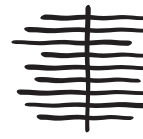


# Hymns and Readings



Cadeirlan Deiniol Sant  
ym Mangor  
Saint Deiniol's Cathedral  
in Bangor

Choral Holy Eucharist

The Sixth Sunday of Easter | Rogation Sunday • 10 May 2026

## Setting

The Welsh Eucharist, John Harper

## Motet

Pleasure it is, Cecil Cope (1909-2003)

## President

Dean Manon

## Preacher

Revd Andy

## Collect

God our redeemer, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant, that as by his death he has recalled us to life, so by his continual presence in us he may raise us to eternal joy; through Jesus Christ your Son our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## Entrance Hymn



**A**ll creatures of our God and King,  
lift up your voice and with us sing  
**Alleluia, Alleluia!**

**Thou burning sun with golden beam,  
thou silver moon with softer gleam:**

**O praise him, O praise him,  
Alleluia, Alleluia, Alleluia!**

**Thou flowing water, pure and clear,  
make music for thy Lord to hear,  
Alleluia, Alleluia!**

**Thou fire so masterful and bright,  
that givest us both warmth and light:**

**Dear mother earth, who day by day  
unfoldest blessings on our way,  
O praise him, Alleluia!  
The flowers and fruits that in thee grow,  
let them his glory also show:**

**Let all things their Creator bless,  
and worship him in humbleness,  
O praise him! Alleluia!  
Praise, praise the Father, praise the Son,  
and praise the Spirit, Three in One:**

## Words

Francis of Assisi (1182-1226);  
para. William Henry Draper (1855-1933)

## Music | "Lasst uns Erfreuen"

*Geistliche Kirchengesäng* (1623); adapt. David Corner  
(c.1585-1648); harm. Ralph Vaughan Williams (1872-1958)

## Psalm 66:8-20

Bless our God, O peoples, let the sound of his praise be heard, who has kept us among the living, and has not let our feet slip. For you, O God, have tested us; you have tried us as silver is tried. You brought us into the net; you laid burdens on our backs; you let people ride over our heads; we went through fire and through water; yet you have brought us out to a spacious place. I will come into your house with burnt-offerings; I will pay you my vows, those that my lips uttered and my mouth promised when I was in trouble. I will offer to you burnt-offerings of fatlings, with the smoke of the sacrifice of rams; I will make an offering of bulls and goats. Come and hear, all you who fear God, and I will tell what he has done for me. I cried aloud to him, and he was extolled with my tongue. If I had cherished iniquity in my heart, the Lord would not have listened. But truly God has listened; he has given heed to the words of my prayer. Blessed be God, because he has not rejected my prayer or removed his steadfast love from me.

## Music

Alfred Herbert Brewer (1865-1928)

## Acts 17:22-31

Paul stood in front of the Areopagus and said, 'Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For "In him we live and move and have our being"; as even some of your own poets have said, "For we too are his offspring." Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image

formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.'

### John 14:15-21

**J**esus said, 'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.'

### Offertory Hymn



**C**ome, ye faithful, raise the strain  
of triumphant gladness;  
God hath brought his Israel  
into joy from sadness;  
loosed from Pharaoh's bitter yoke  
Jacob's sons and daughters;  
led them with unmoistened foot  
through the Red Sea waters.

'Tis the spring of souls today;  
Christ hath burst his prison,  
and from three days' sleep in death,  
as a sun hath risen;  
all the winter of our sins,  
long and dark, is flying  
from his light, to whom we give  
laud and praise undying.

**Now the queen of seasons, bright  
with the day of splendour,  
with the royal feast of feasts,  
comes its joy to render;  
comes to glad Jerusalem,  
who with true affection  
welcomes in unwearied strains  
Jesu's resurrection.**

**Neither might the gates of death,  
nor the tomb's dark portal,  
nor the watchers, nor the seal,  
hold thee as a mortal;  
but today amidst thine own  
thou didst stand, bestowing  
that thy peace which evermore  
passeth human knowing.**

#### Words

John of Damascus (c.675-749);  
tr. John Mason Neale (1818-1866)

#### Music | "St John Damascene"

Arthur Henry Brown (1830-1926)

### Post-Communion Hymn

**G**reat is thy faithfulness,  
O God, my Father,  
there is no shadow of turning with thee;  
thou changest not,  
thy compassions, they fail not;  
as thou hast been thou for ever will be.

*Great is thy faithfulness!*

*Great is thy faithfulness!*

*Morning by morning new mercies I see;  
all I have needed thy hand hath provided—  
Great is thy faithfulness, Lord, unto me!*

Summer and winter,  
and spring-time and harvest,  
sun, moon and stars in their courses above,  
join with all nature in manifold witness  
to thy great faithfulness, mercy and love.

Pardon for sin and a peace that endureth,  
thy own dear presence to cheer and to guide;  
strength for today  
and bright hope for tomorrow,  
blessings all mine, with ten thousand beside!

#### Words

Thomas Obadiah Chisholm (1866-1960)

#### Music | "Faithfulness"

William Marion Runyan (1870-1957)