the stewards.

If you have need of a gluten-free wafer (conforming to the canonical requirement for 20 parts gluten per million), please speak to a steward.

Lavatories are located at the east end of the Cathedral, through the door to the left of the Quire screen.

If we need to evacuate the Cathedral in an emergency, please remain seated and follow the directions of the stewards.

#### Children and young families

Activities and crafts take place during the Choral Holy Eucharist every Sunday in the Lady Chapel, for any children up to the age of 11. The crafts and activities are varied. with at least one relating to the theme of the Eucharist itself. This space will be staffed by responsible adults, and children over the age of 5 will be able to come and go freely. Children will remain the responsibility of their parents or quardians at all times. Children who are aged 4 and under should, in the first instance, be accompanied by a parent or quardian unless a prior arrangement with those on duty on the day has been made.

#### From the Lectern δ Buchedd Bangor

Each week, a **From the Lectern** email is sent to subscribers with weekly notices and images from the life of the Cathedral and Ministry Area. If you're not already a subscriber, follow the QR code, or visit **cadeirlan. churchinwales.org.uk/Darllenfa/** 

**Buchedd Bangor** is our regular magazine, offering a mixture of devotional material and practical knowledge about our life together. Pick up a copy of today, or follow the QR code to read online.

#### Buchedd Bangor



#### O'r Ddarllenfa From the Lectern



# Order of service



After the notices, we stand as the bell is rung





### Gathering

#### Нутп



he Lord whom earth and sea and sky adore and praise and magnify, who o'er their threefold fabric reigns, the Virgin's spotless womb contains.

And he whose will is ever done by moon and seas, by stars and sun, is borne upon a maiden's breast, whom God's foreseeing grace possessed. How blest that Mother, in whose shrine the very Word of God divine, the maker of the earth and sky, was pleased in fleshly form to lie.

Blest in the message Gabriel brought, blest in the work the Spirit wrought, blest evermore, who brought to birth the long-Desired of all the earth.

#### Words

Venantius Fortunatus (530-609)
Translation
John Mason Neale (1818-1866)
Music | "Puer nobis nascitur"
Michael Praetorius (1571-1621)

We remain standing until the end of the Collect

#### Greeting

★ In the name of the Father, and of the Son, and of the Holy Spirit.

#### Amen.

Grace and peace be with you.

#### And keep you in the love of Christ.

"I will make your name to be remembered from one generation to another, therefore nations will praise you for ever and ever."

#### Confession

As we gather to celebrate this Holy Eucharist to the glory of God, we prepare ourselves by confessing our sins,

trusting in the goodness of our merciful Father,

upheld by the gentleness of our companion Jesus,

seeing our lives anew in the radiance of the life-giving Spirit.

Heavenly Father,

We have sinned in thought, word and deed, and have failed to do what we ought to have done. We are sorry and truly repent. For the sake of your Son Jesus Christ who died for us, forgive us all that is past and lead us in his way to walk as children of light.

Almighty God have mercy on you, ★ forgive you and set you free from sin, and keep you in eternal life.

Amen.

We remain standing

#### Kyrie eleison

Lord have mercy. Christ have mercy. Lord have mercy.

Music
St Helen Service, Joanna Forbes L'Estrange

We remain standing

#### Collect

Let us pray.

eavenly Father, who chose Mary to be the mother of our Redeemer: grant that we may in all things accept your holy will, and with her rejoice in your salvation; through the same Jesus Christ our Saviour.

Amen.

We sit

#### Word

#### **Psalmody**

You are the fairest of men; grace flows from your lips, because God has blest you for ever.

You love righteousness and hate iniquity; therefore God, your God, has anointed you with the oil of gladness above your companions.

The king will have pleasure in your beauty; you are committed to him, therefore do him honour.

I will make your name to be remembered from one generation to another, therefore nations will praise you for ever and ever.

Psalm 45:2, 8, 11, 17

#### Reading

A reading from the Epistle of Saint Paul to the Galatians.

early beloved: When the fullness of time had come, the Son of God, sent by God, was born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, the Spirit of God's Son has been sent by God into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Hear the word of life to the world.

Thanks be to God.

Galatians 4:4-7

We stand, turing to face the Book of the Gospels in the Nave

#### Gospel



y Alleluia. Alleluia. Alleluia. 🎗 Alleluia. Alleluia. Alleluia.

Y The Son of God, sent by God, was born of a woman.

Ry Alleluia. Alleluia. Y The Mighty One has done great things for me, and holy is his name. Ry Alleluia. Alleluia. Alleluia.

Grace and peace be with you.

#### And keep you in the love of Christ.

Listen to the Holy Gospel according to ♣ Saint Luke. **Glory to you, O Christ.** 

t that time: Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leapt in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Saviour comes to me? For as soon as I heard the sound of your greeting, the child in my womb leapt for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her by the Holy One." And Mary said, "My soul proclaims your greatness, O God; my spirit rejoices in you, my Saviour, for you have looked with favour on your lowly servant. From this day all generations will call me blessed; you, the Almighty, have done great things for me, and holy is your Name. You have mercy on those who fear you from generation to generation. You, O God, have shown strength with your arm, and scattered the proud in their conceit, casting down the mighty from their thrones and lifting up the lowly. You have filled the hungry with good things and sent the rich away empty. You have come to the help of your servant Israel, for you have remembered your promise of mercy, the promise made to our forebears, to Abraham and to his descendants for ever."

This is the Gospel of our Saviour.

Praise to you, O Christ.

Luke 1:39-55

#### Sermon in the series "To the far off and the near"

Transform • The Church's call to challenge injustice and pursue reconciliation

As we walk Christ's way of faith, hope and love, we must do our own "soul work", allowing the gentleness of grace to transform our minds, and knowing God within us, near that we are to ourselves. And we must also look outwards, seeing the Spirit at work in the lives of those around us, and following the Spirit to show the signs of Cross and Resurrection in our neighbourhoods and our relationships. This season's sermon series — "To the far off and the near" — will explore five ways in which we are called to be transformed and to transform our world in Christ's name.

#### The Reader

At the end of the sermon, we stand

#### Creed

Together, let us affirm our faith.

I believe and trust in God the Father, who created all that is.

I believe and trust in his Son Jesus Christ, who redeemed humankind.

I believe and trust in his Holy Spirit, who gives life to the people of God.

I believe and trust in one God, ★ Father, Son and Holy Spirit. Amen.

#### Intercessions

With all our heart and with all our mind let us pray to God.

#### We sit or kneel

Holy God, we pray for the Church, created for your glory. We pray for Andrew our Bishop; for the daily life and ministry of our Cathedral and of Ealwys v Groes; and for all who will cross the threshold of this holy place as pilgrims and visitors this coming week. Extend to us your salvation and growth.

Y God in your mercy,

#### Ry Hear our prayer.

Holy God, we pray for the world, created by your love. We pray especially for the people of Ukraine and Russia; for justice and peace in those lands. Extend to us your righteousness and your reconciling love.

Y God in your mercy,

#### Ry Hear our prayer.

Holy God, we pray for your people, created in your image, and especially for the lonely, the bereaved and the sick. From our community, we pray especially for [...]. Breathe on them the breath of life and bring to them your mercy and grace.

Y God in your mercy,

#### Ry Hear our prayer.

Holy God, we pray for those we love but see no longer. We pray for those who have died recently, among them [...]; and for [...] whose years mind falls at this time.

- Y Rest eternal grant unto them, O God.
- Ry And let light perpetual shine upon them.
- Ry And rise in glory.

Uniting our prayers with those of Mary the Mother of God, Deiniol, Seiriol, Cadfan and all the Saints of Bardsey, we pray:

RV Merciful Father.

Y Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

We are Censed during the hymn as a sign of purification and sanctification, and return the Thurifer's reverence





#### Sacrament

#### Нутп



ing we of the blessèd Mother who received the angels word, and obedient to his summons bore in love the infant Lord; sing we of the Joys of Mary at whose breast that child was fed who is Son of God eternal and the everlasting Bread.

Sing we, too, of Mary's sorrows, of the sword that pierced her through, when beneath the Cross of Jesus she his weight of suffering knew, looked upon her Son and Saviour reigning from the awful tree, saw the price of man's redemption paid to set the sinner free.

Sing again the joys of Mary when she saw the risen Lord, and in prayer with Christ's apostles, waited on his promised Word: from on high the blazing glory of the Spirit's presence came, heavenly breath of God's own being, tokened in the wind and flame.

Sing the chiefest joy of Mary when on earth her work was done, and the Lord of all creation brought her to his heavenly home: Virgin Mother, Mary blessèd, raised on high and crowned with grace, may thy Son, the world's redeemer, grant us all to see his face.

Words
George Boorne Timms (1910-1997)
Music | "Abbot's Leigh"
Cyril Taylor (1907-1991)

We remain standing until we share the Peace

#### Offertory

We bring to this place the bread that sustains us. **It will become for us the bread of life.** 

We bring to this place the wine that mellows us. It will become for us the lifeblood of the world.

#### **Eucharistic Prayer**

Grace and peace be with you.

And keep you in the love of Christ.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and everliving God, through Jesus Christ our Lord.

In choosing the blessed Virgin Mary to be the mother of your Son, you have exalted the humble and meek. Your angel hailed her as most highly favoured; with all generations we call her blessed, and with her we rejoice and magnify your holy Name.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

➡ Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

Music
St Helen Service, Joanna Forbes L'Estrange

#### We remain standing

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me.

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me.  $\clubsuit$ 

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come in glory.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom we pray with your grace and heavenly \*\mathbb{H} blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever. **\*Amen.** 

We remain standing

#### Lord's Prayer

As our Saviour taught us, we boldly pray:

ur Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.

Amen.

#### Peace

You consecrate us by your Spirit to make us one Body, growing from separation into your likeness, our nearness the gift of your peace.

The Peace of the Living God be always with you.

And keep you in the love of Christ.

We share a sign of Peace.

We share a sign of Peace; then we sit or kneel

#### **Breaking**

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace.

Music St Helen Service, Joanna Forbes L'Estrange

#### Communion

★ Jesus is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

Saviour, I am not worthy to receive you, but only say the word and I shall be healed.

We make our Communion, following the directions of the Stewards, receiving the Sacramental Host and, if we wish, the Precious Blood

#### Motet

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine cuius latus perforatum unda fluxit sanguine: esto nobis prægustatum in mortis examine.

#### Translation

Hail, true Body, born of the Virgin Mary, having truly suffered, sacrificed on the Cross for mankind, from whose pierced side blood flowed: be for us a foretaste in the trial of death!

#### Words

13th century Latin **Music**Wolfgang Amadeus Mozart (1756-1791)

After all have made their Communion, we stand to sing the hymn



ell out, my soul, the greatness of the Lord: unnumbered blessings give my spirit voice; tender to me the promise of his Word; in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his Name: make known his might, the deeds his arm has done; his mercy sure, from age to age the same; his holy Name, the Lord, the Mighty One.

Tell out, my soul, the greatness of his might: powers and dominions lay their glory by; proud hearts and stubborn wills are put to flight, the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his Word: firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord to children's children and for evermore!

Words Timothy Dudley-Smith Music | "Woodlands" Walter Greatorex (1877-1949)

We remain standing

### Departing

Grace and peace be with you.

#### And keep you in the love of Christ.

ay the love of Jesus Christ draw you to himself; may his power strengthen you in his service; and may his joy fill your hearts; and the blessing of God almighty, the Father, ★ the Son, and the Holy Spirit, be among you and remain with you always.

#### Amen.

Let us go forth in peace.

In the Name of Christ. Amen.

We remain standing until the ministers have departed; we then sit or depart

# **Notices**



#### **Visiting Choir**

We are delighted to welcome singers from St Mary's Moseley and St Mary's Handsworth to sing at the Choral Holy Eucharist and at Choral Evensong today. It is a great gift to us to have the company of visiting singers over the summer months, and it is good to welcome them into the pattern of our liturgical life here at the Cathedral.

#### Bring & Share Lunch

Our next Bring & Share Lunch will take place at 12.15pm, following the Choral Holy Eucharist today. Our Bring & Share Lunches are an opportunity for conversation, conviviality, welcome and kindness. All are invited.

#### The Cathedral at the Eisteddfod

It was good to be part of the hustle and bustle of the National Eisteddfod in Boduan on the Llyn Peninsula this past week. As part of the diocese's "Pererin" and "Llwybr Cadfan" initiatives, the Sub-Dean led a pilgrimage on the Eisteddfod Field on Tuesday, and on Friday our Choir sang at the Cytûn: Churches Together in Wales tent. The week concluded on Friday evening, as the Choir sang, the Sub-Dean preached and the Minor Canon ministered at the Eisteddfod's Choral Holy Eucharist ("Cymun Bendigaid ar Gân") in Saint Peter's Church in Pwllheli.

# A visit to Christ Church Cathedral in Dublin

This Sunday, the Cathedral Choir is singing at the Morning Eucharist and at Choral Evensong at Christ Church Cathedral in Dublin. Our hope is that this will be the start of a deeper friendship between our two Cathedrals. We look forward to sharing news of the visit in the next issue of **Buchedd Bangor**.

# Weekday worship over the summer months

At the heart of our weekday worship here at the Cathedral and in Eglwys y Groes is the celebration of the Eucharist. The Eucharist is celebrated daily at the Cathedral at 12.30pm, every day from Monday to Saturday; and weekly at Eglwys y Groes, on Thursdays at 2.00pm.

The offering of prayer and praise at Choral Evensong is another important component of the Cathedral's worshipping life. During the summer months, while our choral forces are reduced, Choral Evensong is offered weekly at 3.30pm on Sunday afternoons, while our our weekday Choral Evensongs are suspended until the full Choir's return. Evening Prayer will be said every Thursday at 5.30pm.

# The Pilgrim-Friends of Saint Deiniol's Cathedral in Bangor

A brochure about the Pilgrim-Friends of Saint Deiniol's Cathedral is Bangor – our new friends association – is available at the Cathedral. Please take one away with you, and share news of the Pilgrim-Friends with your friends and those who may wish to support our common life here at the Cathedral.

# This week

Please make the most of the regular round of worship here. In addition to the joyfulness of our Sunday morning Eucharists, the 12.30pm weekday celebrations of the Eucharist are a quiet, meditative moment in the middle of the day. There is such a warm welcome at Eglwys y Groes in Masgeirchen on Thursdays, including afternoon tea after the service. And our Sunday Choral Evensongs are beautiful and reflective.

#### Heddiw | Today

**3.30pm** Gosber ar Gân | Choral Evensong

Cantorion o Moseley a Handsworth Singers from Moseley & Handsworth

Ymatebion | Responses, Tallis; Gwasanaeth Hwyrol yn D | Evening Service in D, Wood; If ye love me, Tallis

#### Dydd Llun | Monday

12.30pm Cymun | Eucharist

#### Dydd Mawrth | Tuesday

9.00am Camau Bach

12.30pm Cymun | Eucharist

#### Dydd Mercher | Wednesday

12.30pm Cymun | Eucharist

#### Dydd Iau | Thursday

12.30pm Cymun | Eucharist

2.00pm | Eglwys y Groes Cymun | Eucharist

**5.30pm** Hwyrol Weddi | Evening Prayer

#### Dydd Gwener | Friday

12.30pm Cymun | Eucharist

#### Dydd Sadwrn | Saturday

12.30pm Cymun | Eucharist

#### 20 Awst | Y Unfed Sul ar Ddeg wedi'r Drindod 20 August | The Eleventh Sunday after Trinity

8.15am Holy Eucharist

9.15am Cymun Bendigaid ar Gân Offeren Glyn Rhosyn, Wynn Jones

11.00am Choral Holy Eucharist

Missa in Simplicitate, Langlais; Let all mortal flesh keep silence, Ogdon

## **3.30pm** Gosber ar Gân | Choral Evensong

Cantorion Celynnin

Ymatebion | Responses, Roberts; The Lord hath been mindful of us, Wesley

# Our prayers

The sick Joy Levine, priest; John Watkin Jones; Bill Lovelock; Giuseppina de Giovanni; Peter Daniel; Faith Radford-Lloyd; Ann Harrison; Barbara

The recently departed John Charles Owen; Margaret Godfrey; Shelagh Griffith

**Year's mind** Owen Morris Jones (13)

#### Safeguarding

Safeguarding children and adults at risk is vital, and we are committed to fostering an environment where everyone is able to worship and participate in the life of Saint Deiniol's Cathedral in safety. If you have any concerns, please raise them immediately with a member of the Cathedral team.

#### Sustainability and permissions

We use 100% recycled, low carbon dioxide paper.

Many of our services are streamed on Facebook, and the recording made available thereafter on the Cathedral's Facebook page. An official photographer may be on duty. Your attendance constitutes your consent to be included in any filming, photographing, audio recording or broadcast. If you do not wish a photograph of you or a child in your care to be used by the Cathedral, please speak to a member of the Cathedral team.

#### **Acknowledgements**

Material in this order of service is reproduced under the CLL 280874. An Order for the Holy Eucharist 2004, material from which is included in this service is copyright © Church in Wales Publications 2004. The lessons and Welsh-language psalmody are based on The New Revised Standard Version of the Bible and Y Beibl Cymraeg Newydd: Argraffiad Diwygiedig. The Welshlanguage psalmody refrain is from Nicander, Y Psallwyr (1850); the English-language psalmody is that of The Saint Helena Breviary (2019).

We are grateful to Dave Custance for the photographs used on the covers of our Sunday worship booklets over the summer months. On the covers of this week's booklets are images of the statues of Mary the Mother of God at the Cathedral.

### Support

This holy place of faith, hope and love, and all that takes place here, is sustained by your generosity.

To make an online donation on your phone today, scan the QR code below.

Use our contactless donation point at the back of the Nave to tap your card or phone.

By making a donation, you'll be helping us to continue our essential work.



#### Cadeirlan ac Eglwys Archesgobol Deiniol Sant vm Mangor

#### The Cathedral & Metropolitical Church of Saint Deiniol in Bangor

Esgob ac Archesgob Cymru Y Parchedicaf Andrew T. G. John Bishop & Archbishop of Wales The Most Revd Andrew T. G. John

Is-Ddeon | Sub-Dean

Canon Siôn B. E. Rhys Evans sionrhysevans@eglwysyngnghymru.org.uk

Canon dros Fywyd Cynulleidfaol Canon for Congregational Life

Canon Tracy Jones

tracyjones@eglwysyngnghymru.org.uk

Is-Ganon | Minor Canon

Y Parchg | The Revd Josie Godfrey josiegodfrey@eglwysyngnghymru.org.uk

Cyfarwyddwr Cerdd | Director of Music Joe Cooper

joecooper@eglwysyngnghymru.org.uk

Organydd | Organist

Martin Brown

martinbrown@eglwysyngnghymru.org.uk

Gweinidog Teulu | Family Minister

Naomi Wood

naomiwood@eglwysyngnghymru.org.uk

Clerc y Cabidwl | Chapter Clerk

Robert Jones

robertjones@eglwysyngnghymru.org.uk

Cwstos | Custos

Simon Taylor

simontaylor@eglwysyngnghymru.org.uk

Trysorydd | Treasurer

Kelly Edwards

kellyedwards@eglwysyngnghymru.org.uk Gweinyddwr Litwrgi | Liturgy Administrator

Sam Jones

samjones@eglwysyngnghymru.org.uk

Rheolwr Prosiect Cadwraeth a Datblygu Conservation & Development Project Manager

Simon Oadon

simonogdon@eglwysyngnghymru.org.uk

Canon Secundus

Canon David Thomas Morris

davidmorris@eglwysyngnghymru.org.uk

Canon Emeritus | Canon Emeritus

Canon Angela Williams

Aelodau o Goleg Offeiriadol y Gadeirlan Members of the Cathedral's College of Priests Y Parchg Ddr | The Revd Dr John Prysor- Jones, y Tra Pharchg Athro | the Very Revd Prof. Gordon McPhate, y Parchg | the Revd Peter Kave

Darllenvdd | Reader

Elma Taylor

Pensaer y Gadeirlan | Cathedral Architect Simon Malam

Rhif elusen | Charity number 1158340