

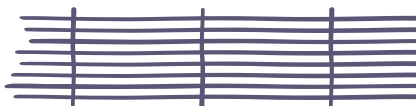


Choral Holy Eucharist
The First Sunday of Lent
18 February 2024 at 11.00am

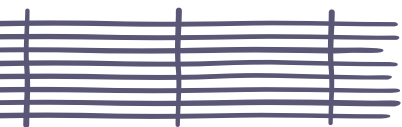


Cadeirlan
Deiniol Sant
ym Mangor

Saint Deiniol's
Cathedral
in Bangor



Welcome to Saint Deiniol's Cathedral in Bangor.



You stand now where
Deiniol stood almost a
millennium and a half ago.

Here, in the year 525, he
gathered around him a
community of faith, hope
and love, and raised
around it a hazel fence –
the original **bangor** – for
shelter and sanctuary.

Our prayer is that you,
too, will be embraced
here by the same faith,
hope and love that we
proclaim and live by
today.

At this Eucharist...

**At this Eucharist we will meet Christ
in bread and wine, which become for
us his Body and his Blood.**

1 As we gather, we will prepare
ourselves to meet Christ by
confessing our sins – the ways in
which we have grieved God in our
lives – and receive absolution, the
knowledge of God's forgiveness.

2 We then listen to readings
from the Bible, where we find
guidance, challenge, comfort
and good news from God. We
respond by proclaiming our faith in
the Holy Trinity and offering to God
our prayer for all in need.

3 At the heart of our worship
today, we will take bread and
wine, we will ask for God's
transfiguring blessing upon them,
we break the bread, and – as the
broken, mended Body of Christ that
we ourselves are – we will make our
Communion.

4 Our worship ends with the
assurance of God's blessing,
sustaining us as we depart.

No matter how long ago you last did
so, you are welcome to make your
Communion with us here today. If you
would like to make your Communion
for the first time, or to be Baptised,
please speak to a member of the
Cathedral team.

Faith, hope and love are here offered
for everybody.

Worshipping with us today

This booklet contains everything said and sung during our worship today. You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains. However, worship is not primarily something that we read or observe – it is an activity, in which we all participate, alongside those who are gathered with us and, we believe, alongside the whole company of heaven. Be sure, therefore, to look up; to notice colour, light, sound, movement and beauty; to raise up your voice; to take your full part; to be formed and transformed.

During our worship, we say and sing together the text **in bold type**. Translations into English are provided from Welsh and other languages. We may make a sign of the Cross at times when the words are marked with ✠. Other directions (rubrics) are offered **in red type**; if you find it more comfortable to sit rather than stand or kneel, please do so.

Accessibility

A hearing loop is in use – please set hearing aids to the T setting.

Large print copies of this booklet are available from the stewards.

If you have need of a gluten-free wafer (conforming to the canonical requirement for 20 parts gluten per million), please speak to a steward.

Lavatories are located at the east end of the Cathedral, through the door to the left of the Quire screen.

If we need to evacuate the Cathedral in an emergency, please remain seated and follow the directions of the stewards.

Children and young families

Activities and crafts take place during the Choral Holy Eucharist every Sunday in the Lady Chapel, for any children up to the age of 11. The crafts and activities are varied, with at least one relating to the theme of the Eucharist itself. This space will be staffed by responsible adults, and children over the age of 5 will be able to come and go freely. Children will remain the responsibility of their parents or guardians at all times. Children who are aged 4 and under should, in the first instance, be accompanied by a parent or guardian unless a prior arrangement with those on duty on the day has been made.

From the Lectern & Buchedd Bangor

Each week, a **From the Lectern** email is sent to subscribers with weekly notices and images from the life of the Cathedral and Ministry Area. If you're not already a subscriber, follow the QR code, or visit cadeirlan.churchinwales.org.uk/Darllenfa/

Buchedd Bangor is our regular magazine, offering a mixture of devotional material and practical knowledge about our life together. Pick up a copy of today, or follow the QR code to read online.

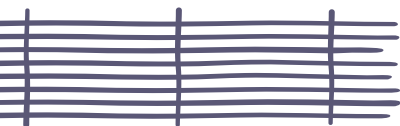
**Buchedd
Bangor**



**O'r Ddarllenfa
From the Lectern**



Order of service



After the notices, we stand as the bell is rung



Gathering

Hymn



O Love, how deep, how broad, how high!
How passing thought and fantasy
that God, the Son of God, should take
our mortal form for mortals' sake.

He sent no angel to our race
of higher or of lower place,
but wore the robe of human frame,
and he himself to his world came.

For us baptized, for us he bore
his holy fast, and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

For us to wicked men betrayed,
scourged, mocked, in crown of thorns arrayed;
for us he bore the cross's death;
for us at length gave up his breath.

**For us he rose from death again,
for us he went on high to reign,
for us he sent his Spirit here
to guide, to strengthen, and to cheer.**

Words

Thomas à Kempis (c.1379-1471)

Translation

Benjamin Webb (1819-1885)

Music | "Eisenach"

Johann Hermann Schein (1586-1630)

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace and peace be with you.

And keep you in the love of Christ.

"Happy are they who observe your decrees and seek you with
all their hearts."

Confession

As we gather to celebrate this Holy Eucharist to the glory of
God, we prepare ourselves by confessing our sins.

From all evil and wickedness,
from vanity and jealousy,
from hatred and malice.

Holy God, deliver us.

From grasping lust and the subtleties of lying,
from hardness of heart,
from all that divides us.

Holy God, deliver us.

In our refusal to recognize our worth,
in the piercing of our hearts with the lance of your love.

Holy God, deliver us.

In all times of our sorrow,
in the nights of our pain,
in the hour of our dying.

Holy God, deliver us.

By your your Passion and death on the Cross,
by your burial and rest in the tomb,
by your glorious Resurrection.

Holy God, deliver us.

By your way of wisdom,
by a true repentance,
by the Body of Christ.

Holy God, deliver us.

Heavenly Father,

**We have sinned in thought, word and deed,
and have failed to do what we ought to have done.**

We are sorry and truly repent.

**For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light.**

Amen.

Almighty God have mercy on you,
✠ forgive you and set you free from sin,
and keep you in eternal life.

Amen.

We remain standing

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Translation

Lord have mercy. Christ have mercy. Lord have mercy.

Music

Communion Service in D, Kenneth Leighton (1929-1988)

We remain standing

Collect

Let us pray.

Heavenly Father, we beseech you, grant your people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow you, the only God; through him who is Christ our Saviour.

Amen.

We sit



Word

Psalmody

Happy are they whose way is blameless, who walk in your law,
O God!

Happy are they who observe your decrees and seek you with all
their hearts!

Who never do any wrong, but always walk in your ways.

You laid down your commandments, that we should fully keep
them.

Oh, that my ways were made so direct that I might keep your
statutes!

Then I should not be put to shame, when I regard all your
commandments.

I will thank you with an unfeigned heart, when I have learned
your righteous judgments.

I will keep your statutes; do not utterly forsake me.

Psalm 119:1-8

Music

Tone III, fourth ending

Reading

A reading from the Epistle General of Saint James.

Deary beloved: Blessed is anyone who endures temptation. Such a one has stood the test and will receive the crown of life that the Holy One has promised to God's beloved. No one, when tempted, should say, "I am being tempted by God"; for God cannot be tempted by evil and tempts no one. But one is tempted by one's own desire, being lured and enticed by it; then, when that desire has conceived, it gives birth to sin, and that sin, when it is fully grown, gives birth to death. Do not be deceived, my beloved. Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

Hear the word of life to the world.

Thanks be to God.

James 1:12-21

We stand, turning to face the Book of the Gospels in the Nave

Gospel



V Praise to you, O Christ, King of eternal glory. **R** **Praise to you, O Christ, King of eternal glory.** **V** Blessed is anyone who endures temptation. Such a one has stood the test and will receive the crown of life. **R** **Praise to you, O Christ, King of eternal glory.** **V** One does not live by bread alone, but by every word that comes from the mouth of God. **R** **Praise to you, O Christ, King of eternal glory.**

Grace and peace be with you.

And keep you in the love of Christ.

Listen to the Holy Gospel according to ✠ Saint Matthew.

Glory to you, O Christ.

At that time: Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you', and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Holy One, your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Holy One, your God, and serve God alone.'" Then the devil left him, and suddenly angels came and waited on him.

This is the Gospel of our Saviour.

Praise to you, O Christ.

Matthew 4:1-11

We sit at the start of the sermon

Sermon in the series "Son of the Living God"

Introduction

As they are about to head to Jerusalem, there to confront Passion and Resurrection, Jesus asks his disciples, "Who do you say that I am?" Saint Peter replied fearlessly, "You are the Son of the living God." God always confronts us with that same question, inviting our declaration, our understanding. The 4th century was a time when Bishops gathered to offer a formal answer to God's insistent question, and those who gathered in Nicea in 325 set forth their understanding in the Nicene Creed. As we journey this Lent towards the mysteries of Christ's Passion and Resurrection, our sermon series will explore the famous Creed's declarations about the nature of Jesus Christ, the Son of the living God

The Sub-Dean

At the end of the sermon, we stand

Creed

Together, let us affirm our faith.

**I believe and trust in God the Father,
who created all that is.**

**I believe and trust in his Son Jesus Christ,
who redeemed humankind.**

**I believe and trust in his Holy Spirit,
who gives life to the people of God.**

**I believe and trust in one God,
✠ Father, Son and Holy Spirit.
Amen.**

Intercessions

With all our heart and with all our mind let us pray to God.

We sit or kneel

Holy God, fill with your Spirit Christ's body, the Church. Guide Andrew, our Bishop and Archbishop of Wales, and David, Bishop-Designate of Bardsey. Give to them, with us, a deep longing to take up Christ's Cross and to understand its mysterious glory.

✠ God in your mercy,

✠ **Hear our prayer.**

Holy God, strengthen those among us preparing for Baptism and Confirmation. Teach them what it means to die and rise with Christ and prepare them to receive the breath of his Spirit.

✠ God in your mercy,

✠ **Hear our prayer.**

Holy God, look in your mercy upon the world you loved so much that you sent your Son to love it to the end. Hide under the shadow of your wings the suffering people of Ukraine, Gaza and Israel.

✠ God in your mercy,

✠ **Hear our prayer.**

Holy God, bring peace by the wounds of Christ to all who are weighed down by illness and suffering, that by Christ's passion they may know their salvation. From our own community, we pray by name for [...].

✠ God in your mercy,

✠ **Hear our prayer.**

Holy God, hold in your embrace all those who have walked in the way of holiness and who have left this world in your friendship. We pray to you for the recently departed known to us, praying by name for [...], and for those whose years' mind falls at this time, among them [...].

℣ Rest eternal grant unto them, O God.

℟ **And let light perpetual shine upon them.**

℣ ✠ May they rest in peace.

℟ **And rise in glory.**

Laying at this Altar-Table our petitions for ourselves and all whom we have commended to God, with Christ's companions – Mary the Mother of God, Deiniol, Fra Angelico, Polycarp, and all the Saints of Bardsey – we pray:

℟ Merciful Father,

℣ **Accept these prayers for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

We stand to sing the hymn, during which the gifts of Bread and Wine are brought to the Altar-Table, and a Collection is taken

We are Censed during the hymn as a sign of purification and sanctification, and return the Thurifer's reverence

Sacrament

Hymn



Sweet Sacrament divine,
hid in thine earthly home,
lo, round thy lowly shrine,
with suppliant hearts we come;
Jesu, to thee our voice we raise
in songs of love and heartfelt praise:
sweet Sacrament divine, sweet Sacrament divine.

Sweet Sacrament of peace,
dear home for every heart,
where restless yearnings cease
and sorrows all depart;
there in thine ear all trustfully
we tell our tale of misery:
sweet Sacrament of peace, sweet Sacrament of peace.

Sweet Sacrament of rest,
ark from the ocean's roar,
within thy shelter blest
soon may we reach the shore;
save us, for still the tempest raves,
save, lest we sink beneath the waves:
sweet Sacrament of rest, sweet Sacrament of rest.

**Sweet Sacrament divine,
earth's light and jubilee,
in thy far depths doth shine
thy Godhead's majesty;
sweet light, so shine on us, we pray
that earthly joys may fade away:
sweet Sacrament divine, sweet Sacrament divine.**

Words

Francis Stanfield (1835-1914)

Music | "Divine Mysteries"

Francis Stanfield (1835-1914)

We remain standing until we share the Peace

Offertory

We bring to this place the bread that sustains us.

It will become for us the bread of life.

We bring to this place the wine that mellows us.

It will become for us the lifeblood of the world.

Eucharistic Prayer

Grace and peace be with you.

And keep you in the love of Christ.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and ever-living God, through Jesus Christ our Lord.

Who was tempted in every way, yet did not sin. By his grace we are able to triumph over every evil and to live no longer for ourselves alone but for him who died for us and rose again.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Music

Communion Service in D, Kenneth Leighton (1929-1988)

We remain standing

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me. ✠

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me. ✠

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom we pray with your grace and heavenly ✠ blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

✠ **Amen.**

We remain standing

Lord's Prayer

As our Saviour taught us, we boldly pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.
Amen.

Peace

Your broken body, earth of our earth and flesh of our flesh,
marked by your fierce love,
is made whole for us in peace.

The Peace of the Living God be always with you.

And keep you in the love of Christ.

We share a sign of Peace.

We share a sign of Peace; then we sit or kneel

Breaking

O Lamb of God, that takest away the sins of the world: have
mercy upon us. O Lamb of God, that takest away the sins of the
world: have mercy upon us. O Lamb of God, that takest away
the sins of the world: grant us thy peace.

Music

Communion Service in D, Kenneth Leighton (1929-1988)

Communion

✠ Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Saviour, I am not worthy to receive you,
but only say the word and I shall be healed.**

We make our Communion, following the directions of the Stewards, receiving the
Sacramental Host and, if we wish, the Precious Blood

Motet

View me, Lord, a work of thine:
shall I then lie drown'd in night?
might thy grace in me but shine,
I should seem made all of light.

Cleanse me, Lord, that I may kneel
at thine altar pure and white:
they that once thy mercies feel,
gaze no more on earth's delight.

Worldly joys, like shadows, fade
when the heav'nly light appears,
but the cov'nants thou hast made,
endless, know nor days nor years.

In thy Word, Lord, is my trust,
to thy mercies fast I fly;
though I am but clay and dust,
yet thy grace can lift me high..

Words

Thomas Campion (1567-1620)

Music

Richard Hey Lloyd (1933-2021)

After all have made their Communion, we stand to sing the hymn



Now is the healing time decreed
for sins of heart and word and deed,
when we in humble fear record
the wrong that we have done the Lord:

Who, always merciful and good,
has borne so long our wayward mood,
nor cut us off unsparingly
in our so great iniquity.

Therefore with fasting and with prayer,
our secret sorrow we declare,
with all good striving seek his face,
and lowly-hearted plead for grace.

Cleanse us, O Lord, from every stain,
help us the gifts of grace to gain,
till with the angels, linked in love,
joyful we tread thy courts above.

Words

attributed to Gregory I (c.540-604)

Translation

Thomas Alexander Lacey (1853-1931)

Music | "Song 34"

Orlando Gibbons (1583-1625)

We remain standing

Departing

Grace and peace be with you.

And keep you in the love of Christ.

Christ give you grace to grow in holiness, to deny yourselves, take up your cross and follow him; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Let us go forth in peace.

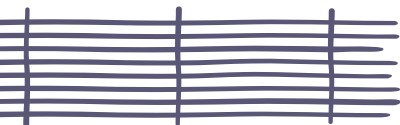
In the Name of Christ. Amen.

We remain standing until the ministers have departed; we then sit or depart

Organ voluntary

Prelude in E minor, Nicolaus Bruhns (1665-1697)

Notices



Our Wednesday Lent study “You remember your covenant forever” | Discerning a path for Christian-Jewish relations

The relationship between Christianity and Judaism is profound, beautiful and complex. Our Lent Wednesday study will highlight how Christians, particularly, can enter into an exploration of this relationship.

Lent is a poignant time to reflect on the relationship between Christianity and Judaism, as Holy Week has often been a moment of increased hostility towards Judaism.

Our Lent Wednesday study will explore how Christians can deepen our understanding of Judaism, educate ourselves about Christian anti-Judaism, and move forward into a fruitful future of interfaith collaboration.

The sessions take place on 21 February, 6 March and 20 March at 6.00pm on Zoom, and will last an hour.

Zoom details

Meeting ID 854 3228 9617

Passcode 297609

Other Wednesdays during Lent

Our Lent sermon series, focusing on the Nicene Creed, will be explored in special online session by Zoom at 6.00pm on 28 February. We're delighted that Dr Robin Ward, the Principal of Saint Stephen's House, Oxford, will be leading this session. The remaining Lent Wednesday evening, 13 March, will be dedicated to our new monthly Choral Eucharist of Requiem for the Departed, which will take place in the Chancel at 5.30pm, and at which Fauré's setting of the Requiem will be sung.

Thursday Music Recitals

Our Thursday Music Recitals – priceless music with free entry – take place every Thursday at 1.15pm. This week's recital is given by Jane Eminson (flute) and Peter Morris (organ), featuring music from the 18th to the 20th centuries.

This week

3.30pm Gosber ar Gân | Choral Evensong

Ymatebion | Responses, Byrd;
Gwasanaeth Hwyl yn B leiaf |
Evening Service in B minor, Noble;
Thou knowest, Lord, Purcell; Adagio
yn | in E, Bridge

Dydd Llun | Monday | Fra Angelico

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Mawrth | Tuesday

9.30am Camau Bach

12.30pm Cymun | Eucharist

5.30pm Gosber ar Gân | Choral Evensong

Dydd Mercher | Wednesday

12.30pm Cymun | Eucharist

6.00pm | Zoom Astudiaeth y Grawys
| Lent Study

Dydd Iau | Thursday

12.30pm Cymun | Eucharist

1.15pm Datganiad | Recital

2.00pm | Eglwys y Groes Cymun |
Eucharist

5.30pm Gosber ar Gân a Bendithiad y
Sagrafen Fendigaid | Choral Evensong
with Benediction of the Blessed
Sacrament

Dydd Gwener | Friday | Polycarp

12.30pm Cymun | Eucharist

Dydd Sadwrn | Saturday

12.30pm Cymun | Eucharist

25 Chwefror | Ail Sul y Grawys

25 February | The Second Sunday of Lent

8.15am Holy Eucharist

9.15am Cymun Bendigaid ar Gân

**Yr Is-Ddeon yn pregethu yn ein cyfres
bregethu, "Mab y Duw byw"**

Offeren fer, Palestrina; Yr Arglwydd
yw fy Mugail, Elwyn-Edwards; Tocata
yn D leiaf, Froberger

11.00am Choral Holy Eucharist

**The University & Community Chaplain
preaching in our sermon series, "Son
of the living God"**

Collegium Regale Communion Service,
Howells; Wash me thoroughly, Wesley;
Prelude in F minor, BWV 534, Bach

3.30pm Gosber ar Gân | Choral
Evensong

Ymatebion | Responses, Spicer; Ail
Wasanaeth Hwyl | Second Evening
Service, Leighton; Remember, O Lord,
Harvey; O Lamm Gottes, unschuldig,
BWV 618, Bach

Our prayers

The sick Joy Levine, priest; John
Watkin Jones; Bill Lovelock

The recently departed Jayne
Johnson; John Duggan; Dafydd
Wynne; Cynthia Hutchinson; Kevin
Bowles

Year's mind Muriel Mary White (22)

Safeguarding

Safeguarding children and adults at risk is vital, and we are committed to fostering an environment where everyone is able to worship and participate in the life of Saint Deiniol's Cathedral in safety. If you have any concerns, please raise them immediately with a member of the Cathedral team.

Sustainability and permissions

We use 100% recycled, low carbon dioxide paper.

Many of our services are streamed online, and the recording made available thereafter on the Cathedral's YouTube channel. An official photographer may be on duty. Your attendance constitutes your consent to be included in any filming, photographing, audio recording or broadcast. If you do not wish a photograph of you or a child in your care to be used by the Cathedral, please speak to a member of the Cathedral team.

Acknowledgements

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Cover image

The cover image is a detail of a 16th century post-Byzantine icon of the Bishops of the First Council of Nicaea, by Michael Damaskinos (1530-1593).

Support

This holy place of faith, hope and love, and all that takes place here, is sustained by your generosity.

1 To make an online donation on your phone today, scan the QR code below.

2 Use our contactless donation point at the back of the Nave to tap your card or phone.

By making a donation, you'll be helping us to continue our essential work.



Eglwys Gadeiriol ac Archesgobol Deiniol Sant ym Mangor The Cathedral & Metropolitan Church of Saint Deiniol in Bangor

Esgob ac Archesgob Cymru
Bishop & Archbishop of Wales
Y Parchedicaif | The Most Revd Andrew John

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Caplan Prifysgol a Chymuned
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Canon Angela Williams

Aelodau o Goleg Offeiriadol y Gadeirlan
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y Tra Pharchg Athro | the Very Revd Prof.
Gordon McPhate, y Parchg | the Revd Peter
Kaye**

Darllynydd | Reader
Elma Taylor

Caplaniaid Anna | Anna Chaplains
Jane Coutts, Anne Eyre, Elma Taylor

Pensaer y Gadeirlan | Cathedral Architect
Simon Malam

Rhif elusen | Charity number 1158340