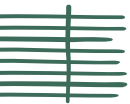


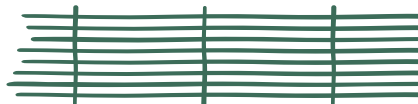


Choral Holy Eucharist
with Holy Baptism
The Last Sunday after Trinity
29 October 2023 at 11am

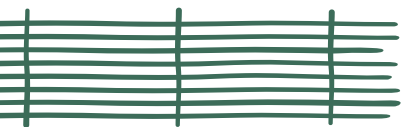


Cadeirlan
Deiniol Sant
ym Mangor

Saint Deiniol's
Cathedral
in Bangor



Welcome to Saint Deiniol's Cathedral in Bangor.



You stand now where
Deiniol stood almost a
millennium and a half ago.

Here, in the year 525, he
gathered around him a
community of faith, hope
and love, and raised
around it a hazel fence –
the original **bangor** – for
shelter and sanctuary.

Our prayer is that you,
too, will be embraced
here by the same faith,
hope and love that we
proclaim and live by
today.

At this Eucharist...

**At this Eucharist we will meet Christ
in bread and wine, which become for
us his Body and his Blood.**

1 As we gather, we will prepare
ourselves to meet Christ by
confessing our sins – the ways in
which we have grieved God in our
lives – and receive absolution, the
knowledge of God's forgiveness.

2 We then listen to readings
from the Bible, where we find
guidance, challenge, comfort
and good news from God. We
respond by proclaiming our faith in
the Holy Trinity and offering to God
our prayer for all in need.

3 At the heart of our worship
today, we will take bread and
wine, we will ask for God's
transfiguring blessing upon them,
we break the bread, and – as the
broken, mended Body of Christ that
we ourselves are – we will make our
Communion.

4 Our worship ends with the
assurance of God's blessing,
sustaining us as we depart.

No matter how long ago you last did
so, you are welcome to make your
Communion with us here today. If you
would like to make your Communion
for the first time, or to be Baptised,
please speak to a member of the
Cathedral team.

Faith, hope and love are here offered
for everybody.

Worshipping with us today

This booklet contains everything said and sung during our worship today. You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains. However, worship is not primarily something that we read or observe – it is an activity, in which we all participate, alongside those who are gathered with us and, we believe, alongside the whole company of heaven. Be sure, therefore, to look up; to notice colour, light, sound, movement and beauty; to raise up your voice; to take your full part; to be formed and transformed.

During our worship, we say and sing together the text **in bold type**. Translations into English are provided from Welsh and other languages. We may make a sign of the Cross at times when the words are marked with ✠. Other directions (rubrics) are offered **in red type**; if you find it more comfortable to sit rather than stand or kneel, please do so.

Accessibility

A hearing loop is in use – please set hearing aids to the T setting.

Large print copies of this booklet are available from the stewards.

If you have need of a gluten-free wafer (conforming to the canonical requirement for 20 parts gluten per million), please speak to a steward.

Lavatories are located at the east end of the Cathedral, through the door to the left of the Quire screen.

If we need to evacuate the Cathedral in an emergency, please remain seated and follow the directions of the stewards.

Children and young families

Activities and crafts take place during the Choral Holy Eucharist every Sunday in the Lady Chapel, for any children up to the age of 11. The crafts and activities are varied, with at least one relating to the theme of the Eucharist itself. This space will be staffed by responsible adults, and children over the age of 5 will be able to come and go freely. Children will remain the responsibility of their parents or guardians at all times. Children who are aged 4 and under should, in the first instance, be accompanied by a parent or guardian unless a prior arrangement with those on duty on the day has been made.

From the Lectern & Buchedd Bangor

Each week, a **From the Lectern** email is sent to subscribers with weekly notices and images from the life of the Cathedral and Ministry Area. If you're not already a subscriber, follow the QR code, or visit **cadeirlan.churchinwales.org.uk/Darllenfa/**

Buchedd Bangor is our regular magazine, offering a mixture of devotional material and practical knowledge about our life together. Pick up a copy of today, or follow the QR code to read online.

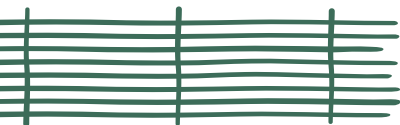
Buchedd Bangor



O'r Ddarllenfa From the Lectern



Order of service



After the notices, we stand as the bell is rung



Gathering

Hymn



Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art,
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word
be thou ever with me, and I with thee, Lord,
be thou my great Father, and I thy true son,
be thou in me dwelling, and I with thee one.

**Be thou my breastplate, my sword for the fight,
be thou my whole armor, be thou my true might,
be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.**

**Riches I heed not, nor man's empty praise,
be thou my inheritance now and always,
be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.**

Words

Elghth-century Irish

Translation

Mary Byrne (1880-1931)

Eleanor Hull (1860-1935)

Music | "Slane"

Irish folk tune

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace and peace be with you.

And keep you in the love of Christ.

"The nations shall fear your Name, O God, and all the rulers of
the earth your glory."

Confession

As we gather to celebrate this Holy Eucharist to the glory of
God, we prepare ourselves by confessing our sins,

we who are called to tread in holy footsteps,

we who are lax in the way,

we who have need of the example of the saints,
and their prayers for us at journey's end.

Heavenly Father,

**We have sinned in thought, word and deed,
and have failed to do what we ought to have done.**

We are sorry and truly repent.

**For the sake of your Son Jesus Christ who died for us,
forgive us all that is past**

**and lead us in his way
to walk as children of light.**

Amen.

Almighty God have mercy on you,
✠ forgive you and set you free from sin,
and keep you in eternal life.

Amen.

We remain standing

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Cyfieithiad

*Lord have mercy. Christ have mercy. Lord have
mercy.*

Music

Short Communion Service, Adrian Batten (c.1591-c.1637)

We remain standing

Collect

Let us pray.

Almighty and everlasting God, mercifully look upon our
infirmities, and in all our dangers and necessities stretch
forth you right hand to help and defend us; through
Jesus Christ our Saviour.

Amen.

We sit

Word

Psalmody

The nations shall fear your Name, O God, and all the rulers of the earth your glory.

You, O God, will build up Zion, and your glory will appear.

You will look with favour on the prayer of the homeless and will not despise their plea.

Let this be written for a future generation, so that a people yet unborn may praise you, O God.

For you looked down from your holy place on high; from the heavens you beheld the earth,

That you might hear the groan of the captive and set free those condemned to die,

That they may declare in Zion your Name, O God, and your praise in Jerusalem,

When the peoples are gathered together and the nations also, to serve you.

Psalm 102:15-22

Music

Benjamin Lamb

Reading

A reading from the Letter of Saint Paul to the Ephesians.

Deary beloved: Be strong in the Holy One of God and in the force of Christ's might. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Hear the word of life to the world.

Thanks be to God.

Ephesians 6:10-20

We stand, turning to face the Book of the Gospels in the Nave



∩ Alleluia. Alleluia. Alleluia. R Alleluia. Alleluia. Alleluia.

∩ Pray in the Spirit at all times in every prayer and supplication.

R Alleluia. Alleluia. Alleluia. ∩ I am not worthy to have you come under my roof; but only speak the word, and I shall be healed. R Alleluia. Alleluia. Alleluia.

Grace and peace be with you.

And keep you in the love of Christ.

Listen to the Holy Gospel according to ✠ Saint Luke.

Glory to you, O Christ.

At that time: Jesus entered Capernaum. A centurion there had a slave whom he valued highly, and who was ill and close to death. When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. When they came to Jesus, they appealed to him earnestly, saying, "He is worthy of having you do this for him, for he loves our people, and it is he who built our synagogue for us." And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, "Rabbi, do not trouble yourself, for I am not worthy to have you come under my roof; therefore I did not presume to come to you. But only speak the word, and let my servant be healed. For I also am a man set under authority, with soldiers under me; and I say to one, 'Go', and he goes, and to another, 'Come', and he comes, and to my slave, 'Do this', and the slave does it." When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, "I tell you, not even in Israel have I found such faith." When those who had been sent returned to the house, they found the slave in good health.

This is the Gospel of our Saviour.

Praise to you, O Christ.

Luke 7:1-10

We sit at the start of the sermon

Sermon in the series “When was it that we saw you?”

Christ in the hospital

God in Christ became Incarnate – placed in a manger, walking the lanes of Galilee, nailed to a Cross, resurrected in the flesh. Christ the Incarnate One is the vivid revelation of God the Creator, the active sustainer of all of all Creation, of all that is. The places and landscapes of Creation play an important part in Scripture and in the Christian imagination, just as our communities and human habitations shape our lives of faith, hope and love. This sermon series explores some of those places and locations where we see God at work, and which continue to reveal to us the mystery of “God with us.”

The Canon Secundus

At the end of the sermon, we stand

Holy Baptism

To the Font

Let us proceed in peace.

In the name of Christ. Amen.

Hymn



Lord, enthroned in heavenly splendour
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
Alleluia, Alleluia,
Jesu, true and living bread.

Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia, Alleluia,
thou art here, we ask not how.

Words

George Hugh Bourne (1840-1925)

Music | "St Helen"

George Martin (1844-1916)

We remain standing

Gathering

Bless God, O my soul.

And all that is within me, bless God's holy name.

Jesus says, "I have come that you may have life, and have it in all its fullness."

Decision

The Christian life means turning from evil and turning to Christ.

Answering for this child, as they stand now with Christ:

do you renounce evil?

I renounce evil.

Answering for this child, as they seek now to follow him:

do you turn to Christ?

I turn to Christ.

People of Saint Deiniol's Cathedral, together with this child presented for Holy Baptism, let us affirm our Baptismal faith.

**I believe and trust in God the Father,
who created all that is.**

**I believe and trust in his Son Jesus Christ,
who redeemed humankind.**

**I believe and trust in his Holy Spirit,
who gives life to the people of God.**

**I believe and trust in one God,
✠ Father, Son and Holy Spirit. Amen.**

The Catechumen is signed on the palms of their hands with the Oil of the Catechumens

Christ claims you for his own. Receive the sign of his Cross.

Blessing of Water

Grace and peace be with you.

And keep you in the love of Christ.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give thanks to you, Holy Father, Almighty, Everlasting God, because you have appointed the Water of Baptism for the regeneration of the children of the world through your beloved Son; who at his baptism in the river Jordan was anointed with the Holy Spirit; and after his saving Death and mighty Resurrection commanded his Apostles to go and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit. Hear, therefore, the prayers of your Church; † sanctify this water for the mystical washing away of sin, and grant that this your child, now to be Baptised therein, may receive the fullness of your grace, and ever remain among your faithful people. Through Jesus Christ our Saviour, to whom with you in the unity of the Holy Spirit, be all honour and glory, world without end.

Amen.

Baptism

What name do you give this child?

Rupert Edward.

Rupert Edward,
I baptise you
in the name of the Father
and of the Son
and of the Holy Spirit.

Amen.

Anointing

Rupert Edward, for you Jesus Christ came into the world; for you he lived and showed God's love; for you he suffered death on the Cross; for you he triumphed over death, rising to newness of life; for you he prays at God's right hand: all this for you before you could know anything of it. In your Baptism the words of Scripture are fulfilled: "We love, because God first loved us."

The newly Baptized are anointed on their forehead with the Oil of Chrism

You are now sealed by the Holy Spirit in Baptism and held in Christ's love for ever.

Amen.

Reminder of our Baptismal promises

May God almighty and all-holy, who has given to us, with all the Baptized, a new birth by water and the Holy Spirit, keep us faithful to our Baptism, and make us ready for that day when the whole creation shall be made perfect in our Saviour Jesus Christ.

Amen.

We remain standing, and are sprinkled with Holy Water as a reminder of our Baptismal promises; a Collection is taken during the hymn

We are Censed during the hymn as a sign of purification and sanctification, and return the Thurifer's reverence

Sacrament

Hymn



Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia, Alleluia,
we in worship join with them.

Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,
Alleluia, Alleluia,
cleansing souls from every stain.

Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud Hosanna
worship thee, the Lamb who died,
Alleluia, Alleluia,
risen, ascended, glorified!

Words

George Hugh Bourne (1840-1925)

Music | "St Helen"

George Martin (1844-1916)

We remain standing until we share the Peace

Offertory

We bring to this place the bread that sustains us.

It will become for us the bread of life.

We bring to this place the wine that mellows us.

It will become for us the lifeblood of the world.

Eucharistic Prayer

Grace and peace be with you.

And keep you in the love of Christ.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and ever-living God, through Jesus Christ our Lord.

For he is our great high priest who has freed us from our sins and has made us a royal priesthood serving you, our God and Father.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Holy, Holy, Holy, Lord God of Hosts. Heaven and earth full of thy glory. Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Music

Short Communion Service, Adrian Batten (c.1591-c.1637)

We remain standing

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me. ✠

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me. ✠

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom we pray with your grace and heavenly ✠ blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

✠ **Amen.**

We remain standing

Lord's Prayer

As our Saviour taught us, we boldly pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Peace

You, O God, knit together your elect
in one communion and fellowship
in the mystical Body of your Son;
his broken, glorious Body made whole in peace.

The Peace of the Living God be always with you.

And keep you in the love of Christ.

We share a sign of Peace.

We share a sign of Peace; then we sit or kneel

Breaking

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Music

Short Communion Service, Adrian Batten (c.1591-c.1637)

Communion

✠ Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Saviour, I am not worthy to receive you,
but only say the word and I shall be healed.**

We make our Communion, following the directions of the Stewards, receiving the Sacramental Host and, if we wish, the Precious Blood

Motet

O pray for the peace of Jerusalem: they shall prosper that love thee. Peace be within thy walls: and plenteousness within thy palaces. For my brethren and companions' sakes: I will wish thee prosperity. Yea, because of the house of the Lord our God: I will seek to do thee good.

Words

Salm | Psalm 122:6-9

Music

John Blow (1649-1708)

After all have made their Communion, we stand to sing the hymn

Departing

Grace and peace be with you.

And keep you in the love of Christ.

May God, the source of all goodness, be our pilgrim path and guide, that we may care for God's good creation and bring forth in our lives the fruits of righteousness; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Let us go forth in peace.

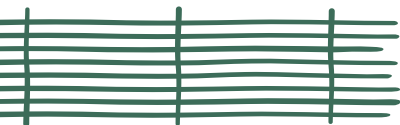
In the Name of Christ. Amen.

We remain standing until the ministers have departed; we then sit or depart

Organ voluntary

Festival Toccata, Percy Fletcher (1879-1932)

Notices



Supporting the work of Christian Aid in the Middle East

A special retiring collection is being made today, and at the Bring & Share Lunch, to support the work of Christian Aid in the Middle East.

In the light of the atrocities in Israel on 7 October and the unfolding humanitarian crisis in Gaza, Christian Aid have requested our generous support.

Christian Aid has been working with the poorest and most vulnerable people in the Middle East since the early 1950s.

In Gaza at the moment, Christian Aid's medical partner is providing mobile medical and psychological care. This is a local response where there is limited access, and will allow patients who've been discharged early from severely overcrowded hospitals to be treated at home. The mobile health clinic is providing people with access to a doctor, nurse, social worker or physiotherapist. The mobile dressing team will reach people who require wound dressings to be changed, reducing the risk of infection.

In southern Gaza, another local partner agency is responding to those most recently displaced to southern Gaza as a result of the war. They're providing mattresses, medicines for those with chronic illnesses, and emergency food from a community kitchen for approximately

200 displaced people.

Donations may be made in cash in the baskets provided; please use a Gift Aid envelope if you are able to do so. Also, all donations made after the service from the contactless donation point will be passed on to Christian Aid.

Bring & Share Lunch

A Bring & Share Lunche takes place at 12.15pm, following today's Choral Holy Eucharists. Our Bring & Share Lunches are an opportunity for conversation, conviviality, welcome and kindness. All are invited, today and to our next lunch at on 17 December.

Requiem for All Souls

Please make every effort to be present at the Choral Holy Eucharist of Requiem, at 6.00pm on Sunday 5 November, when we will mark the Commemoration of All Souls. The Eucharist will be offered for all the faithful departed; individuals will be remembered by name during the intercessions. Please add names to the list at the back of the Nave.

Remembrance Sunday

On Remembrance Sunday 12 November, our choral Eucharist services are replaced by a 10.00am Civic Remembrance Service, at which the Archbishop will preach, and which will conclude at the War Memorial.

Confirmation

The sacrament of Confirmation will be ministered at the Easter Vigil & First Eucharist of Easter at 6pm on 30 March 2024. If you would like to explore the possibility of being Confirmed, please speak to a member of the Cathedral team.

Mothers' Union

The next meeting of the Bro Deiniol Mothers' Union will be held at Eglwys y Groes on Monday 6 November at 1.30pm.

Coffee-Break Recitals

Thursdays

11.15am for 45 minutes

Tea, coffee and cake from 10.45am

Join us to enjoy these exceptional, high-quality and free musical performances.

2 November | Martin Brown | Organ

This week

Heddiw | Today

3.30pm Gosber ar Gân | Choral Evensong

Dydd Llun | Monday

12.30pm Cymun | Eucharist

Dydd Mawrth | Tuesday

9.00am Camau Bach

12.30pm Cymun | Eucharist

Dydd Mercher | Wednesday

12.30pm Cymun | Eucharist

5.30pm Hwyl Weddi | Evening Prayer

Dydd Iau | Thursday

11.15am Datganiad | Recital

12.30pm Cymun | Eucharist

2.00pm | Eglwys y Groes Cymun | Eucharist

5.30pm Hwyl Weddi | Evening Prayer

Dydd Gwener | Friday

12.30pm Cymun | Eucharist

Dydd Sadwrn | Saturday

12.30pm Cymun | Eucharist

5 Tachwedd | Dygwyl yr Holl Saint

5 November | All Saints' Day

8.15am Holy Eucharist

9.15am Cymun Bendigaid ar Gân

Yr Is-Ddeon yn pregethu ar y thema **Crist yng Nghymuned y Saint**

Offeren Glyn Rhosyn, Wynn Jones; O quam gloriosum, Victoria; Jubilate Deo, Gibbs

11.00am Choral Holy Eucharist

The Canon Precentor of Exeter Cathedral preaching on the theme **Christ in the Communion of Saints**

Communion Service in C & F, Stanford; Justorum animæ, Stanford; Allegro, Stanford

6.00pm Cymun Bendigaid ar Gân dros y Meirw | Choral Holy Eucharist of Requiem

Yr Is-Ddeon yn pregethu
The Sub-Dean preaching

Requiem, Duruflé

Our prayers

The sick Joy Levine, priest; John Watkin Jones; Bill Lovelock; John Prysor-Jones, priest; Goran Sluiter; Margaret Tromans; Sue Edwards; Pam Bull; Mark Taylor; Charlie Secker

The recently departed Llinos Hughes; Keith Hamilton; Natalie Zemon Davis; Terry Jones; John Perkins; Flo

Year's mind Mary Wynne Jones (2); Keith Parry (2); Jean Hughes (3)

Safeguarding

Safeguarding children and adults at risk is vital, and we are committed to fostering an environment where everyone is able to worship and participate in the life of Saint Deiniol's Cathedral in safety. If you have any concerns, please raise them immediately with a member of the Cathedral team.

Sustainability and permissions

We use 100% recycled, low carbon dioxide paper.

Many of our services are streamed online, and the recording made available thereafter on the Cathedral's YouTube channel. An official photographer may be on duty. Your attendance constitutes your consent to be included in any filming, photographing, audio recording or broadcast. If you do not wish a photograph of you or a child in your care to be used by the Cathedral, please speak to a member of the Cathedral team.

Acknowledgements

Material in this order of service is reproduced under the CLL 280874. **An Order for the Holy Eucharist 2004**, material from which is included in this service is copyright © Church in Wales Publications 2004. The lessons and Welsh-language psalmody are based on **The New Revised Standard Version of the Bible** and **Y Beibl Cymraeg Newydd: Argraffiad Diwygiedig**. The Welsh-language psalmody refrain is from Nicander, **Y Psallwyr** (1850); the English-language psalmody is that of **The Saint Helena Breviary** (2019).

The cover image is one of a series of photographs by the Dutch artist, Thijs Wolzak, for the Laurenskerk in Rotterdam. The series offers contemporary depictions of the seven works of corporal mercy. The seven acts of mercy to the poor, described in Matthew 25, comprise feeding the hungry, visiting the imprisoned, burying the dead, clothing the naked, caring for the sick, giving shelter to travellers, and offering drink to the thirsty.

Support

This holy place of faith, hope and love, and all that takes place here, is sustained by your generosity.

1 To make an online donation on your phone today, scan the QR code below.

2 Use our contactless donation point at the back of the Nave to tap your card or phone.

By making a donation, you'll be helping us to continue our essential work.



Cadeirlan ac Eglwys Archesgobol

Deiniol Sant ym Mangor

The Cathedral & Metropolitan Church of Saint Deiniol in Bangor

Esgob ac Archesgob Cymru

Y Parchediacaf Andrew T. G. John

Bishop & Archbishop of Wales

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Y Tra Pharchg Athro | the Very Revd Prof.

Gordon McPhate, y Parchg | the Revd Peter

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