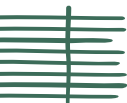




Choral Holy Eucharist
The Nineteenth Sunday after Trinity
15 October 2023 at 11am

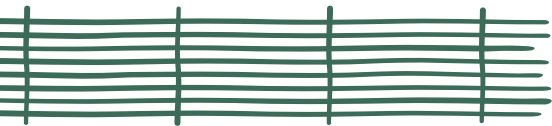


**Cadeirlan
Deiniol Sant
ym Mangor**

Saint Deiniol's
Cathedral
in Bangor



Welcome to Saint Deiniol's Cathedral in Bangor.



You stand now where
Deiniol stood almost a
millennium and a half ago.

Here, in the year 525, he
gathered around him a
community of faith, hope
and love, and raised
around it a hazel fence –
the original **bangor** – for
shelter and sanctuary.

Our prayer is that you,
too, will be embraced
here by the same faith,
hope and love that we
proclaim and live by
today.

At this Eucharist...

At this Eucharist we will meet Christ in bread and wine, which become for us his Body and his Blood.

1 As we gather, we will prepare ourselves to meet Christ by confessing our sins – the ways in which we have grieved God in our lives – and receive absolution, the knowledge of God's forgiveness.

2 We then listen to readings from the Bible, where we find guidance, challenge, comfort and good news from God. We respond by proclaiming our faith in the Holy Trinity and offering to God our prayer for all in need.

3 At the heart of our worship today, we will take bread and wine, we will ask for God's transfiguring blessing upon them, we break the bread, and – as the broken, mended Body of Christ that we ourselves are – we will make our Communion.

4 Our worship ends with the assurance of God's blessing, sustaining us as we depart.

No matter how long ago you last did so, you are welcome to make your Communion with us here today. If you would like to make your Communion for the first time, or to be Baptised, please speak to a member of the Cathedral team.

Faith, hope and love are here offered for everybody.

Worshipping with us today

This booklet contains everything said and sung during our worship today. You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains. However, worship is not primarily something that we read or observe – it is an activity, in which we all participate, alongside those who are gathered with us and, we believe, alongside the whole company of heaven. Be sure, therefore, to look up; to notice colour, light, sound, movement and beauty; to raise up your voice; to take your full part; to be formed and transformed.

During our worship, we say and sing together the text **in bold type**. Translations into English are provided from Welsh and other languages. We may make a sign of the Cross at times when the words are marked with ✠. Other directions (rubrics) are offered **in red type**; if you find it more comfortable to sit rather than stand or kneel, please do so.

Accessibility

A hearing loop is in use – please set hearing aids to the T setting.

Large print copies of this booklet are available from the stewards.

If you have need of a gluten-free wafer (conforming to the canonical requirement for 20 parts gluten per million), please speak to a steward.

Lavatories are located at the east end of the Cathedral, through the door to the left of the Quire screen.

If we need to evacuate the Cathedral in an emergency, please remain seated and follow the directions of the stewards.

Children and young families

Activities and crafts take place during the Choral Holy Eucharist every Sunday in the Lady Chapel, for any children up to the age of 11. The crafts and activities are varied, with at least one relating to the theme of the Eucharist itself. This space will be staffed by responsible adults, and children over the age of 5 will be able to come and go freely. Children will remain the responsibility of their parents or guardians at all times. Children who are aged 4 and under should, in the first instance, be accompanied by a parent or guardian unless a prior arrangement with those on duty on the day has been made.

From the Lectern & Buchedd Bangor

Each week, a **From the Lectern** email is sent to subscribers with weekly notices and images from the life of the Cathedral and Ministry Area. If you're not already a subscriber, follow the QR code, or visit cadeirlan.churchinwales.org.uk/Darllenfa/

Buchedd Bangor is our regular magazine, offering a mixture of devotional material and practical knowledge about our life together. Pick up a copy of today, or follow the QR code to read online.

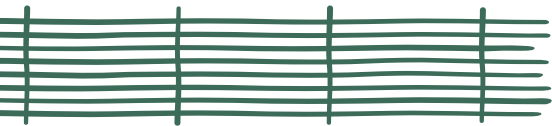
Buchedd Bangor



O'r Ddarllenfa From the Lectern



Order of service



After the notices, we stand as the bell is rung



Gathering

Hymn



Lo, among the dark trees standing,
he who merits well my love,
though his worth I guess but dimly,
high all earthly things above.
One glad morning, one glad morning
I shall see him as he is,
I shall see him as he is.



**As a rose his beauty strikes me,
Son of Man the world adorns;
store untold of earthly treasure
will his passion put to scorn.
He will bear me, he will bear me
in his arms across the deep,
in his arms across the deep.**

**What concern of mine henceforward
ailing idols of this earth?
One and all I know their comforts,
matched with Christ, are nothing worth.
Be my dwelling, be my dwelling
in his Presence all my days,
in his Presence all my days.**

Words

Ann Griffiths (1776-1805)

Translation

Herbert Arthur Hodges (1905-1976); Rowan Williams;

Siôn B. E. Rhys Evans

Music | "Cwm Rhondda"

John Hughes (1873-1932)

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace and peace be with you.

And keep you in the love of Christ.

"O God, you are full of compassion and mercy, slow to anger
and of great kindness."

Confession

As we gather to celebrate this Holy Eucharist to the glory of
God, we prepare ourselves by confessing our sins,

we who are called to tread in holy footsteps,

we who are lax in the way,

we who have need of the example of the saints,
and their prayers for us at journey's end.

Heavenly Father,

**We have sinned in thought, word and deed,
and have failed to do what we ought to have done.**

We are sorry and truly repent.

**For the sake of your Son Jesus Christ who died for us,
forgive us all that is past**

**and lead us in his way
to walk as children of light.**

Amen.

Almighty God have mercy on you,

✠ forgive you and set you free from sin,
and keep you in eternal life.

Amen.

We remain standing

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Cyfieithiad

Lord have mercy. Christ have mercy. Lord have mercy.

Music

Missa brevis in C "Spatzenmesse",
Wolfgang Amadeus Mozart (1756-1791)

We remain standing

Collect

Let us pray.

God, we beseech you, absolve your people from their offences; that through your bountiful goodness we may all be delivered from the bonds of those sins, which by our frailty we have committed: grant this, heavenly Father, for the sake of Jesus Christ, our blessed Redeemer and Saviour.

Amen.

We sit



Word

Psalmody

O God, you are full of compassion and mercy, slow to anger and of great kindness.

You will not always accuse us, nor will you keep your anger for ever.

You have not dealt with us according to our sins, nor rewarded us according to our wickedness.

For as the heavens are high above the earth, so is your mercy great upon those who fear you.

As far as the east is from the west, so far have you removed our sins from us.

As a parent cares for a child, so do you care for those who fear you.

For you yourself know whereof we are made; you remember that we are but dust.

Psalm 103:8-14

Music

Stanley Vann (1910-2010)



Reading

A reading from the Acts of the Holy Apostles.

Now: Cornelius had called together his relatives and close friends. Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Saviour of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear the word of life to the world.

Thanks be to God.

Acts 10:34-43

We stand, turning to face the Book of the Gospels in the Nave

Gospel



∴ Alleluia. Alleluia. Alleluia. **R** Alleluia. Alleluia. Alleluia.

∴ Everyone who believes in him receives forgiveness of sins through his name. **R** Alleluia. Alleluia. Alleluia. ∴ They were all amazed and glorified God, saying, "We have never seen anything like this!" **R** Alleluia. Alleluia. Alleluia.

Grace and peace be with you.

And keep you in the love of Christ.

Listen to the Holy Gospel according to ✠ Saint Mark.

Glory to you, O Christ.

At that time: When Jesus returned to Capernaum, it was reported that he was at home. So many gathered around that there was no longer room for them, not even in front of the door; and he was speaking the word to them. Then some people came, bringing to him a paralysed man, carried by four of them. And when they could not bring him to Jesus because of the crowd, they removed the roof above him; and after having dug through it, they let down the mat on which the paralytic lay. When Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven." Now some of the scribes were sitting there, questioning in their hearts, "Why does this fellow speak in this way? It is blasphemy! Who can forgive sins but God alone?" At once Jesus perceived in his spirit that they were discussing these questions among themselves; and he said to them, "Why do you raise such questions in your hearts? Which is easier, to say to the paralytic, 'Your sins are forgiven', or to say, 'Stand up and take your mat and walk'? But so that you may know that the Son of Man has authority on earth to forgive sins" – he said to the paralytic – "I say to you, stand up, take your mat and go to your home." And he stood up, and immediately took the mat and went out before all of them; so that they were all amazed and glorified God, saying, "We have never seen anything like this!"

This is the Gospel of our Saviour.

Praise to you, O Christ.

Mark 2:1-12

We sit at the start of the sermon



Sermon in the series “When was it that we saw you?”

Christ in the city

God in Christ became Incarnate – placed in a manger, walking the lanes of Galilee, nailed to a Cross, resurrected in the flesh. Christ the Incarnate One is the vivid revelation of God the Creator, the active sustainer of all of all Creation, of all that is. The places and landscapes of Creation play an important part in Scripture and in the Christian imagination, just as our communities and human habitations shape our lives of faith, hope and love. This sermon series explores some of those places and locations where we see God at work, and which continue to reveal to us the mystery of “God with us.”

The Minor Canon

At the end of the sermon, we stand

Creed

Together, let us affirm our faith.

**I believe and trust in God the Father,
who created all that is.**

**I believe and trust in his Son Jesus Christ,
who redeemed humankind.**

**I believe and trust in his Holy Spirit,
who gives life to the people of God.**

**I believe and trust in one God,
✠ Father, Son and Holy Spirit.
Amen.**

At the end of the Creed, we sit

Intercessions

With all our heart and with all our mind let us pray to God.

We sit or kneel

Holy God, we pray for the Church, created for your glory. We pray for Andrew our Bishop; for the daily life and ministry of our Cathedral and of Eglwys y Groes; and for the guidance of your Spirit upon the election this week of a successor to the vacant Chair of St Davids. Extend to us all your salvation and growth.

✠ God in your mercy,

✠ **Hear our prayer.**

Holy God, we pray for the world, created by your love. We pray especially for the people of Ukraine defending and liberating their homeland; and for people of Israel and Gaza in their fear and pain. Join us, in heart and mind, with all who yearn for justice and peace, even in the darkest days; and extend to us all your righteousness and your reconciling love.

✠ God in your mercy,

✠ **Hear our prayer.**

Holy God, we pray for your people, created in your image, and especially for those who are lonely, bereaved and sick. We pray for the suffering and injured in Israel and Gaza; and, from our community, we pray especially for [...] . Breathe on them the breath of life and bring to them your mercy and grace.

✠ God in your mercy,

✠ **Hear our prayer.**

Holy God, we pray for those we love but see no longer. We pray for those who have died recently, especially those who have died suddenly and unprepared; and from among those known to us we pray for [...] ; and for [...] whose years mind falls at this time.

✠ Rest eternal grant unto them, O God.

✠ **And let light perpetual shine upon them.**

✠ ✠ May they rest in peace.

✠ **And rise in glory.**

Uniting our prayers with those of Mary the Mother of God, Luke, Deiniol, Seiriol, Cadfan and all the Saints of Bardsey, we pray:

✠ Merciful Father,

✠ **Accept these prayers for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

We stand to sing the hymn, during which a Collection is taken

We are Censed during the hymn as a sign of purification and sanctification, and return the Thurifer's reverence



Sacrament

Hymn



Christ is made the sure foundation,
Christ the Head and cornerstone,
chosen of the Lord, and precious,
binding all the church in one,
Holy Zion's help for ever,
and her confidence alone.

All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody,
God the One in Three adoring
in glad hymns eternally.

To this temple, where we call thee,
come, O Lord of Hosts, to-day;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls away.

Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

Words

6th century Latin

Translation

John Mason Neale (1818-1866)

Music | "Westminster Abbey"

Henry Purcell (1659-1695)

We remain standing until we share the Peace

Offertory

We bring to this place the bread that sustains us.

It will become for us the bread of life.

We bring to this place the wine that mellows us.

It will become for us the lifeblood of the world.

Eucharistic Prayer

Grace and peace be with you.

And keep you in the love of Christ.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and ever-living God, through Jesus Christ our Lord.

For he is our great high priest who has freed us from our sins and has made us a royal priesthood serving you, our God and Father.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

✠ Benedictus qui venit in Nomine Domini. Hosanna in excelsis.

Translation

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is the one who comes in

the Name of the Lord. Hosanna in the highest.

Music

Missa brevis in C “Spatzenmesse”,

Wolfgang Amadeus Mozart (1756-1791)

We remain standing

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me. ✠

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me. ✠

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom we pray with your grace and heavenly ✠ blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

✠ **Amen.**

We remain standing

Lord's Prayer

As our Saviour taught us, we boldly pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.
Amen.

Peace

You, O God, knit together your elect
in one communion and fellowship
in the mystical Body of your Son;
his broken, glorious Body made whole in peace.

The Peace of the Living God be always with you.
And keep you in the love of Christ.

We share a sign of Peace.

We share a sign of Peace; then we sit or kneel

Breaking

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Translation

Lamb of God, who takes away the sins of the world, have mercy upon us. Lamb of God, who takes away the sins of the world, have mercy upon us. Lamb of God, who takes away the sins of the world, grant us peace.

Music

Missa brevis in C "Spatzenmesse",
Wolfgang Amadeus Mozart (1756-1791)

Communion

✠ Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Saviour, I am not worthy to receive you,
but only say the word and I shall be healed.**

We make our Communion, following the directions of the Stewards, receiving the Sacramental Host and, if we wish, the Precious Blood

Motet

The heavens are telling the glory of God; the wonder of his works displays the firmament. To day that is coming speaks it the day; the night that is gone to following night. In all the lands resounds the word, never unperceived, ever understood.

Words

Gottfried van Swieten (1733-1803)

Music

Joseph Haydn (1732-1809)

After all have made their Communion, we stand to sing the hymn

Hymn



Here is love, vast as the ocean,
loving kindness as the flood,
when the Prince of life, our ransom,
shed for us his precious blood.

**Who his love will not remember?
Who can cease to sing his praise?
He can never be forgotten
throughout heaven's eternal days.**

**On the mount of crucifixion
fountains opened deep and wide;
through the floodgates of God's mercy
flowed a vast and gracious tide.
Grace and love, like mighty rivers,
poured incessant from above,
and heaven's peace and perfect justice
kissed a guilty world in love.**

Words

William Rees (1802-1883)

Translation

William Edwards (1848-1929)

Music | "Dim ond Iesu"

Robert Lowry (1826-1899)

We remain standing



Departing

Grace and peace be with you.

And keep you in the love of Christ.

May God, the source of all goodness, be our pilgrim path and guide, that we may care for God's good creation and bring forth in our lives the fruits of righteousness; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Let us go forth in peace.

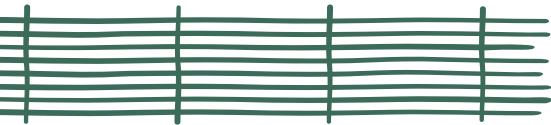
In the Name of Christ. Amen.

We remain standing until the ministers have departed; we then sit or depart

Organ voluntary

Finale from Symphony No. 29, Wolfgang Amadeus Mozart (1756-1791)

Notices



Tarannon

A Festival of Religion and the Arts

The Sub-Dean writes:

Our little festival here at the Cathedral over the past few days has been a source of great joy and encouragement for me. Not only was much knowledge imparted in lectures and discussion; much beauty and truth displayed in poetry, art and song; much kindness and hospitality shown in conversation and conviviality – but such a great deal of what was offered emerged from our own common life in this place, and from the very gifted people who are part of our local and extended community at the Cathedral. Do, please, enjoy the YouTube recordings of all that was offered if you were unable to join us in person. We have depended on the generosity, kindness and hard work of so many people from across our Cathedral family to make a success of things at Tarannon, to all of whom I am very grateful.

Requiem for All Souls

Our Choral Holy Eucharist of Requiem for All Souls takes place this year at 6.00pm on Sunday 5 November. Names of the departed can be placed on the sheet at the lectern at the back of the Cathedral.

Canon Mark Oakley

Our Canon Librarian shares with us the news of a lecture at Chester Cathedral this coming Tuesday

17 October at 7.00pm by the broadcaster, preacher and Dean-Elect of Southwark Cathedral, Canon Mark Oakley. His subject is “Poetry the Native Language of Faith”. Tickets can be bought from the Chester Cathedral website.

Bring and Share Lunch

Our next Bring & Share Lunches will take place at 12.15pm, following the Choral Holy Eucharists on 29 October and 17 December. Our Bring & Share Lunches are an opportunity for conversation, conviviality, welcome and kindness. All are invited; and if you would like suggestions about food to bring, please speak to Canon Jane Coutts.

Coffee-Break Recitals

Thursdays

11.15am for 45 minutes

Tea, coffee and cake from 10.45am

Join us to enjoy these exceptional, high-quality and free musical performances.

19 October | Daniel Pett | Viola

26 October | Soprano Extravaganza

2 November | Martin Brown | Organ

9 November | Callum Lee

MacDonald | Baritone Horn

16 November | Sebastian Wyss | Violin

23 November | Tom Castle | Tenor

30 November | Alice Caldwell | Recorder

This week

Heddiw | Today

3.30pm Gosber ar Gân | Choral Evensong

Ymatebion | Responses, Leighton; Gwasanaeth Caerloyw | Gloucester Service, Howells; Jubilate Deo, Howells; Mawlgan | Paeon, Howells

Dydd Llun | Monday

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Mawrth | Tuesday

9.00am Camau Bach

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

18 Hydref | Dygwyl Luc October | Saint Luke's Day

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Iau | Thursday

11.15am Datganiad | Recital

12.30pm Cymun | Eucharist

2.00pm | **Eglwys y Groes** Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Gwener | Friday

12.30pm Cymun | Eucharist

Dydd Sadwrn | Saturday

12.30pm Cymun | Eucharist

22 Hydref | Yr Ugeinfed Sul wedi'r Drindod

22 October | The Twentieth Sunday after Trinity

8.15am Holy Eucharist

9.15am Cymun Bendigaidd ar Gân

Yr Canon dros Fywyd Cynulledifaol yn pregethu ar y thema **Crist ar yr aelwyd**

Offeren Fer yn y Modd Phrygiaidd, Wood; Duw fo yn fy mhen, Walford Davies; Allegro marziale, Bridge

11.00am Choral Holy Eucharist

The University & Community Chaplain preaching on the theme **Christ on the hearth**

Missa brevissima, Eberlin; Teach me, O Lord, Attwood; Toccata, Gigout

3.30pm Gosber ar Gân | Choral Evensong

Ymatebion | Responses, Ayleward; Gwasanaeth Hwyrrol yn G | Evening Service in G, Stanford; O for a closer walk, Stanford; Ffantasia yn F leiaf | Fantasia in F minor, Goss-Custard

Our prayers

The sick Joy Levine, priest; John Watkin Jones; Bill Lovelock; John Prysor-Jones, offeiriad; Anne Noone; Goran Sluiter; Danielle Davies; Margaret Toromans; Sue Edwards

The recently departed Ingrid Baggs; Elfyn Roberts; Milwyn; Jean Evans

Year's mind Bernard Evans, priest (15); Cledwyn Jones (18); Lisa Murray (19)

Safeguarding

Safeguarding children and adults at risk is vital, and we are committed to fostering an environment where everyone is able to worship and participate in the life of Saint Deiniol's Cathedral in safety. If you have any concerns, please raise them immediately with a member of the Cathedral team.

Sustainability and permissions

We use 100% recycled, low carbon dioxide paper.

Many of our services are streamed online, and the recording made available thereafter on the Cathedral's YouTube channel. An official photographer may be on duty. Your attendance constitutes your consent to be included in any filming, photographing, audio recording or broadcast. If you do not wish a photograph of you or a child in your care to be used by the Cathedral, please speak to a member of the Cathedral team.

Acknowledgements

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The cover image was produced for Tarannon.

Cadeirlan ac Eglwys Archesgobol Deiniol Sant ym Mangor The Cathedral & Metropolitan Church of Saint Deiniol in Bangor

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Bishop & Archbishop of Wales
The Most Revd Andrew T. G. John

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Canon Tracy Jones
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Caplan Prifysgol a Chymuned
University & Community Chaplain Designate
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Is-Ganon | Minor Canon
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Canon David Thomas Morris
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Canon Emeritws | Canon Emeritus
Canon Angela Williams

Aelodau o Goleg Offeiriadol y Gadeirlan
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y Tra Pharchg Athro | the Very Revd Prof.
Gordon McPhate, y Parchg | the Revd Peter
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