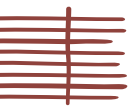




Choral Holy Eucharist
with the Procession of Palms

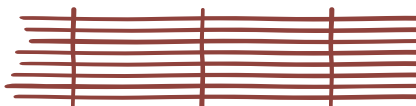
Palm Sunday

24 March 2024 at 11.00am

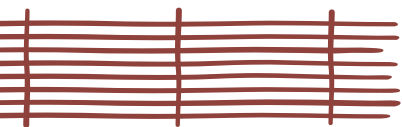


Cadeirlan
Deiniol Sant
ym Mangor

Saint Deiniol's
Cathedral
in Bangor



Welcome to Saint Deiniol's Cathedral in Bangor.



You stand now where
Deiniol stood almost a
millennium and a half ago.

Here, in the year 525, he
gathered around him a
community of faith, hope
and love, and raised
around it a hazel fence –
the original **bangor** – for
shelter and sanctuary.

Our prayer is that you,
too, will be embraced
here by the same faith,
hope and love that we
proclaim and live by
today.

At this Eucharist...

**At this Eucharist we will meet Christ
in bread and wine, which become for
us his Body and his Blood.**

1 As we gather, we will prepare
ourselves to meet Christ by
confessing our sins – the ways in
which we have grieved God in our
lives – and receive absolution, the
knowledge of God's forgiveness.

2 We then listen to readings
from the Bible, where we find
guidance, challenge, comfort
and good news from God. We
respond by proclaiming our faith in
the Holy Trinity and offering to God
our prayer for all in need.

3 At the heart of our worship
today, we will take bread and
wine, we will ask for God's
transfiguring blessing upon them,
we break the bread, and – as the
broken, mended Body of Christ that
we ourselves are – we will make our
Communion.

4 Our worship ends with the
assurance of God's blessing,
sustaining us as we depart.

No matter how long ago you last did
so, you are welcome to make your
Communion with us here today. If you
would like to make your Communion
for the first time, or to be Baptised,
please speak to a member of the
Cathedral team.

Faith, hope and love are here offered
for everybody.

Worshipping with us today

This booklet contains everything said and sung during our worship today. You are invited to take the booklet away with you, to reflect in your own time on the holy words it contains. However, worship is not primarily something that we read or observe – it is an activity, in which we all participate, alongside those who are gathered with us and, we believe, alongside the whole company of heaven. Be sure, therefore, to look up; to notice colour, light, sound, movement and beauty; to raise up your voice; to take your full part; to be formed and transformed.

During our worship, we say and sing together the text **in bold type**. Translations into English are provided from Welsh and other languages. We may make a sign of the Cross at times when the words are marked with ✠. Other directions (rubrics) are offered **in green type**; if you find it more comfortable to sit rather than stand or kneel, please do so.

Accessibility

A hearing loop is in use – please set hearing aids to the T setting.

Large print copies of this booklet are available from the stewards.

If you have need of a gluten-free wafer (conforming to the canonical requirement for 20 parts gluten per million), please speak to a steward.

Lavatories are located at the east end of the Cathedral, through the door to the left of the Quire screen.

If we need to evacuate the Cathedral in an emergency, please remain seated and follow the directions of the stewards.

Children and young families

Activities and crafts take place during the Choral Holy Eucharist every Sunday in the Lady Chapel, for any children up to the age of 11. The crafts and activities are varied, with at least one relating to the theme of the Eucharist itself. This space will be staffed by responsible adults, and children over the age of 5 will be able to come and go freely. Children will remain the responsibility of their parents or guardians at all times. Children who are aged 4 and under should, in the first instance, be accompanied by a parent or guardian unless a prior arrangement with those on duty on the day has been made.

From the Lectern & Buchedd Bangor

Each week, a **From the Lectern** email is sent to subscribers with weekly notices and images from the life of the Cathedral and Ministry Area. If you're not already a subscriber, follow the QR code, or visit cadeirlan.churchinwales.org.uk/Darllenfa/

Buchedd Bangor is our regular magazine, offering a mixture of devotional material and practical knowledge about our life together. Pick up a copy of today, or follow the QR code to read online.

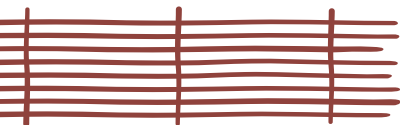
Buchedd Bangor



O'r Ddarllenfa From the Lectern



Order of service



After the notices, we stand as the bell is rung



Gathering

Hymn



The royal banners forward go,
the Cross shines forth in mystic glow;
where he in flesh, or flesh who made,
our sentence bore, our ransom paid.

Where deep for us the spear was dyed,
life's torrent rushing from his side,
to wash us in that precious flood,
where mingled water flowed, and blood.

Fulfilled is all that David told
in true prophetic song of old,



**the universal Lord is he,
who reigns and triumphs from the tree.**

**O Tree of beauty, Tree of light
O Tree with royal purple dight,
elect on whose triumphal breast
those holy limbs should find their rest!**

**On whose dear arms, so widely flung,
the weight of this world's ransom hung,
the price of humankind to pay
and spoil the spoiler of his prey.**

**O Cross, our one reliance, hail!
So may thy power with us prevail
to give new virtue to the saint,
and pardon to the penitent. Hosanna!**

Words

Venantius Fortunatus (c.530-c.600)

Words

John Mason Neale (1818-1866)

Music | "Gonfalon Royal"

Percy Carter Buck (1871-1947)

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace and peace be with you.

And keep you in the love of Christ.

"You love righteousness, O God, and hate iniquity."

Confession

As we gather to celebrate this Holy Eucharist to the glory of God, we prepare ourselves by confessing our sins.

From all evil and wickedness,
from vanity and jealousy,
from hatred and malice.

Holy God, deliver us.

From grasping lust and the subtleties of lying,
from hardness of heart,
from all that divides us.

Holy God, deliver us.

In our refusal to recognize our worth,
in the piercing of our hearts with the lance of your love.

Holy God, deliver us.

In all times of our sorrow,
in the nights of our pain,
in the hour of our dying.

Holy God, deliver us.

By your Passion and death on the Cross,
by your burial and rest in the tomb,
by your glorious Resurrection.

Holy God, deliver us.

By your way of wisdom,
by a true repentance,
by the Body of Christ.

Holy God, deliver us.

Heavenly Father,

**We have sinned in thought, word and deed,
and have failed to do what we ought to have done.**

We are sorry and truly repent.

**For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and lead us in his way
to walk as children of light.**

Amen.

Almighty God have mercy on you,
✠ forgive you and set you free from sin,
and keep you in eternal life.

Amen.

We remain standing

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Translation

Lord have mercy. Christ have mercy. Lord have mercy.

Music

Missa Aedis Christi, William Mathias (1934-1992)

We remain standing

Collect

Let us pray.

Almighty and everlasting God, who, of your tender love towards humankind, has sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the Cross, that all humankind should follow the example of his great humility: mercifully grant that we may both walk in the way of his suffering, and also be made partakers of his resurrection; through the same Jesus Christ our Saviour.

Amen.

We sit



Word

Psalmody

You are the fairest of men; grace flows from your lips, because God has blest you for ever.

Strap your sword upon your thigh, O mighty warrior, in your pride and in your majesty.

Ride out and conquer in the cause of truth and for the sake of justice.

Your right hand will show you marvellous things; your arrows are very sharp, O mighty warrior.

The peoples are falling at your feet, and the king's enemies are losing heart.

Your throne, O God, endures for ever and ever; a sceptre of righteousness is the sceptre of your realm; you love righteousness and hate iniquity.

Psalm 45:2-7

Music

Tone VIII, second ending

Reading

A reading from the Second Letter of Saint Paul to the Philippians.

Deary beloved: Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is the Holy One of God, to the glory of God the Father.

Hear the word of life to the world.

Thanks be to God.

Philippians 2:5-11

We stand, turning to face the Book of the Gospels in the Nave

Gospel



☩ Praise to you, O Christ, King of eternal glory. **R: Praise to you, O Christ, King of eternal glory.** ☩ At the name of Jesus every knee should bend, in heaven and on earth and under the earth. **R: Praise to you, O Christ, King of eternal glory.**

☩ Blessed is the king who comes in the name of the Holy One! **R: Praise to you, O Christ, King of eternal glory.**

Grace and peace be with you.

And keep you in the love of Christ.

Listen to the Holy Gospel according to ✠ Saint Luke.

Glory to you, O Christ.

At that time: Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this: 'The Master needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Master needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Holy One! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

This is the Gospel of our Saviour.

Praise to you, O Christ.

Luke 19:28-40

We sit at the start of the sermon

Sermon

The Archbishop

At the end of the sermon, we stand

Creed

Together, let us affirm our faith.

**I believe and trust in God the Father,
who created all that is.**

**I believe and trust in his Son Jesus Christ,
who redeemed humankind.**

**I believe and trust in his Holy Spirit,
who gives life to the people of God.**

**I believe and trust in one God,
✠ Father, Son and Holy Spirit.
Amen.**

Intercessions

With all our heart and with all our mind let us pray to God.

We sit or kneel

Holy God, fill with your Spirit Christ's body, the Church. Guide Andrew, our Bishop and Archbishop of Wales, and David, Bishop-Designate of Bardsey. Give to them, with us, a deep longing to take up Christ's Cross and to understand its mysterious glory.

✠ God in your mercy,
✠ **Hear our prayer.**

Holy God, strengthen those among us preparing for Baptism and Confirmation. Teach them what it means to die and rise with Christ and prepare them to receive the breath of his Spirit.

✠ God in your mercy,
✠ **Hear our prayer.**

Holy God, look in your mercy upon the world you loved so much that you sent your Son to love it to the end. Hide under the shadow of your wings the suffering people of Ukraine, Haiti, Gaza and Israel.

✠ God in your mercy,
✠ **Hear our prayer.**

Holy God, bring peace by the wounds of Christ to all who are weighed down by illness and suffering, that by Christ's passion they may know their salvation. From our own community, we pray by name for [...].

✠ God in your mercy,

✠ **Hear our prayer.**

Holy God, hold in your embrace all those who have walked in the way of holiness and who have left this world in your friendship. We pray to you for the recently departed known to us, praying by name for [...], and for those whose years' mind falls at this time, among them [...].

✠ Rest eternal grant unto them, O God.

✠ **And let light perpetual shine upon them.**

✠ ✠ May they rest in peace.

✠ **And rise in glory.**

Laying at this Altar-Table our petitions for ourselves and all whom we have commended to God, with Christ's companions – Mary the Mother of God, Deiniol, and all the Saints of Bardsey – we pray:

✠ Merciful Father,

✠ **Accept these prayers for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

We stand to sing the hymn, during which the gifts of Bread and Wine are brought to the Altar-Table, and a Collection is taken

We are Censed during the hymn as a sign of purification and sanctification, and return the Thurifer's reverence

Sacrament

Hymn

The image shows a musical score for a hymn. It consists of three staves of music. The first staff begins with a treble clef and a common time signature (C). The melody is written in a simple, diatonic style. The second staff continues the melody with some grace notes. The third staff concludes the piece with a double bar line and the word 'D.C.' (Da Capo) written above it. The word 'Fine' is written at the end of the first staff.

All glory, laud, and honour,
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.
Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessèd one.

All glory, laud, and honour,
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.
The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present.

All glory, laud, and honour,
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.
To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise.

**All glory, laud, and honour,
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.**

Words

Theodulf of Orléans (c.750-821)

Translation

John Mason Neale (1818-1866)

Music | “St Theodulph”

Melchior Teschner (1584-1635)

We remain standing until we share the Peace

Offertory

We bring to this place the bread that sustains us.

It will become for us the bread of life.

We bring to this place the wine that mellows us.

It will become for us the lifeblood of the world.

Eucharistic Prayer

Grace and peace be with you.

And keep you in the love of Christ.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks, holy Father, all-powerful and ever-living God, through Jesus Christ our Lord.

Who, bearing the human likeness, humbled himself and in obedience accepted death, even death on a cross. He was lifted up from the earth that he might draw all people to himself.

And so with the hosts of angels and all the company of heaven we proclaim the glory of your name and join in their unending hymn of praise:

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt
coeli et terra gloria tua. Hosanna in excelsis.

✠ Benedictus qui venit in Nomine Domini. Hosanna in excelsis.

Translation

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna
in the highest. ✠ Blessed is he who comes in the
Name of the Lord. Hosanna in the highest.*

Music

Missa Aedis Christi, William Mathias (1934-1992)

We remain standing

All praise and thanks to you, true and living God, Creator of all things, Giver of life. You formed us in your own image; but we have marred that image and fall short of your glory. We give you thanks that you sent your Son to share our life; you gave him up to death that the world might be saved, and you raised him from the dead that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us, that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread, and when he had given thanks he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me. ✠

In the same way after supper he took the cup, and when he had given thanks he gave it to them, saying, Drink from this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me. ✠

Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father, we remember Jesus Christ, your Son. Proclaiming his victorious death, rejoicing in his resurrection and waiting for him to come in glory we bring to you this bread, this cup. Accept our sacrifice of thanks and praise.

Restore and revive your people, renew us and all for whom we pray with your grace and heavenly ✠ blessing, and at the last receive us with all your saints into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

✠ **Amen.**

We remain standing

Lord's Prayer

As our Saviour taught us, we boldly pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.
Amen.

Peace

Your broken body, earth of our earth and flesh of our flesh, marked by your fierce love, is made whole for us in peace.

The Peace of the Living God be always with you.

And keep you in the love of Christ.

We share a sign of Peace.

We share a sign of Peace; then we sit or kneel

Breaking

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Translation

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Music

Missa Aedis Christi, William Mathias (1934-1992)

Communion

✠ Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Saviour, I am not worthy to receive you,
but only say the word and I shall be healed.**

We make our Communion, following the directions of the Stewards, receiving the Sacramental Host and, if we wish, the Precious Blood

Motet

Lift up your heads, O ye gates, and be ye lift up ye everlasting doors, and the King of glory shall come in. Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle. Lift up your heads, O ye gates, even lift them up, ye everlasting doors, and the King of glory shall come in. Who is this King of glory? The Lord of hosts, he is the King of glory.

Words

Psalm 24:7-10

Music

William Mathias (1934-1992)

We stand as the bell is rung, and hold aloft our Palm Crosses

The Procession of Palms

Blessing of Palms

Grace and peace be with you.

And keep you in the love of Christ.

Our help is in the Name of God.

Who has made heaven and earth.

Holy God, we lift our heads, fling wide the doors of our hearts and open our lives to welcome Christ our Messiah, who enters his own city to complete his saving work. ✠ Bless these palm branches, fashioned into the Cross, and let them be unto us a standard of his Passion, a sign of the suffering in our flesh of the Holy One of God, and a promise of the glory that lies past Calvary's hill, even our living, dying and rising with the same, Jesus Christ our Saviour.

Amen.

Let us proceed in peace.

In the Name of Christ. Amen.

Weather permitting, following the Ministers we process to the High Street, singing the hymn again as required



Ride on, ride on in majesty!
Hark, all the tribes hosanna cry,
thy humble beast pursues his road
with palms and scattered garments strowed.

Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

Ride on, ride on in majesty!
The wingèd squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
the Father on his sapphire throne
awaits his own anointed Son.

Ride on, ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

Words

Henry Hart Milman (1791-1868)

Music | "Winchester New"

from "Musicalisches Hand-Buch" (1690)

Departing

Dear friends in Christ,

as Christ prayed for Jerusalem, so do we pray for this city of Bangor;

as Christ entered his own city to complete his saving work, so we embark upon our commemoration of his Passion;

as Christ, raised upon his Cross, gathered all things unto himself, so may we know the completion of our redemption worked through him, and with him, and in him these holy days.

Grace and peace be with you.

And keep you in the love of Christ.

Our help is in the Name of God.

Who has made heaven and earth.

Blessed be the Name of God.

Now and for ever.

Christ crucified draw you to himself, the sure ground of faith, the firm support for hope and the assurance of sins forgiven; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Let us go forth in peace.

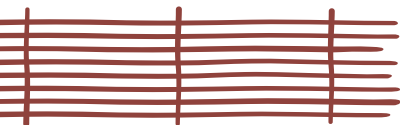
In the Name of Christ. Amen.

The Ministers return to the Cathedral

Organ voluntary

Prelude from 'Suite Médiéval', Jean Langlais (1907-1991)

Notices



Holy Week

As we approach the end of Lent, journeying towards the Cross and entering into the drama of Christ's Passion and Resurrection, please take the time to remind yourself of our Holy Week observances here in the Cathedral. Our 12:30 Eucharists will continue as normal from Tuesday–Thursday of Holy Week, but evensongs will be replaced by services and concerts offered at 6.00pm every day from Palm Sunday to Holy Saturday.

Tickets are available now for two concerts: From Palms to Passion on Palm Sunday, and There Was a Garden on Good Friday. Siôn Aled, Jay Hulme, Helen Wilcox and Kajsia Ahlstrand are our guest preachers throughout the week, with Eucharist and Benediction from Monday to Wednesday, and Eucharist of the Last Supper followed by the Watch of Gethsemane on Maundy Thursday.

The Bishop-Nominate of Bardsey will preside at the Liturgy of the Passion on Good Friday, and the Archbishop at our Choral Vigil and First Holy Eucharist of Easter, at 6pm on Holy Saturday. Please take a copy of Buchedd Bangor for a full programme of our Holy Week services and concerts.

Easter Morning

St John's Methodist Church will lead 7am worship at Roman Camp. Breakfast at Penrallt Baptist Church will follow.

There will be a short Easter Morning Service at Eglwys y Groes at 7am, outside if the weather is good. Breakfast to follow inside church.

Bring and Share Lunch

There will be Bring and Share lunches after the Choral Holy Eucharist on 28 April and 30 June.

This week

Heddiw | Today

Nid oes gwasanaeth am 3.30pm heddiw | There is no service at 3.30pm today

6.00pm Cyngerdd: O Ddathliad i Ddiodefaint | Concert: From Palms to Passion

Cantata "Himmelskönig, sei willkommen", BWV 182, Bach; Stabat Mater, P.77, Pergolesi; Leçons de ténèbre, Charpentier

Tocynnau | Tickets £12/£8/£5

25 Mawrth | Dydd Llun y Deml

25 March | Temple Monday

11.30pm Cymun Bendigaid y Crism | Holy Eucharist of the Chrism

6.00pm Cymun Bendigaid ar Gân a Bendithiad y Sagrafen Fendigaid | Choral Holy Eucharist with Benediction of the Blessed Sacrament

26 Mawrth | Dydd Mawrth

Ffigys

26 March | Fig Tuesday

12.30pm Cymun | Eucharist

6.00pm Cymun Bendigaid ar Gân a Bendithiad y Sagrafen Fendigaid | Choral Holy Eucharist with Benediction of the Blessed Sacrament

27 Mawrth | Dydd Mercher

Ysbïo

27 March | Spy Wednesday

12.30pm Cymun | Eucharist

6.00pm Cymun Bendigaid ar Gân a Bendithiad y Sagrafen Fendigaid | Choral Holy Eucharist with Benediction of the Blessed Sacrament

28 Mawrth | Dydd Iau Cablyd

March | Maundy Thursday

12.30pm Cymun | Eucharist

2.00pm | Eglwys y Groes Cymun | Eucharist

6.00pm Cymun Bendigaid ar Gân y Swper Olaf | Choral Holy Eucharist of the Last Supper

yna Gwylfa Gethsemane | followed by the Watch of Gethsemane

10.00pm Cwmplyn y Dioddefaint | Compline of the Passion

29 Mawrth | Dydd Gwener y

Grogliith

29 March | Good Friday

2.00pm Litwrgi'r Dioddefaint | The Liturgy of the Passion

6.00pm Cyngerdd: Yr Oedd Gardd | Concert: There Was a Garden

Tocynnau | Tickets £5

30 Mawrth | Noswyl y Pasg

March | Easter Eve

6.00pm Gwylnos a Chymun Bendigaid Cyntaf y Pasg | Vigil and First Holy Eucharist of Easter

31 Mawrth | Sul y Pasg

March | Easter Day

7.00am | Eglwys y Groes Gwasanaeth y Wawr | Dawn Service

7.00am | Gwersyll Rhufeinig | Roman Camp Gwasanaeth y Wawr | Dawn Service

8.15am Holy Eucharist

9.15am Cymun Bendigaid ar Gân

Offeren fer Sant Ioan o Dduw "Kleine Orgelmesse | Offeren Fach yr Organ", Haydn; Haleliwia!, Handel; Bonllefau o 'Suite Médiéval', Langlais

11.00am Choral Holy Eucharist

Mass in G, Schubert; Hallelujah!, Handel; Final, Vierne

3.30pm Gosber ar Gân | Choral Evensong

Ymatebion | Responses, Rose; Gwasanaeth Hwyrrol yn A | Evening Service in A, Stanford; Amrywiadau ar Thema Pasg | Variations on an Easter Theme, Rutter

Our prayers

The sick Ffion; Annwen; Robert; Barbara Watson; Ray Davies; James Guy; Callum James; Aubrey Jones; Gordon Dean; Jan Roberts; Joy Levine, priest; John Watkin Jones; Bill Lovelock

The recently departed Ieuan Parri; Mike Lorenz; James Whitbourn; Bernadette McNamee; Morfydd Owen

Year's mind Norman McDermid (29); Saunders Davies, bishop (30)

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Acknowledgements

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Cover image

The cover image is a detail of an Ottonian plaque depicting the Entry of Jesus into Jerusalem (c.900).

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