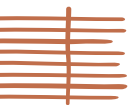




Choral Holy Eucharist

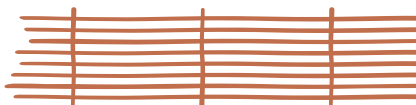
The Baptism of Christ

14 January 2024 at 11.00am

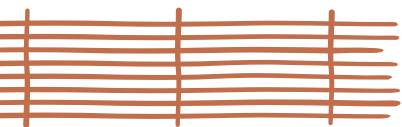


Cadeirlan
Deiniol Sant
ym Mangor

Saint Deiniol's
Cathedral
in Bangor



Welcome to Saint Deiniol's Cathedral in Bangor.



You stand now where
Deiniol stood almost a
millennium and a half ago.

Here, in the year 525, he
gathered around him a
community of faith, hope
and love, and raised
around it a hazel fence –
the original **bangor** – for
shelter and sanctuary.

Our prayer is that you,
too, will be embraced
here by the same faith,
hope and love that we
proclaim and live by
today.

At this Eucharist...

**At this Eucharist we will meet Christ
in bread and wine, which become for
us his Body and his Blood.**

1 As we gather, we will prepare
ourselves to meet Christ by
confessing our sins – the ways in
which we have grieved God in our
lives – and receive absolution, the
knowledge of God's forgiveness.

2 We then listen to readings
from the Bible, where we find
guidance, challenge, comfort
and good news from God. We
respond by proclaiming our faith in
the Holy Trinity and offering to God
our prayer for all in need.

3 At the heart of our worship
today, we will take bread and
wine, we will ask for God's
transfiguring blessing upon them,
we break the bread, and – as the
broken, mended Body of Christ that
we ourselves are – we will make our
Communion.

4 Our worship ends with the
assurance of God's blessing,
sustaining us as we depart.

No matter how long ago you last did
so, you are welcome to make your
Communion with us here today. If you
would like to make your Communion
for the first time, or to be Baptised,
please speak to a member of the
Cathedral team.

Faith, hope and love are here offered
for everybody.

Worshipping with us today

This booklet contains everything said and sung during our worship today. You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains. However, worship is not primarily something that we read or observe – it is an activity, in which we all participate, alongside those who are gathered with us and, we believe, alongside the whole company of heaven. Be sure, therefore, to look up; to notice colour, light, sound, movement and beauty; to raise up your voice; to take your full part; to be formed and transformed.

During our worship, we say and sing together the text **in bold type**. Translations into English are provided from Welsh and other languages. We may make a sign of the Cross at times when the words are marked with ✠. Other directions (rubrics) are offered **in red type**; if you find it more comfortable to sit rather than stand or kneel, please do so.

Accessibility

A hearing loop is in use – please set hearing aids to the T setting.

Large print copies of this booklet are available from the stewards.

If you have need of a gluten-free wafer (conforming to the canonical requirement for 20 parts gluten per million), please speak to a steward.

Lavatories are located at the east end of the Cathedral, through the door to the left of the Quire screen.

If we need to evacuate the Cathedral in an emergency, please remain seated and follow the directions of the stewards.

Children and young families

Our usual staffed activities and crafts in the Lady Chapel for children up to the age of 11 are taking a Christmastide break during the last Sunday in December and the first two Sundays of January. Activity bags for young children are available from the Stewards; and young children, accompanied by a parent or guardian, are very welcome to make use of the Lady Chapel as a breakout space during the Choral Holy Eucharist.

From the Lectern & Buchedd Bangor

Each week, a **From the Lectern** email is sent to subscribers with weekly notices and images from the life of the Cathedral and Ministry Area. If you're not already a subscriber, follow the QR code, or visit cadeirlan@churchinwales.org.uk or visit churchinwales.org.uk/Darllenfa/

Buchedd Bangor is our regular magazine, offering a mixture of devotional material and practical knowledge about our life together. Pick up a copy of today, or follow the QR code to read online.

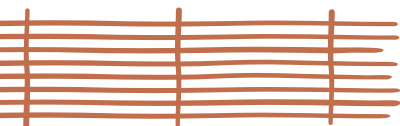
Buchedd Bangor



O'r Ddarllenfa From the Lectern



Order of service



After the notices, we stand as the bell is rung



Gathering

Hymn



When Jesus came to Jordan
to be baptized by John,
he did not come for pardon,
but as his Father's Son.
He came to share repentance
with all who mourn their sins,
to speak the vital sentence
with which good news begins.

**He came to share temptation,
our utmost woe and loss,
for us and our salvation
to die upon the Cross.
So when the Dove descended
on him, the Son of Man,
the hidden years had ended,
the age of grace began.**

**Come, Holy Spirit, aid us
to keep the vows we make,
this very day invade us,
and every bondage break.
Come, give our lives direction,
the gift we covet most:
to share the resurrection
that leads to Pentecost.**

Words

Fred Pratt Green (1903-2000)

Music | "Aurelia"

Samuel Sebastian Wesley (1810-1876)

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace and peace be with you.

And keep you in the love of Christ.

"I have called you in righteousness, I have taken you by the hand
and kept you."

Confession

As we gather to celebrate this Holy Eucharist to the glory of
God, we prepare ourselves by confessing our sins,

we who are embraced by you, God with us,
but who struggle to accept one another;

we who praise your boundless love, God with us,
but stare coldly at hurt and injustice;

we who long for you to be born in our hearts, God with us,
but whose desire falls short of the gift.

Heavenly Father,

**We have sinned in thought, word and deed,
and have failed to do what we ought to have done.**

We are sorry and truly repent.

**For the sake of your Son Jesus Christ who died for us,
forgive us all that is past**

**and lead us in his way
to walk as children of light.**

Amen.

Almighty God have mercy on you,

✠ forgive you and set you free from sin,
and keep you in eternal life.

Amen.

We remain standing

Gloria in excelsis Deo

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Translation

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Music

Missa brevis, Benjamin Britten (1913-1976)

We remain standing

Collect

Let us pray.

Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit: grant that we who are born again by water and the Spirit may rejoice to be called your children; through the same Jesus Christ our Saviour.

Amen.

We sit

Word

Psalmody

Why are the nations in an uproar; why do the peoples mutter empty threats?

Why do the mighty of the earth rise up in revolt and the rulers plot together, against God and against God's Anointed?

"Let us break their yoke," they say; "let us cast off their bonds from us."

You whose throne is in heaven are laughing; you have them in derision.

Then you speak to them in your wrath, and your rage fills them with terror.

"I myself have set my monarch upon my holy hill of Zion."

Let me announce the decree of God, who has said to me, "You are my Son; this day have I begotten you.

Ask of me, and I will give you the nations for your inheritance and the ends of the earth for your possession."

Psalm 2:1-8

Music

Nicholas Johnson (ob.2019)

Reading

A reading from the Book of the Prophet Isaiah.

Thus says the Holy One: Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Holy One, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.

Hear the word of life to the world.

Thanks be to God.

Isaiah 42:1-7

We stand, turning to face the Book of the Gospels in the Nave

Gospel



∇ Alleluia. Alleluia. Alleluia. Alleluia. R∇ **Alleluia. Alleluia. Alleluia. Alleluia.** ∇ Here is my servant, whom I uphold, my chosen, in whom my soul delights. R∇ **Alleluia. Alleluia. Alleluia. Alleluia.** ∇ I have baptized you with water; but he will baptize you with the Holy Spirit. R∇ **Alleluia. Alleluia. Alleluia. Alleluia.**

Grace and peace be with you.

And keep you in the love of Christ.

Listen to the Holy Gospel according to ✠ Saint Mark.

Glory to you, O Christ.

At that time: John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; - I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

This is the Gospel of our Saviour.

Praise to you, O Christ.

Mark 1:4-11

We sit at the start of the sermon

Sermon in the series “For my eyes have seen”

Anthony of Egypt

Saints are lights. Their deeds lit up their day; through their example we see righteousness and holiness more clearly; their presence now, near to God, shows us the way of eternal life. At the root of their illuminating inspiration is that they saw as we do, through mortal eyes; and it was amid lives much like ours that their gaze fell upon the Light of Christ. This Advent and Christmas, the saints we celebrate on weekdays at the Cathedral and Eglwys y Groes are brought into our Sunday worship. We will be invited in this sermon series to see Advent and Christmas through their eyes, that, as they did, we might better see the incarnate Christ.

The University & Community Chaplain

At the end of the sermon, we stand

Creed

Together, let us affirm our faith.

**I believe and trust in God the Father,
who created all that is.**

**I believe and trust in his Son Jesus Christ,
who redeemed humankind.**

**I believe and trust in his Holy Spirit,
who gives life to the people of God.**

**I believe and trust in one God,
✠ Father, Son and Holy Spirit.
Amen.**

Intercessions

With all our heart and with all our mind let us pray to God.

We sit or kneel

At Bethlehem, the Word was made flesh. We ask God to bless all who seek Christ's holiness at this time, and to uphold the ministry of our Church and Bishop in proclaiming the mystery of Christ's ways.

✠ God in your mercy,

℟️ Hear our prayer.

At Bethlehem, the angels sang of peace on earth. We ask God to bless all who yearn for justice and peace this Christmastide, especially the suffering people of Gaza, Israel and Ukraine.

✠ God in your mercy,

℟️ Hear our prayer.

At Bethlehem, God came to earth as a helpless child. We ask God to bless all who are vulnerable, in need, in pain or in anguish this Christmastide. From our community, we pray specially for [...].

✠ God in your mercy,

℟️ Hear our prayer.

At Bethlehem, heaven came down to earth, and earth was raised to heaven. We ask God to embrace all those who have died; and from among those known to us we pray for [...] who have died recently; and for [...] whose years mind falls at this time.

✠ Rest eternal grant unto them, O God.

℟️ And let light perpetual shine upon them.

✠ ✠ May they rest in peace.

℟️ And rise in glory.

This Christmastide, we celebrate Christ's birth at Bethlehem long ago. We ask God to open our hearts, that Christ may also be born in us today. With Christ's companions – Mary the Mother of God, Deiniol, Anthony, Seiriol, Cadfan and all the Saints of Bardsey – we pray:

✠ Merciful Father,

✠ **Accept these prayers for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

We stand to sing the hymn, during which the gifts of Bread and Wine are brought to the Altar-Table, and a Collection is taken

We are Censed during the hymn as a sign of purification and sanctification, and return the Thurifer's reverence



Sacrament

Hymn



Hail to the Lord's Anointed!
great David's greater Son;
hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free;
to take away transgression,
and rule in equity.

**He comes with succour speedy
to those who suffer wrong;
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.**

**He shall come down like showers
upon the fruitful earth,
love, joy, hope, like flowers,
spring in his path to birth:
before him on the mountains
shall peace the herald go;
and righteousness in fountains
from hill to valley flow.**

**Kings shall fall down before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing;
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.**

Words

James Montgomery (1771-1854)

Music | "Crüger"

Johann Crüger (1598-1662)

We remain standing until we share the Peace

Offertory

We bring to this place the bread that sustains us.

It will become for us the bread of life.

We bring to this place the wine that mellows us.

It will become for us the lifeblood of the world.

Eucharistic Prayer

Grace and peace be with you.

And keep you in the love of Christ.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and ever-living God, through Jesus Christ our Lord.

When he was baptized by John, he was revealed as your beloved Son, the One on whom your favour rests. Anointed by your Spirit as the Christ, he went forth to do his saving work.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

✠ Benedictus qui venit in Nomine Domini. Hosanna in excelsis.

Translation

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

Music

Missa brevis, Benjamin Britten (1913-1976)

We remain standing

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me. ✠

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me. ✠

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom we pray with your grace and heavenly ✠ blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

✠ **Amen.**

We remain standing

Lord's Prayer

As our Saviour taught us, we boldly pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Peace

In your birth, O God, the world is reborn;
your broken body made whole
in your renewal of all creation.

The Peace of the Living God be always with you.

And keep you in the love of Christ.

We share a sign of Peace.

We share a sign of Peace; then we sit or kneel

Breaking

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Translation

Lamb of God, who takes away the sins of the world, have mercy on us. Lamb of God, who takes away the sins of the world, have mercy on us. Lamb of God, who takes away the sins of the world, grant us peace.

Music

Missa brevis, Benjamin Britten (1913-1976)

Communion

✠ Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Saviour, I am not worthy to receive you,
but only say the word and I shall be healed.**

We make our Communion, following the directions of the Stewards, receiving the Sacramental Host and, if we wish, the Precious Blood

Motet

Listen sweet dove unto my song,
and spread thy golden wings in me;
hatching my tender heart so long,
till it get wing and flie away with thee.

Such glorious gifts thou didst bestow
the earth did like a heav'n appeare,
the starres were coming down to know
if they might mend their wages and serve here.

The sunne which once did shine alone,
hung down his head and wisht for night,
when he beheld twelve sunnes for one
going about the world and giving light.

Lord though we change thou art the same,
the same sweet God of love and light:
restore this day for thy great name,
unto his ancient and miraculous right.

Words

George Herbert (1593-1633)

Music

Grayston Ives

After all have made their Communion, we stand to sing the hymn

Hymn



O radiant Christ, incarnate Word,
eternal love revealed in time:
come, make your home within our hearts,
that we may dwell in light sublime.

Our bartered, busy lives burn dim,
too tired to care, too numb to feel.
Come, shine upon our shadowed world:
your radiance bathes with power to heal.

Your glory shone at Jordan's stream,
the font where we were born anew.
Attune your Church to know you near;
illumine all we say and do.

O Light of Nations, fill the earth;
our faith and hope and love renew.
Come, lead the peoples to your peace,
as stars once led the way to you.

Words

Ruth Carolyn Duck

Music | "Rockingham"

attributed to Carl Philipp Emanuel Bach (1714-1788)

We remain standing

Departing

Grace and peace be with you.

And keep you in the love of Christ.

Christ, who by taking our flesh, gathered into one all things earthly and heavenly, fill you with his joy and peace; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Let us go forth in peace.

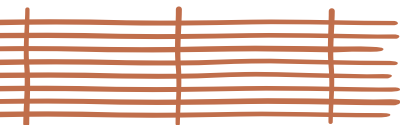
In the Name of Christ. Amen.

We remain standing until the ministers have departed; we then sit or depart

Organ voluntary

Festal Flourish, Gordon Jacob (1895-1984)

Notices



Plygain

The traditional Welsh service of Plygain, at which Evening Prayers are said and to which local volunteer choirs come to sing ancient Welsh Christmas carols, takes place at the Cathedral this Friday 19 January at 7.00pm.

The Custos

Following two years of service, Simon Taylor's time as our Custos comes to an end later this month. Thanks to Simon's work at the Cathedral, we have been able to re-establish a pattern of keeping the Cathedral's doors open to visitors and pilgrims every day of the week. Simon's responsibilities have also included day to day care of the Cathedral's fabric, and a huge amount of furniture movement to support our various events and ministries, for which we are very grateful! There will be an opportunity formally to thank Simon and to wish him well after next week's Choral Holy Eucharist.

Messiah

On the threshold of the holy season of Lent, join us at 6.00pm on Sunday 11 February for a devotional performance of Parts II & III of George Frideric Handel's *Messiah*.

Part II of *Messiah* tells the story of Christ's Passion and death, his Resurrection and Ascension, and the first spreading of the Gospel, culminating in the glorious

proclamation of God's glory in the Hallelujah chorus. The mystical Part III is an exploration in song of the promise of eternal life: "I know that my Redeemer liveth," sings a soprano at its outset; "Worthy is the Lamb," acclaims the Chorus at its end.

The music will be sung by the Cathedral Choir, with the soloists for *Messiah's* beautiful arias drawn from its ranks; and the performance will be conducted by our Director of Music, Joe Cooper.

Tickets on the door and for sale at the end of Sunday services are £12 (£5 student concessions).

Ash Wednesday

Ash Wednesday, on which day we solemnly mark the beginning of Lent, falls this year on 14 February. It's a good reminder that we ought, in Wales, to celebrate lovers on Saint Dwynwen's Day, 25 January, as Saint Valentine's Day is otherwise engaged this year. On Ash Wednesday a bilingual Choral Holy Eucharist with the Imposition of Ashes is offered at the Cathedral both at 12.30pm and also at 6.00pm. Please prioritise your attendance at one of these celebrations in your diary, so that your observance of a holy Lent might begin reflectively, penitentially, sacramentally and beautifully.

This week

Heddiw | Today

3.30pm Gosber ar Gân | Choral Evensong

Ymatebion | Responses, Clucas;
Gwasanaeth Hwyl y G | Evening Service in G, Jackson; Here is the little door, Howells

Dydd Llun | Monday

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Mawrth | Tuesday

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Mercher | Wednesday | Anhun o'r Aifft | Anthony of Egypt

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Iau | Thursday

12.30pm Cymun | Eucharist

2.00pm | Eglwys y Groes Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Gwener | Friday

12.30pm Cymun | Eucharist

7.00pm Plygain

Dydd Sadwrn | Saturday

12.30pm Cymun | Eucharist

21 Ioanwr | Pedwerydd Sul wedi'r Nadolig 21 January | The Fourth Sunday after Christmas

8.15am Holy Eucharist

9.15am Cymun Bendigaid ar Gân

Offeren Glyn Rhosyn, Wynn Jones;
Gwyn fyd y galon bur, Walford Davies

11.00am Choral Holy Eucharist

Communion Service in F, Sumsion;
The Beatitudes, Pärt

3.30pm Gosber ar Gân | Choral Evensong

Ymatebion | Responses, Sumsion;
Gwasanaeth Hwyl y G | Evening Service in G, Sumsion; True love's the gift, Wood

Our prayers

The sick Joy Levine, priest; John Watkin Jones; Bill Lovelock; Sue Edwards; John Hughes; Dewi Jones; Christine Price; Clive Jones; Ann-Marie Ives; R. Laurence Roberts; John Rowlands; Glenn; Barbara Watson; Noah

The recently departed Carolyn Retallick; Terry Jones; Richard Cowell; Ruth Owen; Colin Hughes; Geoff Hale

Year's mind Ian William Eyre (17)

Safeguarding

Safeguarding children and adults at risk is vital, and we are committed to fostering an environment where everyone is able to worship and participate in the life of Saint Deiniol's Cathedral in safety. If you have any concerns, please raise them immediately with a member of the Cathedral team.

Sustainability and permissions

We use 100% recycled, low carbon dioxide paper.

Many of our services are streamed online, and the recording made available thereafter on the Cathedral's YouTube channel. An official photographer may be on duty. Your attendance constitutes your consent to be included in any filming, photographing, audio recording or broadcast. If you do not wish a photograph of you or a child in your care to be used by the Cathedral, please speak to a member of the Cathedral team.

Acknowledgements

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Cover image

The cover image is of the Torment of Saint Anthony attributed to Michelangelo (1475-1564), from the collections of the Kimbell Art Museum in Texas.

Support

This holy place of faith, hope and love, and all that takes place here, is sustained by your generosity.

1 To make an online donation on your phone today, scan the QR code below.

2 Use our contactless donation point at the back of the Nave to tap your card or phone.

By making a donation, you'll be helping us to continue our essential work.



Eglwys Gadeiriol ac Archesgobol

Deiniol Sant ym Mangor

The Cathedral & Metropolitan Church of Saint Deiniol in Bangor

Esgob ac Archesgob Cymru
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y Tra Pharchg Athro | the Very Revd Prof.
Gordon McPhate, y Parchg | the Revd Peter
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Darllyenydd | Reader
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