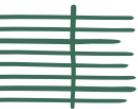


Choral Holy Eucharist
The Sixteenth Sunday after Trinity
24 September 2023 at 11am

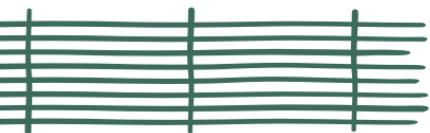


**Cadeirlan
Deiniol Sant
ym Mangor**

Saint Deiniol's
Cathedral
in Bangor



Welcome to Saint Deiniol's Cathedral in Bangor.



You stand now where
Deiniol stood almost a
millennium and a half ago.

Here, in the year 525, he
gathered around him a
community of faith, hope
and love, and raised
around it a hazel fence –
the original **bangor** – for
shelter and sanctuary.

Our prayer is that you,
too, will be embraced
here by the same faith,
hope and love that we
proclaim and live by
today.

At this Eucharist...

**At this Eucharist we will meet Christ
in bread and wine, which become for
us his Body and his Blood.**

1 As we gather, we will prepare
ourselves to meet Christ by
confessing our sins – the ways in
which we have grieved God in our
lives – and receive absolution, the
knowledge of God's forgiveness.

2 We then listen to readings
from the Bible, where we find
guidance, challenge, comfort
and good news from God. We
respond by proclaiming our faith in
the Holy Trinity and offering to God
our prayer for all in need.

3 At the heart of our worship
today, we will take bread and
wine, we will ask for God's
transfiguring blessing upon them,
we break the bread, and – as the
broken, mended Body of Christ that
we ourselves are – we will make our
Communion.

4 Our worship ends with the
assurance of God's blessing,
sustaining us as we depart.

No matter how long ago you last did
so, you are welcome to make your
Communion with us here today. If you
would like to make your Communion
for the first time, or to be Baptised,
please speak to a member of the
Cathedral team.

Faith, hope and love are here offered
for everybody.

Worshipping with us today

This booklet contains everything said and sung during our worship today. You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains. However, worship is not primarily something that we read or observe – it is an activity, in which we all participate, alongside those who are gathered with us and, we believe, alongside the whole company of heaven. Be sure, therefore, to look up; to notice colour, light, sound, movement and beauty; to raise up your voice; to take your full part; to be formed and transformed.

During our worship, we say and sing together the text **in bold type**. Translations into English are provided from Welsh and other languages. We may make a sign of the Cross at times when the words are marked with ✠. Other directions (rubrics) are offered **in red type**; if you find it more comfortable to sit rather than stand or kneel, please do so.

Accessibility

A hearing loop is in use – please set hearing aids to the T setting.

Large print copies of this booklet are available from the stewards.

If you have need of a gluten-free wafer (conforming to the canonical requirement for 20 parts gluten per million), please speak to a steward.

Lavatories are located at the east end of the Cathedral, through the door to the left of the Quire screen.

If we need to evacuate the Cathedral in an emergency, please remain seated and follow the directions of the stewards.

Children and young families

Activities and crafts take place during the Choral Holy Eucharist every Sunday in the Lady Chapel, for any children up to the age of 11. The crafts and activities are varied, with at least one relating to the theme of the Eucharist itself. This space will be staffed by responsible adults, and children over the age of 5 will be able to come and go freely. Children will remain the responsibility of their parents or guardians at all times. Children who are aged 4 and under should, in the first instance, be accompanied by a parent or guardian unless a prior arrangement with those on duty on the day has been made.

From the Lectern & Buchedd Bangor

Each week, a **From the Lectern** email is sent to subscribers with weekly notices and images from the life of the Cathedral and Ministry Area. If you're not already a subscriber, follow the QR code, or visit **cadeirlan.churchinwales.org.uk/Darllenfa/**

Buchedd Bangor is our regular magazine, offering a mixture of devotional material and practical knowledge about our life together. Pick up a copy of today, or follow the QR code to read online.

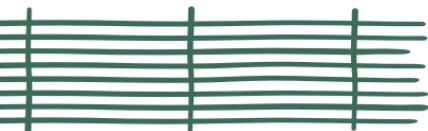
Buchedd Bangor



O'r Ddarllenfa From the Lectern



Order of service



After the notices, we stand as the bell is rung



Gathering

Hymn



All creatures of our God and King,
lift up your voice and with us sing
Alleluia, Alleluia!

Thou burning sun with golden beam,
thou silver moon with softer gleam:
O praise him, O praise him,
Alleluia, Alleluia, Alleluia!

Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him, alleluia!

**Thou rising morn, in praise rejoice;
ye lights of evening, find a voice:
O praise him, O praise him,
Alleluia, Alleluia, Alleluia!**

**Dear mother earth, who day by day
unfoldest blessings on our way,
O praise him, Alleluia!
The flowers and fruits that in thee grow,
let them his glory also show:
O praise him, O praise him,
Alleluia, Alleluia, Alleluia!**

**All ye that are of tender heart,
forgiving others, take your part,
O sing ye, Alleluia!
Ye who long pain and sorrow bear,
praise God, and on him cast your care:
O praise him, O praise him,
Alleluia, Alleluia, Alleluia!**

**Let all things their Creator bless,
and worship him in humbleness;
O praise him! Alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:
O praise him, O praise him,
Alleluia, Alleluia, Alleluia!**

Words

Francis of Assisi (c.1181-1226)

Paraphrase

William Henry Draper (1855-1933)

Music | "Lasst uns erfreuen"

from 'Geistliche Kirchengesäng' (1623)

Greeting

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace and peace be with you.

And keep you in the love of Christ.

“You are my hope, O God, my confidence since I was young.”

Confession

As we gather to celebrate this Holy Eucharist to the glory of God, we prepare ourselves by confessing our sins,

we who are called to tread in holy footsteps,

we who are lax in the way,

we who have need of the example of the saints,
and their prayers for us at journey's end.

Heavenly Father,

**We have sinned in thought, word and deed,
and have failed to do what we ought to have done.**

We are sorry and truly repent.

**For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light.**

Amen.

Almighty God have mercy on you,
✠ forgive you and set you free from sin,
and keep you in eternal life.

Amen.

We remain standing

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Translation

Lord have mercy. Christ have mercy. Lord have mercy.

Music

Communion Service in F, Harold Darke (1888-1976)

We remain standing

Collect

Let us pray.

God, whose never-failing providence orders all things both in heaven and earth: we humbly beseech you to put away from us all hurtful things, and to give us those things which are profitable for us; through Jesus Christ our Saviour.

Amen.

We sit



Word

Psalmody

In you, O God, have I taken refuge; let me never be ashamed.

In your righteousness, deliver me and set me free; incline your ear to me and save me.

Be my strong rock, a castle to keep me safe; you are my crag and my stronghold.

Deliver me, my God, from the hand of the wicked, from the clutches of the evildoer and the oppressor.

For you are my hope, O God, my confidence since I was young.

I have been sustained by you ever since I was born; from my mother's womb you have been my strength; my praise shall be always of you.

Psalm 71:1-6

Music

Edward Elgar (1857-1934)

At that time: Jesus taught the crowds, saying “No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth. Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you – you of little faith? Therefore do not worry, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear?’ For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well. So do not worry about tomorrow, for tomorrow will bring worries of its own. Today’s trouble is enough for today.”

This is the Gospel of our Saviour.

Praise to you, O Christ.

Matthew 6:24-34

We sit at the start of the sermon

Sermon in the series “When was it that we saw you”

Christ in the open air

God in Christ became Incarnate – placed in a manger, walking the lanes of Galilee, nailed to a Cross, resurrected in the flesh. Christ the Incarnate One is the vivid revelation of God the Creator, the active sustainer of all of all Creation, of all that is. The places and landscapes of Creation play an important part in Scripture and in the Christian imagination, just as our communities and human habitations shape our lives of faith, hope and love. This sermon series explores some of those places and locations where we see God at work, and which continue to reveal to us the mystery of “God with us.”

The Canon for Congregational Life

At the end of the sermon, we stand

Creed

Together, let us affirm our faith.

**I believe and trust in God the Father,
who created all that is.**

**I believe and trust in his Son Jesus Christ,
who redeemed humankind.**

**I believe and trust in his Holy Spirit,
who gives life to the people of God.**

**I believe and trust in one God,
✠ Father, Son and Holy Spirit.
Amen.**

Intercessions

With all our heart and with all our mind let us pray to God.

We sit or kneel

Holy God, we pray for the Church, created for your glory. We pray for Andrew our Bishop; for the daily life and ministry of our Cathedral and of Eglwys y Groes; and for all who will cross the threshold of this holy place as pilgrims and visitors this coming week. Extend to us your salvation and growth.

✠ God in your mercy,
✠ **Hear our prayer.**

Holy God, we pray for the world, created by your love. We pray especially for the people of Libya and Ukraine, and for all who come to their aid; for all who suffer from the consequences of climate change; and for our common call to steward your creation with care. Extend to us your righteousness and your reconciling love.

✠ God in your mercy,
✠ **Hear our prayer.**

Holy God, we pray for your people, created in your image, and especially for those who are lonely, bereaved and sick. From our community, we pray especially for [...]. Breathe on them the breath of life and bring to them your mercy and grace.

✠ God in your mercy,
✠ **Hear our prayer.**

Holy God, we pray for those we love but see no longer. We pray for those who have died recently, among them [...]; and for [...] whose years mind falls at this time.

✠ Rest eternal grant unto them, O God.
✠ **And let light perpetual shine upon them.**
✠ ✠ May they rest in peace.
✠ **And rise in glory.**

Uniting our prayers with those of Mary the Mother of God, Michael, Deiniol, Seiriol, Cadfan and all the Saints of Bardsey, we pray:

✠ Merciful Father,
✠ **Accept these prayers for the sake of your Son,
our Saviour Jesus Christ.**
Amen.

We stand to sing the hymn, during which a Collection is taken

We are Censed during the hymn as a sign of purification and sanctification, and return the Thurifer's reverence

Sacrament

Hymn

The image shows a musical score for a hymn. It consists of four staves of music. The first two staves are in C major (one sharp) and common time. The third and fourth staves are in D major (two sharps) and common time. The first staff ends with a whole note G4. The second staff ends with a whole note G4 and a sharp sign. The third staff ends with a whole note G4 and a sharp sign. The fourth staff ends with a double bar line. The word 'Fine' is written above the second staff, and 'D.C.' is written below the third staff.

All things bright and beautiful,
all creatures great and small,
all things wise and wonderful,
the Lord God made them all.

Each little flower that opens,
each little bird that sings,
he made their glowing colours,
he made their tiny wings:
All things bright...

The purple-headed mountain,
the river running by,
the sunset, and the morning
that brightens up the sky:
All things bright...

The cold wind in the winter,
the pleasant summer sun,
the ripe fruits in the garden,
he made them every one:
All things bright...

**He gave us eyes to see them,
and lips that we might tell
how great is God almighty,
who has made all things well:
*All things bright...***

Words

Cecil Frances Alexander (1818-1895)

Music | "All Things Bright and Beautiful"

William Henry Monk (1823-1889)

We remain standing until we share the Peace

Offertory

We bring to this place the bread that sustains us.

It will become for us the bread of life.

We bring to this place the wine that mellows us.

It will become for us the lifeblood of the world.

Eucharistic Prayer

Grace and peace be with you.

And keep you in the love of Christ.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and ever-living God, through Jesus Christ our Lord.

For he is our great high priest who has freed us from our sins and has made us a royal priesthood serving you, our God and Father.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Music

Communion Service in F, Harold Darke (1888-1976)

We remain standing

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me. ✠

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me. ✠

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom we pray with your grace and heavenly ✠ blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

✠ **Amen.**

We remain standing

Lord's Prayer

As our Saviour taught us, we boldly pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Peace

You, O God, knit together your elect in one communion and fellowship in the mystical Body of your Son; his broken, glorious Body made whole in peace.

The Peace of the Living God be always with you.

And keep you in the love of Christ.

We share a sign of Peace.

We share a sign of Peace; then we sit or kneel

Breaking

O Lamb of God, who takest away the sins of the world: have mercy upon us. O Lamb of God, who takest away the sins of the world: have mercy upon us. O Lamb of God, who takest away the sins of the world: grant us thy peace.

Music

Communion Service in F, Harold Darke (1888-1976)

Communion

✠ Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Saviour, I am not worthy to receive you,
but only say the word and I shall be healed.**

We make our Communion, following the directions of the Stewards, receiving the
Sacramental Host and, if we wish, the Precious Blood

Motet

Locus iste a Deo factus est, inaestimabile sacramentum,
irreprehensibilis est.

Translation

*This place was made by God, a priceless
sacrament; it is without reproach.*

Words

Genesis 28:16-17, Exodus 3:5

Music

Anton Bruckner (1824-1896)

After all have made their Communion, we stand to sing the hymn



Hymn



Sometimes a light surprises
the Christian while he sings:
it is the Lord who rises
with healing in his wings;
when comforts are declining,
he grants the soul again
a season of clear shining
to cheer it after rain.

In holy contemplation
we sweetly then pursue
the theme of God's salvation,
and find it ever new:
set free from present sorrow,
we cheerfully can say,
"E'en let the unknown morrow
bring with it what it may":

**It can bring with it nothing
but he will bear us through;
who gives the lilies clothing
will clothe his people too:
beneath the spreading heavens
no creature but is fed;
and he who feeds the ravens
will give his children bread.**

**Though vine nor fig-tree neither
their wonted fruit should bear,
though all the fields should wither,
nor flocks nor herds be there;
yet, God the same abiding,
his praise shall tune my voice;
for, while in him confiding,
I cannot but rejoice.**

Words

William Cowper (1731-1800)

Music | "Offertorium"

Johann Michael Haydn (1737-1806)

We remain standing

Departing

Grace and peace be with you.

And keep you in the love of Christ.

May the love of Jesus Christ draw you to himself; may his power strengthen you in his service; and may his joy fill your hearts; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

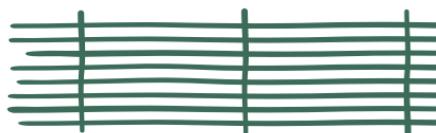
Let us go forth in peace.

In the Name of Christ. Amen.

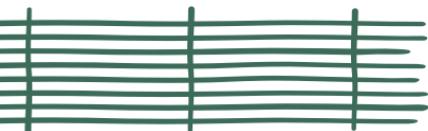
We remain standing until the ministers have departed; we then sit or depart

Organ voluntary

Chorale Improvisation on “Nun danket alle Gott”, Sigfrid Karg-Elert (1877-1933)



Notices



1 October 2023

At Choral Evensong at 3.30pm on 1 October, new Archdeacons, Canons and clergy will be installed in the presence of the Archbishop of Wales. Additionally at the service, our new University & Community Chaplain, Fr Neville Naidoo, will be installed.

All are very welcome at the service, which will be followed by a drinks reception – please put the date in your diary and join us for this happy celebration of our Cathedral and diocesan life.

Bring and Share Lunch

Our next Bring & Share Lunches will take place at 12.15pm, following the Choral Holy Eucharists on 29 October and 17 December. Our Bring & Share Lunches are an opportunity for conversation, conviviality, welcome and kindness. All are invited; and if you would like suggestions about food to bring, please speak to Canon Jane Coutts. The Lunch has on 29 October replaces the Lunch planned for 1 October, and which has been postponed because of the installations at Evensong that day.

Coffee-Break Recitals

Thursdays

11.15am for 45 minutes

Tea, coffee and cake from 10.45am

Join us to enjoy these exceptional, high-quality and free musical performances.

28 September | Benjamin Teague | Organ

5 October | Tom Lilburn | Countertenor

Tarannon

A Festival of Religion and the Arts
12-15.10.2023

We're delighted that this October sees the launch of **Tarannon**, the Cathedral's new Festival of Religion and the Arts. From 12 October to 15 October, we will be hosting a bustling four days, teeming with music, poetry, visual art, history, worship, discussion and conversation in the heart of Bangor.

Full details can be found, and tickets purchased, from the QR code below.

This week

Heddiw | Today

3.30pm Gosber ar Gân | Choral Evensong

Ymatebion | Responses, Clucas;
Gwasanaeth Hwyrrol yn C | Evening Service in C, Kelly; Let the people praise thee, O God, Mathias



Dydd Llun | Monday

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Mawrth | Tuesday

9.00am Camau Bach

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Mercher | Wednesday

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Iau | Thursday

11.15am Datganiad | Recital

12.30pm Cymun | Eucharist

2.00pm | **Eglwys y Groes** Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

29 Medi | Gwylangel September | Michaelmas

10.30am Gwasanaeth o Goffadwriaeth a Gobaith | Service of Remembrance and Hope

Gwasanaeth cymunedol yng ngofal | A community service led by North Wales Recovery Communities

Ni ddethlir y Cymun Bendigaid am 12.30pm y dydd hwn | The Holy Eucharist is not celebrated at 12.30pm on this day

Dydd Sadwrn | Saturday

12.30pm Cymun | Eucharist

1 Hydref | Diolchgarwch y Cynhaeaf

1 October | Harvest Thanksgiving

8.15am Holy Eucharist

9.15am Cymun Bendigaid ar Gân

Yr Is-Ddeon yn pregethu ar y thema **Christ yn y winllan**

Offeren Fer, Elwyn-Edwards;
Edrychwch ar adar yr awyr, Ogdon

11.00am Choral Holy Eucharist

The Canon Quintus preaching on the theme **Christ in the vineyard**

Communion Service in F, Darke; Locus iste, Bruckner; Chorale Improvisation on "Nun danket alle Gott", Karg-Elert

3.30pm Gosber ar Gân â Gosod Archddiaconiaid, Canoniaid a Chlerigion | Choral Evensong with the Installation of Archdeacons, Canons & Clergy

Ymatebion | Responses, Clucas;
Gwasanaeth Hwyrol yn C | Evening Service in C, Kelly; Duw Rydd i'm Gymorth | My Help Comes From God, Mills

Our prayers

The sick Joy Levine, priest; John Watkin Jones; Bill Lovelock; Mary Davies; Giuseppina de Giovanni; Moi Morus Owen Williams; Margaret Tromans; John Prysor-Jones, priest; Simon Copner

The recently departed Albert Humphries; Leo Osborn, priest

Year's mind Norma Sawyer (26)

Safeguarding

Safeguarding children and adults at risk is vital, and we are committed to fostering an environment where everyone is able to worship and participate in the life of Saint Deiniol's Cathedral in safety. If you have any concerns, please raise them immediately with a member of the Cathedral team.

Sustainability and permissions

We use 100% recycled, low carbon dioxide paper.

Many of our services are streamed on Facebook, and the recording made available thereafter on the Cathedral's Facebook page. An official photographer may be on duty. Your attendance constitutes your consent to be included in any filming, photographing, audio recording or broadcast. If you do not wish a photograph of you or a child in your care to be used by the Cathedral, please speak to a member of the Cathedral team.

Acknowledgements

Material in this order of service is reproduced under the CLL 280874. **An Order for the Holy Eucharist 2004**, material from which is included in this service is copyright © Church in Wales Publications 2004. The lessons and Welsh-language psalmody are based on **The New Revised Standard Version of the Bible** and **Y Beibl Cymraeg Newydd: Argraffiad Diwygiedig**. The Welsh-language psalmody refrain is from Nicander, **Y Psallwyr** (1850); the English-language psalmody is that of **The Saint Helena Breviary** (2019).

On the cover is a detail of a painting of Lake Geneva from Chexbres by Ferdinand Hodler (1853-1918) in the collections of the Kunstmuseum in Basel.

Cadeirlan ac Eglwys Archesgobol

Deiniol Sant ym Mangor

The Cathedral & Metropolitan Church of Saint Deiniol in Bangor

Esgob ac Archesgob Cymru

Y Parchediacaf Andrew T. G. John

Bishop & Archbishop of Wales

The Most Revd Andrew T. G. John

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Canon dros Fywyd Cynulleidfaol

Canon for Congregational Life

Canon Tracy Jones

tracyjones@eglwysyngnghymru.org.uk

Darpar Gaplan Prifysgol a Chymuned | University

& Community Chaplain Designate

Y Parchg | The Revd Neville Naidoo

Is-Ganon | Minor Canon

Y Parchg | The Revd Josie Godfrey

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Canon Emeritus | Canon Emeritus

Canon Angela Williams

Aelodau o Goleg Offeiriadol y Gadeirlan

Members of the Cathedral's College of Priests

Y Parchg Ddr | The Revd Dr John Prysor-Jones,

y Tra Pharchg Athro | the Very Revd Prof.

Gordon McPhate, y Parchg | the Revd Peter

Kaye

Darllenydd | Reader

Elma Taylor

Pensaer y Gadeirlan | Cathedral Architect

Simon Malam

Rhif elusen | Charity number 1158340

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